



A Gift of Faith Book

32

***Words
of
Jesus***

Selected from the Bible (King James Version)

Book 1

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32

Words of Jesus

—Book 1 (of 2)—

(Selected from the Bible—*King James Version*.)

Cover design based on “The Passion of Christ”

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MATTHEW 4:4 It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

MATTHEW 4:7 It is written again, Thou shalt not tempt the Lord thy God.

MATTHEW 4:10 Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

MATTHEW 4:17 Repent: for the kingdom of heaven is at hand.

MATTHEW 4:19 Follow me, and I will make you fishers of men.

MATTHEW 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.



MATTHEW 5:4 Blessed are they that mourn: for they shall be comforted.

MATTHEW 5:5 Blessed are the meek: for they shall inherit the earth.

MATTHEW 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

MATTHEW 5:7 Blessed are the merciful: for they shall obtain mercy.

MATTHEW 5:8 Blessed are the pure in heart: for they shall see God.

MATTHEW 5:9 Blessed are the peacemakers: for they shall be called the children of God.

MATTHEW 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

MATTHEW 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.



MATTHEW 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

MATTHEW 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

MATTHEW 5:14-15 Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

MATTHEW 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.


MATTHEW 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

MATTHEW 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

MATTHEW 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

MATTHEW 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

MATTHEW 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.



MATTHEW 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

MATTHEW 5:34-35 But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

MATTHEW 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

MATTHEW 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

MATTHEW 5:39 Whosoever shall smite thee on thy right cheek, turn to him the other also.

MATTHEW 5:40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

MATTHEW 5:41 And whosoever shall compel thee to go a mile, go with him twain.

MATTHEW 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

MATTHEW 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

MATTHEW 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

MATTHEW 5:45 That ye may be the children of your Father which is in heaven: For he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

MATTHEW 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

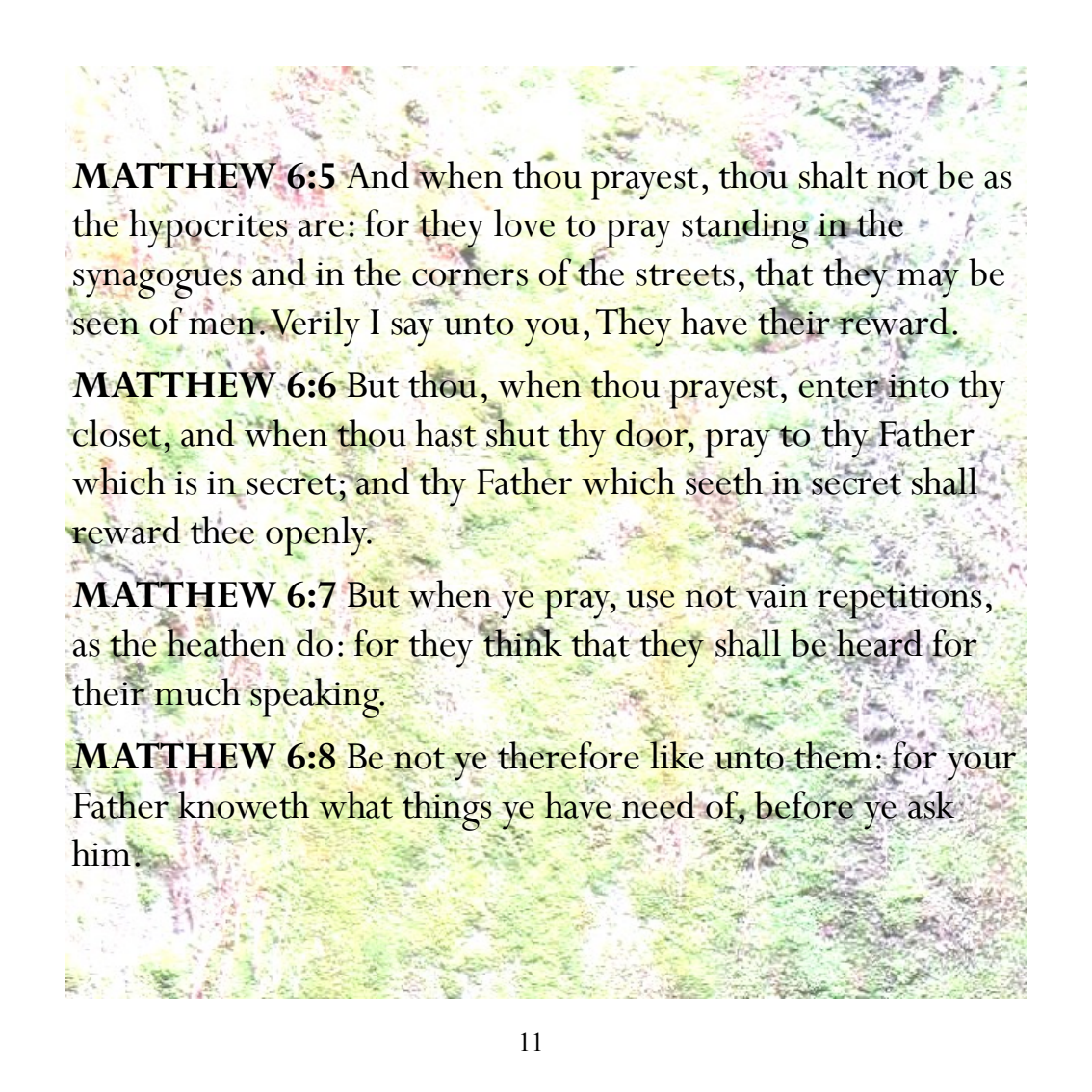


MATTHEW 5:47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

MATTHEW 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

MATTHEW 6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

MATTHEW 6:3-4 But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.



MATTHEW 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

MATTHEW 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

MATTHEW 6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

MATTHEW 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.



MATTHEW 6:9-13 After this manner therefore pray ye:
Our Father which art in heaven, Hallowed be thy name.
Thy kingdom come, Thy will be done in earth, as it is in
heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for
ever. Amen.

MATTHEW 6:14, 15 For if ye forgive men their trespasses,
your heavenly Father will also forgive you: But if ye forgive
not men their trespasses, neither will your Father forgive
your trespasses.

MATTHEW 6:16 Moreover when ye fast, be not, as the
hypocrites, of a sad countenance: for they disfigure their

faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

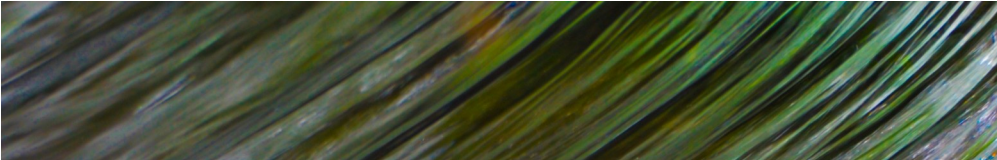
MATTHEW 6:17-18 But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

MATTHEW 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

MATTHEW 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

MATTHEW 6:21 For where your treasure is, there will your heart be also.

MATTHEW 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.



MATTHEW 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

MATTHEW 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

MATTHEW 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

MATTHEW 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

MATTHEW 6:27 Which of you by taking thought can add one cubit unto his stature?

MATTHEW 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

MATTHEW 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

MATTHEW 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

MATTHEW 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

MATTHEW 6:32 (For after all these things do the Gentiles seek:;) for your heavenly Father knoweth that ye have need of all these things.



MATTHEW 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

MATTHEW 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

MATTHEW 7:1 Judge not, that ye be not judged.

MATTHEW 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

MATTHEW 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

MATTHEW 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

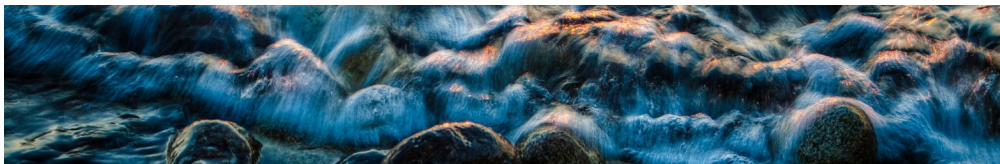
MATTHEW 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

MATTHEW 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

MATTHEW 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

MATTHEW 7:9-10 Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent?

MATTHEW 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?



MATTHEW 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

MATTHEW 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

MATTHEW 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

MATTHEW 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

MATTHEW 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

MATTHEW 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

MATTHEW 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.


MATTHEW 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

MATTHEW 7:20 Wherefore by their fruits ye shall know them.

MATTHEW 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

MATTHEW 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

MATTHEW 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.



MATTHEW 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

MATTHEW 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

MATTHEW 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

MATTHEW 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

MATTHEW 8:3 I will; be thou clean.

MATTHEW 8:7 I will come and heal him.

MATTHEW 8:13 Go thy way; and as thou hast believed, so be it done unto thee.

MATTHEW 8:26 Why are ye fearful, O ye of little faith?

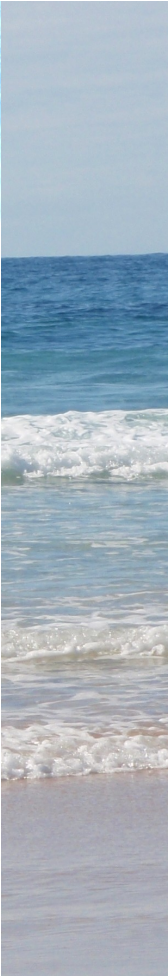
MATTHEW 9:2 Son, be of good cheer; thy sins be forgiven thee.

MATTHEW 9:12 They that be whole need not a physician, but they that are sick.

MATTHEW 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

MATTHEW 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

MATTHEW 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.



MATTHEW 9:22 Daughter, be of good comfort; thy faith hath made thee whole.

MATTHEW 9:28 Believe ye that I am able to do this?

MATTHEW 9:29 According to your faith be it unto you.

MATTHEW 9:37 The harvest truly is plenteous, but the labourers are few;

MATTHEW 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

MATTHEW 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

MATTHEW 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

MATTHEW 10:9 Provide neither gold, nor silver, nor brass in your purses,

MATTHEW 10:10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

MATTHEW 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

MATTHEW 10:12-13 And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

MATTHEW 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

MATTHEW 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.



MATTHEW 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

MATTHEW 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

MATTHEW 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

MATTHEW 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

MATTHEW 10:22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

MATTHEW 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.


MATTHEW 10:24 The disciple is not above his master, nor the servant above his lord.

MATTHEW 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

MATTHEW 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

MATTHEW 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

MATTHEW 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.



MATTHEW 10:30 But the very hairs of your head are all numbered.

MATTHEW 10:31 Fear ye not therefore, ye are of more value than many sparrows.

MATTHEW 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

MATTHEW 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

MATTHEW 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

MATTHEW 10:36 And a man's foes shall be they of his own household.

MATTHEW 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

MATTHEW 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

MATTHEW 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

MATTHEW 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

MATTHEW 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

MATTHEW 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.



MATTHEW 11:4 Go and shew John again those things which ye do

MATTHEW 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

MATTHEW 11:6 And blessed is he, whosoever shall not be offended in me.

MATTHEW 11:25 I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

MATTHEW 11:26 Even so, Father: for so it seemed good in thy sight.

MATTHEW 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

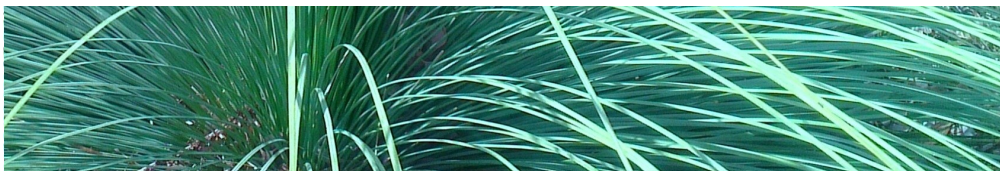
MATTHEW 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

MATTHEW 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

MATTHEW 11:30 For my yoke is easy, and my burden is light.

MATTHEW 12:6 But I say unto you, That in this place is one greater than the temple.

MATTHEW 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.



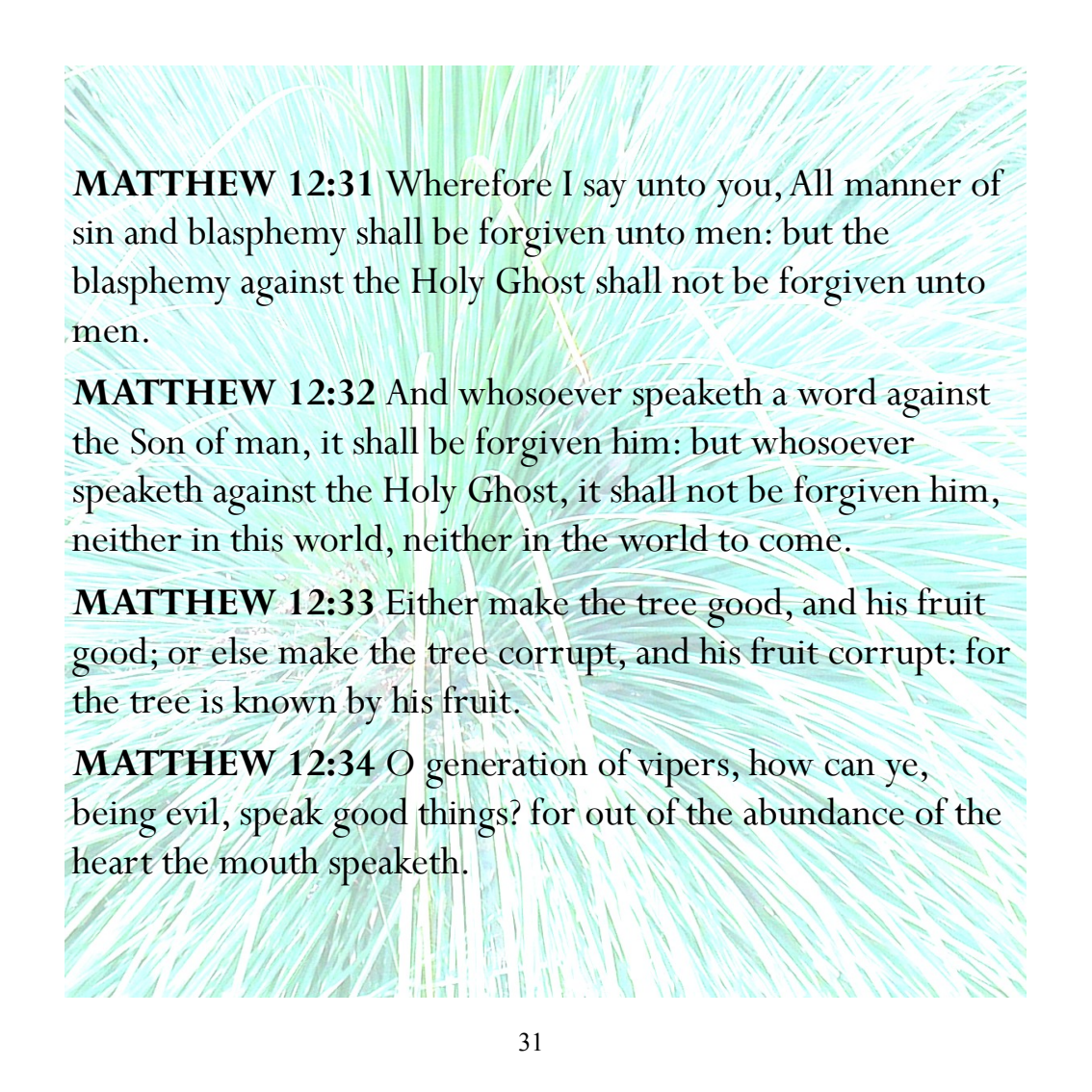
MATTHEW 12:11 What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

MATTHEW 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

MATTHEW 12:25 Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

MATTHEW 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

MATTHEW 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.




MATTHEW 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

MATTHEW 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

MATTHEW 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

MATTHEW 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.



MATTHEW 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

MATTHEW 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

MATTHEW 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

MATTHEW 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

MATTHEW 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

MATTHEW 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

MATTHEW 12:48 Who is my mother? and who are my brethren?

MATTHEW 12:49 Behold my mother and my brethren!

MATTHEW 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

MATTHEW 13:3 Behold, a sower went forth to sow;

MATTHEW 13:4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

MATTHEW 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:



MATTHEW 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

MATTHEW 13:7 And some fell among thorns; and the thorns sprung up, and choked them:

MATTHEW 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

MATTHEW 13:9 Who hath ears to hear, let him hear.

MATTHEW 13:16 But blessed are your eyes, for they see: and your ears, for they hear.

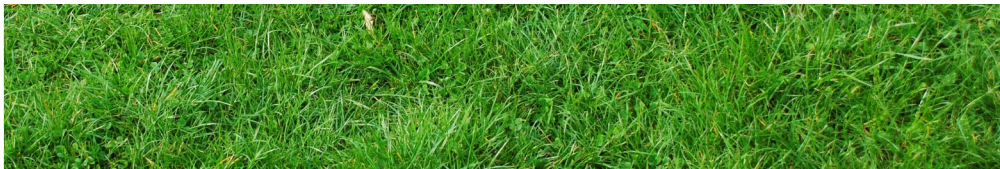
MATTHEW 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

MATTHEW 13:18-19 Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

MATTHEW 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

MATTHEW 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

MATTHEW 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.



MATTHEW 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

MATTHEW 13:24 The kingdom of heaven is likened unto a man which sowed good seed in his field:

MATTHEW 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

MATTHEW 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

MATTHEW 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

MATTHEW 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

MATTHEW 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

MATTHEW 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

MATTHEW 13:37 He that soweth the good seed is the Son of man;

MATTHEW 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

MATTHEW 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.



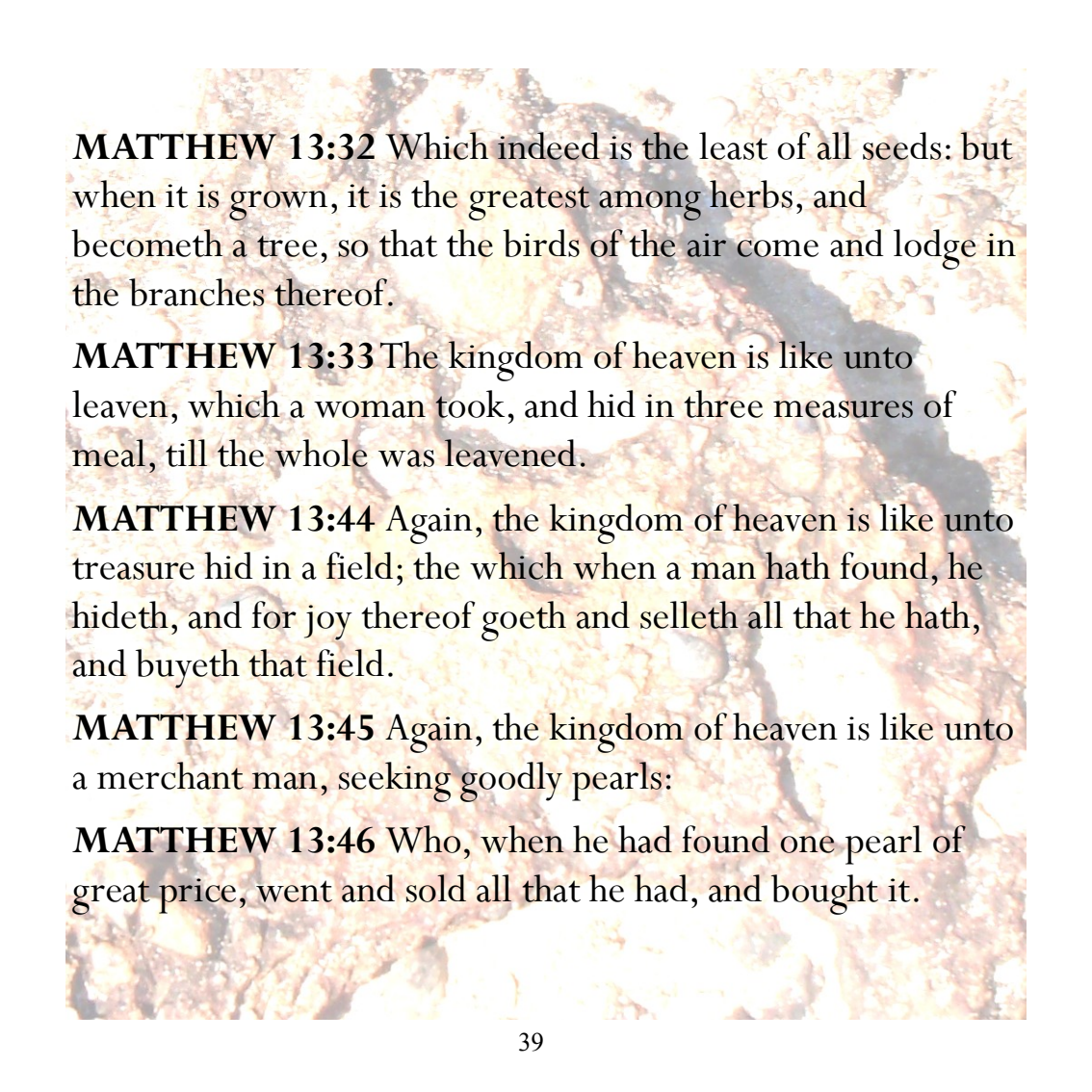
MATTHEW 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

MATTHEW 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

MATTHEW 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

MATTHEW 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

MATTHEW 13:31 The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:



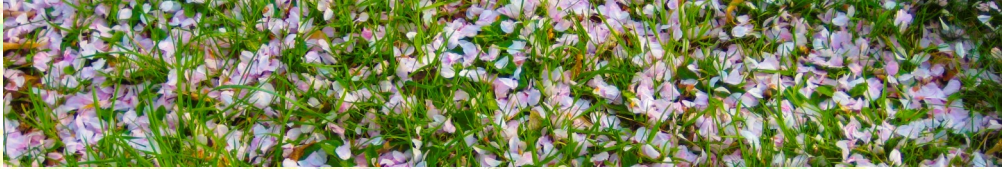
MATTHEW 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

MATTHEW 13:33 The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

MATTHEW 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

MATTHEW 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

MATTHEW 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.



MATTHEW 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

MATTHEW 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

MATTHEW 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

MATTHEW 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

MATTHEW 13:51 Have ye understood all these things?

MATTHEW 13:52 Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

MATTHEW 13:57 A prophet is not without honour, save in his own country, and in his own house.

MATTHEW 14:27, Be of good cheer; it is I; be not afraid.

MATTHEW 14:29 Come.

MATTHEW 14:31 O thou of little faith, wherefore didst thou doubt?

MATTHEW 15:3 Why do ye also transgress the commandment of God by your tradition?

MATTHEW 15:6 Thus have ye made the commandment of God of none effect by your tradition.



MATTHEW 15:7 Ye hypocrites, well did Esaias prophesy of you, saying,

MATTHEW 15:8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

MATTHEW 15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

MATTHEW 15:10 ,Hear, and understand:

MATTHEW 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

MATTHEW 15:13 Every plant, which my heavenly Father hath not planted, shall be rooted up.

MATTHEW 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

MATTHEW 15:16 Are ye also yet without understanding?


MATTHEW 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

MATTHEW 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

MATTHEW 15:19 For out of the heart proceed evil thoughts.

MATTHEW 15:20 These are the things which defile a man:

MATTHEW 15:28 O woman, great is thy faith: be it unto thee even as thou wilt.



MATTHEW 16:2 When it is evening, ye say, It will be fair weather: for the sky is red.

MATTHEW 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

MATTHEW 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

MATTHEW 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

MATTHEW 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

MATTHEW 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

MATTHEW 16:23 Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

MATTHEW 16:24 If any man will come after me, let him deny himself, and take up his cross, and follow me.

MATTHEW 16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

MATTHEW 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

MATTHEW 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.



MATTHEW 17:7 Arise, and be not afraid.

MATTHEW 17:20 Verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

MATTHEW 17:21 Howbeit this kind goeth not out but by prayer and fasting.

MATTHEW 17:22, The Son of man shall be betrayed into the hands of men:

MATTHEW 17:23 And they shall kill him, and the third day he shall be raised again.

MATTHEW 18:3, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

MATTHEW 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

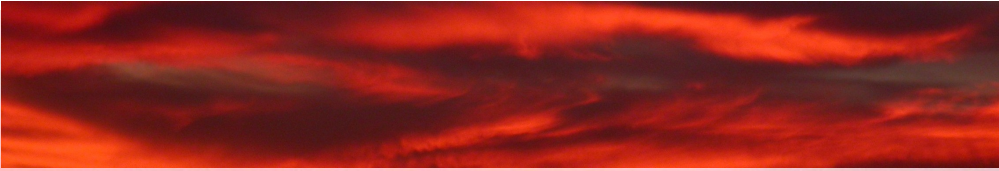
MATTHEW 18:5 And whoso shall receive one such little child in my name receiveth me.

MATTHEW 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

MATTHEW 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

MATTHEW 18:11 For the Son of man is come to save that which was lost.

MATTHEW 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?



MATTHEW 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

MATTHEW 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

MATTHEW 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

MATTHEW 18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

MATTHEW 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

MATTHEW 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.


MATTHEW 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

MATTHEW 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

MATTHEW 19:4 Have ye not read, that he which made them at the beginning made them male and female,

MATTHEW 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

MATTHEW 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.



MATTHEW 19:14, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

MATTHEW 19:21 If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

MATTHEW 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

MATTHEW 19:30 But many that are first shall be last; and the last shall be first.

MATTHEW 20:25 Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

MATTHEW 20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

MATTHEW 20:27 And whosoever will be chief among you, let him be your servant:


MATTHEW 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

MATTHEW 20:1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

MATTHEW 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

MATTHEW 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

MATTHEW 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.



MATTHEW 20:5 Again he went out about the sixth and ninth hour, and did likewise.

MATTHEW 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

MATTHEW 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

MATTHEW 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

MATTHEW 20:9 And when they came that were hired about the eleventh hour, they received every man a penny.

MATTHEW 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

MATTHEW 20:11 And when they had received it, they murmured against the goodman of the house,

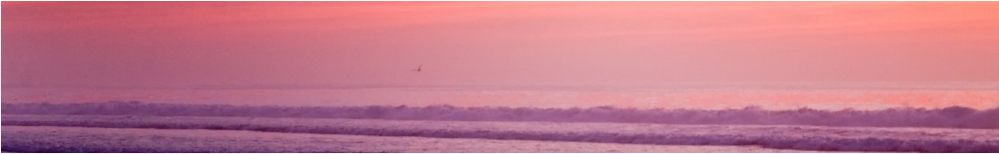
MATTHEW 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

MATTHEW 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

MATTHEW 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

MATTHEW 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

MATTHEW 20:16 So the last shall be first, and the first last: for many be called, but few chosen.



MATTHEW 21:42 Did ye never read in the scriptures,
The stone which the builders rejected, the same is become
the head of the corner: this is the Lord's doing, and it is
marvellous in our eyes?

MATTHEW 21:43 Therefore say I unto you, The kingdom of
God shall be taken from you, and given to a nation bringing
forth the fruits thereof.

MATTHEW 21:44 And whosoever shall fall on this stone
shall be broken: but on whomsoever it shall fall, it will grind
him to powder.

MATTHEW 22:29 Ye do err, not knowing the scriptures,
nor the power of God.

MATTHEW 22:30 For in the resurrection they neither
marry, nor are given in marriage, but are as the angels of God
in heaven.

MATTHEW 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

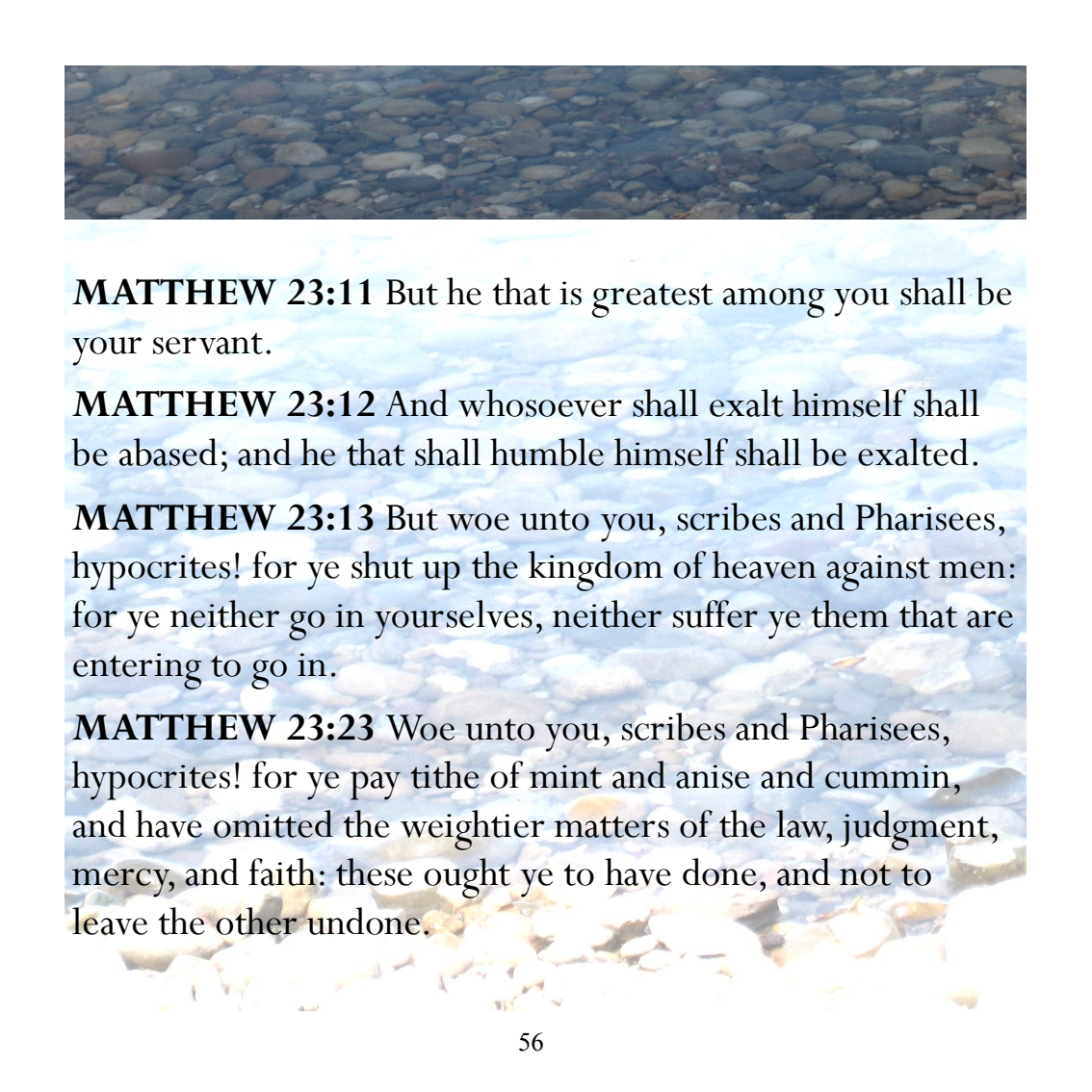
MATTHEW 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

MATTHEW 23:2 The scribes and the Pharisees sit in Moses' seat:

MATTHEW 23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

MATTHEW 23:4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

MATTHEW 23:5 But all their works they do for to be seen of men:

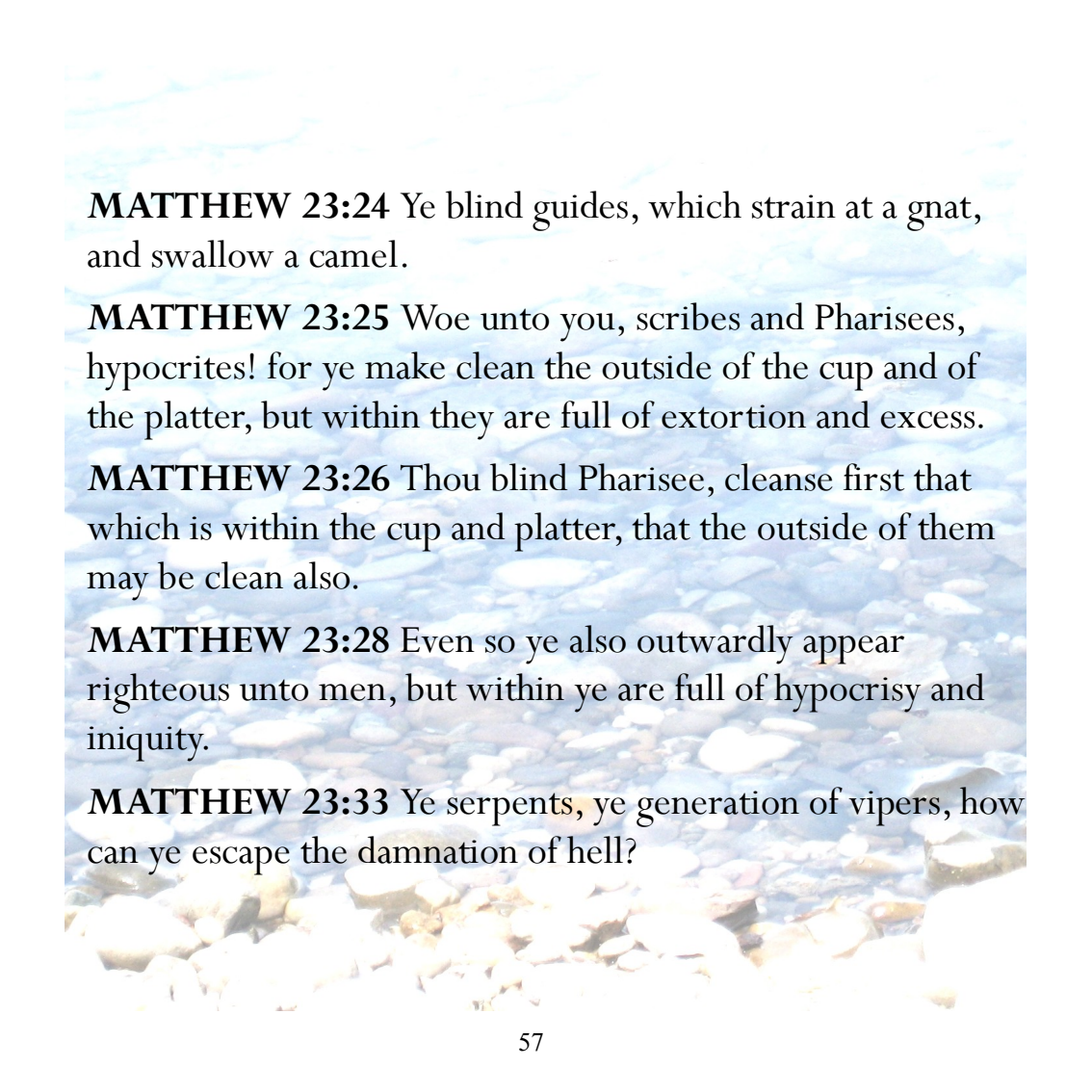


MATTHEW 23:11 But he that is greatest among you shall be your servant.

MATTHEW 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

MATTHEW 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

MATTHEW 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.



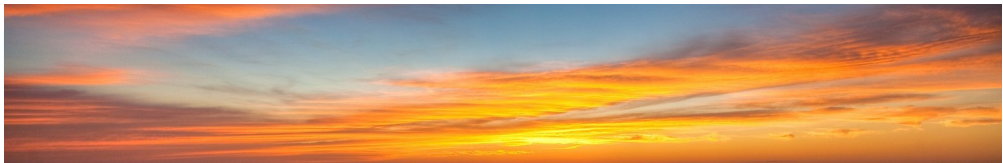
MATTHEW 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

MATTHEW 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

MATTHEW 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

MATTHEW 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

MATTHEW 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?



MATTHEW 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

MATTHEW 23:38 Behold, your house is left unto you desolate.

MATTHEW 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

MATTHEW 24:2, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

MATTHEW 22:37 Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

MATTHEW 22:38 This is the first and great commandment.

MATTHEW 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

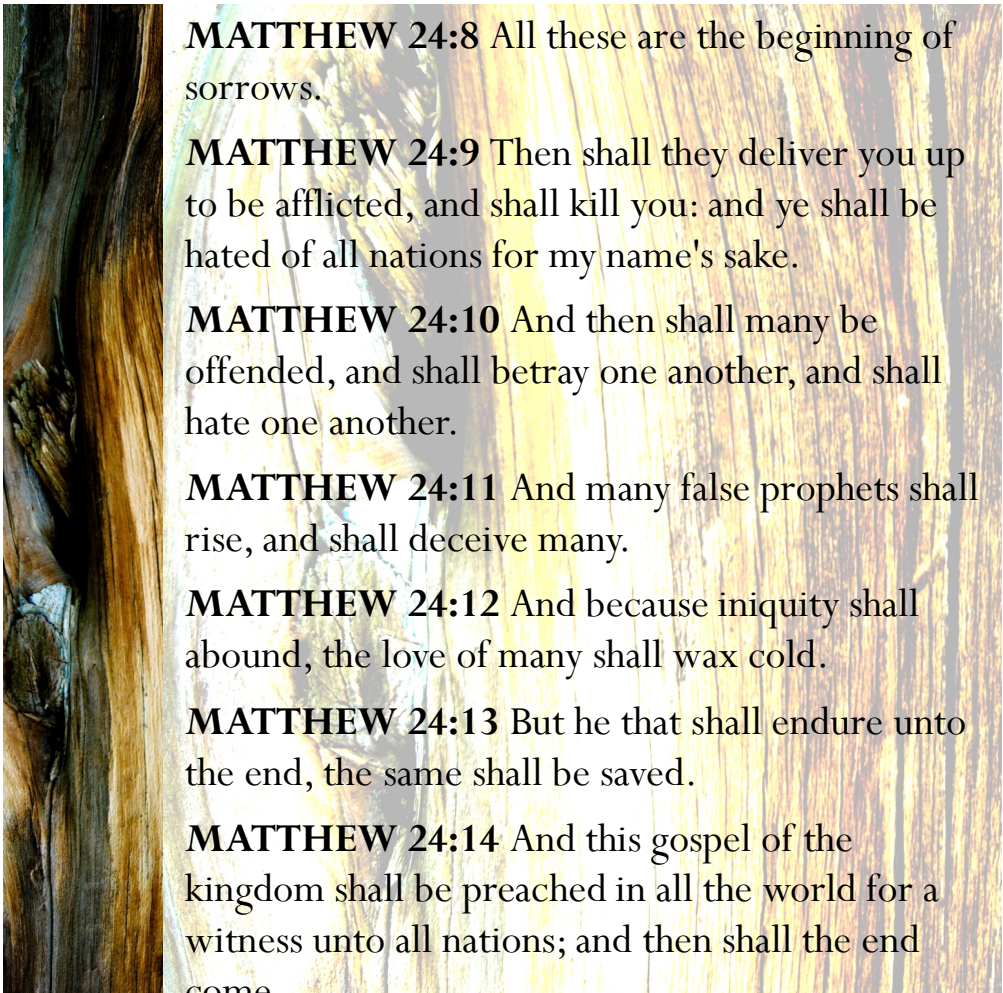
MATTHEW 22:40 On these two commandments hang all the law and the prophets.

MATTHEW 24:4, Take heed that no man deceive you.

MATTHEW 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

MATTHEW 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

MATTHEW 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.



MATTHEW 24:8 All these are the beginning of sorrows.

MATTHEW 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

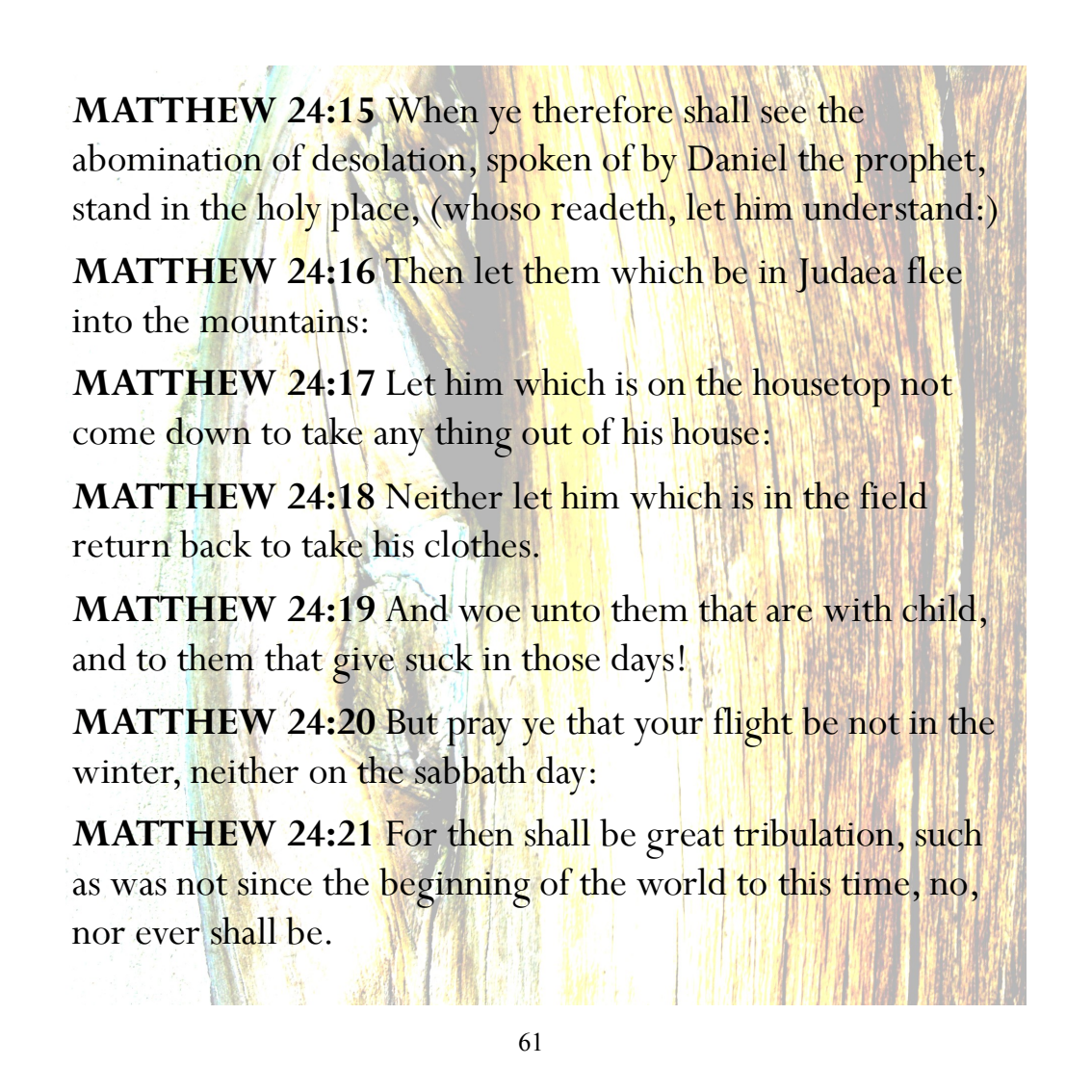
MATTHEW 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

MATTHEW 24:11 And many false prophets shall rise, and shall deceive many.

MATTHEW 24:12 And because iniquity shall abound, the love of many shall wax cold.

MATTHEW 24:13 But he that shall endure unto the end, the same shall be saved.

MATTHEW 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.



MATTHEW 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

MATTHEW 24:16 Then let them which be in Judaea flee into the mountains:


MATTHEW 24:17 Let him which is on the housetop not come down to take any thing out of his house:

MATTHEW 24:18 Neither let him which is in the field return back to take his clothes.

MATTHEW 24:19 And woe unto them that are with child, and to them that give suck in those days!

MATTHEW 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

MATTHEW 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.



MATTHEW 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

MATTHEW 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

MATTHEW 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

MATTHEW 24:25 Behold, I have told you before.

MATTHEW 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

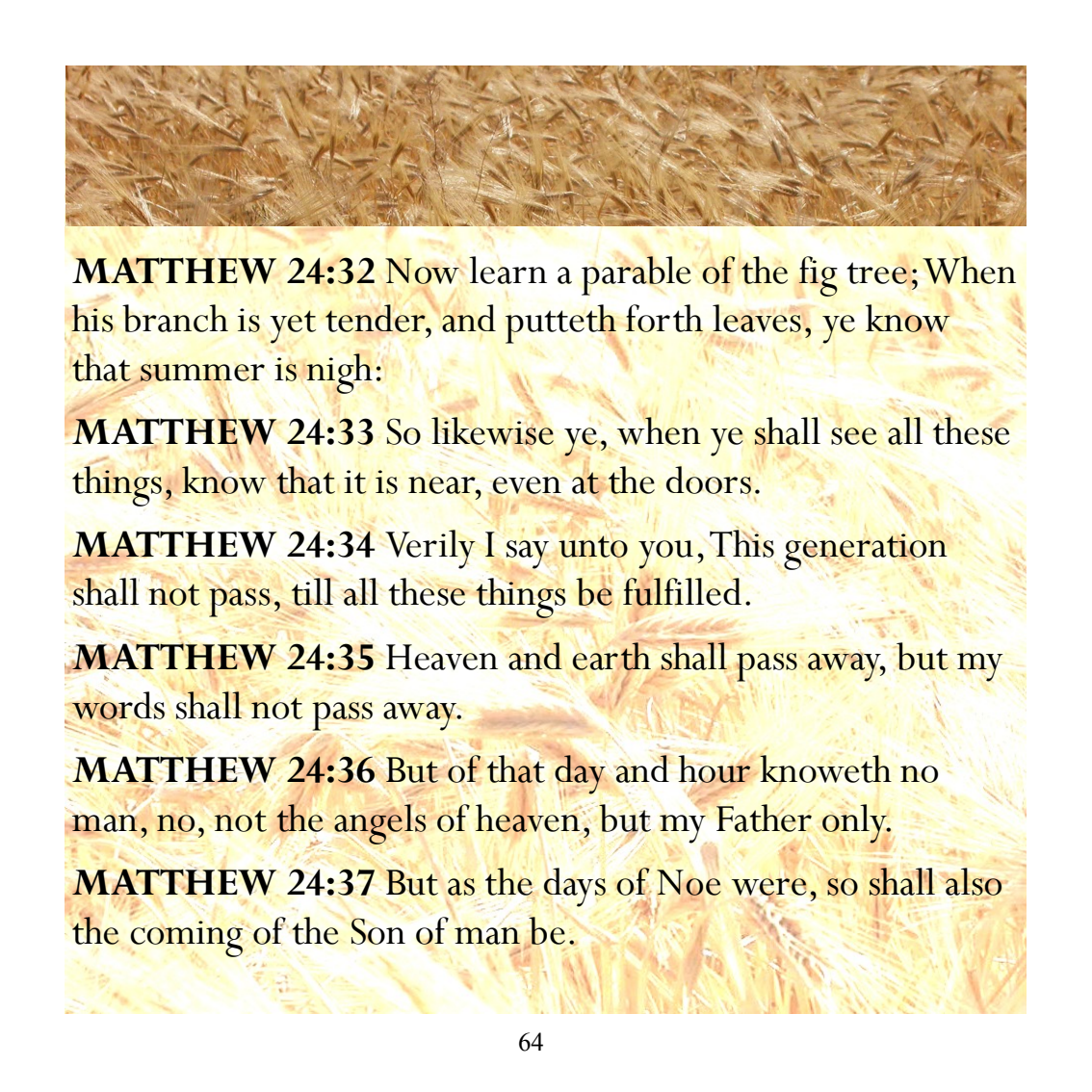
MATTHEW 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

MATTHEW 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

MATTHEW 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

MATTHEW 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

MATTHEW 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.



MATTHEW 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

MATTHEW 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

MATTHEW 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

MATTHEW 24:35 Heaven and earth shall pass away, but my words shall not pass away.

MATTHEW 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

MATTHEW 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

MATTHEW 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

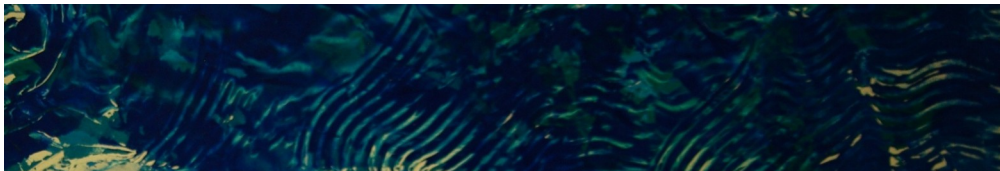
MATTHEW 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

MATTHEW 24:40 Then shall two be in the field; the one shall be taken, and the other left.

MATTHEW 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

MATTHEW 24:42 Watch therefore: for ye know not what hour your Lord doth come.

MATTHEW 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.



MATTHEW 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

MATTHEW 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

MATTHEW 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

MATTHEW 24:47 Verily I say unto you, That he shall make him ruler over all his goods.

MATTHEW 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

MATTHEW 25:2 And five of them were wise, and five were foolish.

MATTHEW 25:3 They that were foolish took their lamps, and took no oil with them:

MATTHEW 25:4 But the wise took oil in their vessels with their lamps.

MATTHEW 25:5 While the bridegroom tarried, they all slumbered and slept.

MATTHEW 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

MATTHEW 25:7 Then all those virgins arose, and trimmed their lamps.

MATTHEW 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

MATTHEW 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.



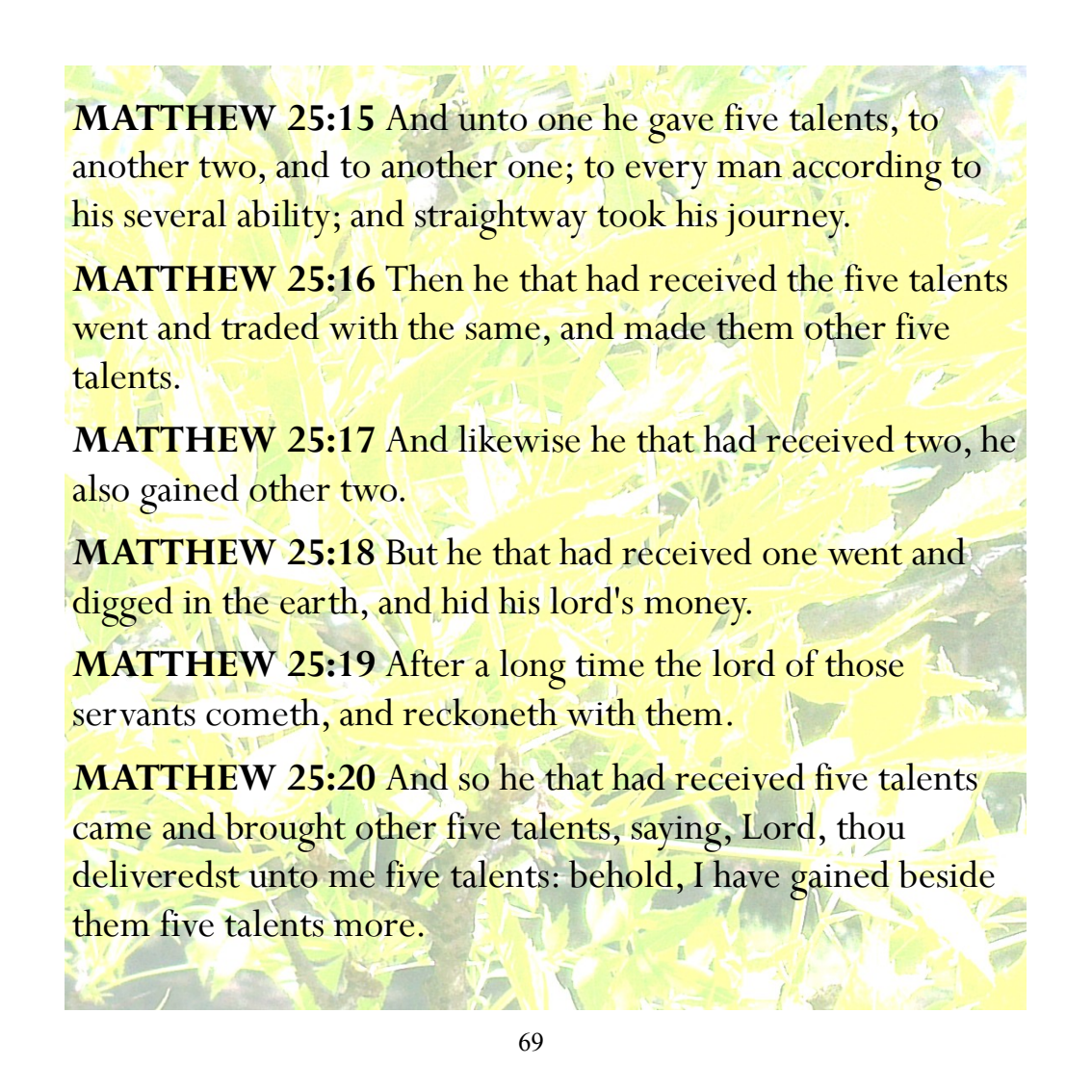
MATTHEW 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

MATTHEW 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

MATTHEW 25:12 But he answered and said, Verily I say unto you, I know you not.

MATTHEW 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

MATTHEW 25:14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.



MATTHEW 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

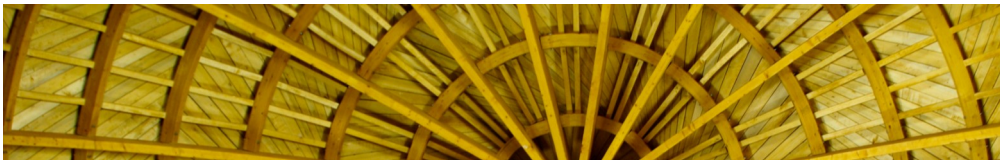
MATTHEW 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents.

MATTHEW 25:17 And likewise he that had received two, he also gained other two.

MATTHEW 25:18 But he that had received one went and digged in the earth, and hid his lord's money.

MATTHEW 25:19 After a long time the lord of those servants cometh, and reckoneth with them.

MATTHEW 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.



MATTHEW 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

MATTHEW 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

MATTHEW 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

MATTHEW 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

MATTHEW 25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

MATTHEW 25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

MATTHEW 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

MATTHEW 25:28 Take therefore the talent from him, and give it unto him which hath ten talents.

MATTHEW 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

MATTHEW 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:



MATTHEW 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

MATTHEW 25:33 And he shall set the sheep on his right hand, but the goats on the left.

MATTHEW 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

MATTHEW 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

MATTHEW 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

MATTHEW 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

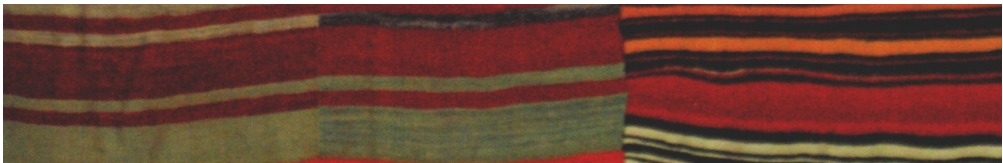
MATTHEW 25:38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

MATTHEW 25:39 Or when saw we thee sick, or in prison, and came unto thee?

MATTHEW 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

MATTHEW 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

MATTHEW 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:



MATTHEW 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

MATTHEW 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

MATTHEW 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

MATTHEW 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

MATTHEW 26:38 My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

MATTHEW 26:39 O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

MATTHEW 26:40 What, could ye not watch with me one hour?

MATTHEW 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

MATTHEW 26:42 O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

MATTHEW 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

MATTHEW 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

MATTHEW 26:56 But all this was done, that the scriptures of the prophets might be fulfilled.



MATTHEW 26:64 Nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

MATTHEW 28:18 All power is given unto me in heaven and in earth.

MATTHEW 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

MATTHEW 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

MARK 1:15 The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

MARK 1:17 Come ye after me, and I will make you to become fishers of men.

MARK 1:38 Let us go into the next towns, that I may preach there also: for therefore came I forth.

MARK 2:5 Son, thy sins be forgiven thee.

MARK 2:8 Why reason ye these things in your hearts?

MARK 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

MARK 2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

MARK 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.



MARK 2:14 Follow me.

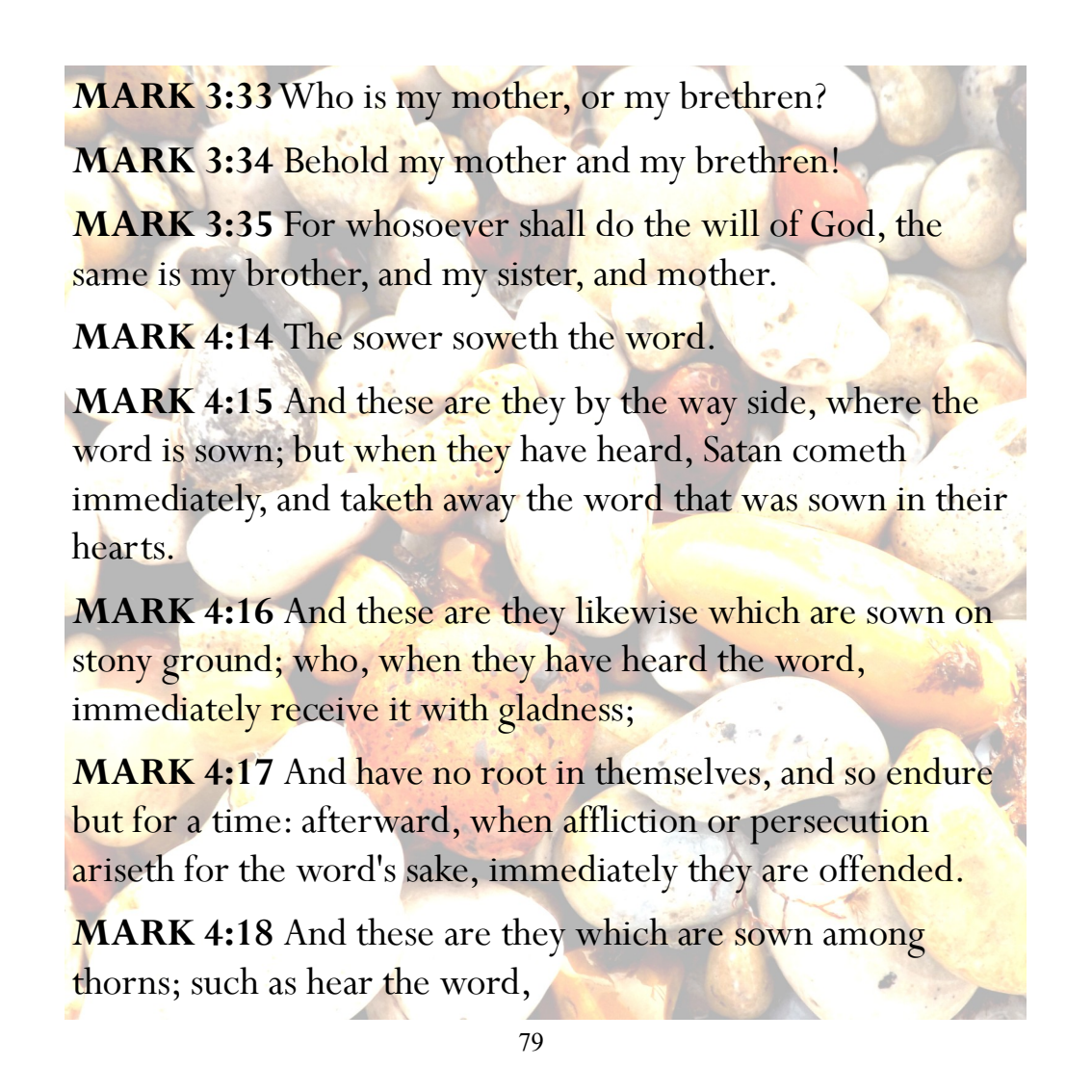
MARK 2:17 They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

MARK 2:27 The sabbath was made for man, and not man for the sabbath:

MARK 2:28 Therefore the Son of man is Lord also of the sabbath.

MARK 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

MARK 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.



MARK 3:33 Who is my mother, or my brethren?

MARK 3:34 Behold my mother and my brethren!

MARK 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

MARK 4:14 The sower soweth the word.

MARK 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

MARK 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

MARK 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

MARK 4:18 And these are they which are sown among thorns; such as hear the word,



MARK 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

MARK 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

MARK 4:21 Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

MARK 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

MARK 4:23 If any man have ears to hear, let him hear.

MARK 4:26 So is the kingdom of God, as if a man should cast seed into the ground;

MARK 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

MARK 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

MARK 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

MARK 4:39 Peace, be still.

MARK 4:40 Why are ye so fearful? how is it that ye have no faith?

MARK 6:50 Be of good cheer: it is I; be not afraid.

MARK 5:8, Come out of the man, thou unclean spirit.

MARK 5:19 Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.



MARK 5:30 Who touched my clothes?

MARK 5:34 Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

MARK 5:36 Be not afraid, only believe.

MARK 5:39 Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

MARK 5:41 Talitha cumi; Damsel, I say unto thee, arise.

MARK 7:34 Ephphatha, Be opened.

MARK 6:4 A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

MARK 6:31 Come ye yourselves apart into a desert place, and rest a while:

MARK 7:6 Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

MARK 7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

MARK 7:8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

MARK 7:9 Full well ye reject the commandment of God, that ye may keep your own tradition.

MARK 7:14 Hearken unto me every one of you, and understand:

MARK 8:33 Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

MARK 8:34 Whosoever will come after me, let him deny himself, and take up his cross, and follow me.



MARK 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

MARK 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

MARK 8:37 Or what shall a man give in exchange for his soul?

MARK 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

MARK 9:1 Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.



MARK 9:23 If thou canst believe, all things are possible to him that believeth.

MARK 9:25 Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

MARK 9:29 This kind can come forth by nothing, but by prayer and fasting.

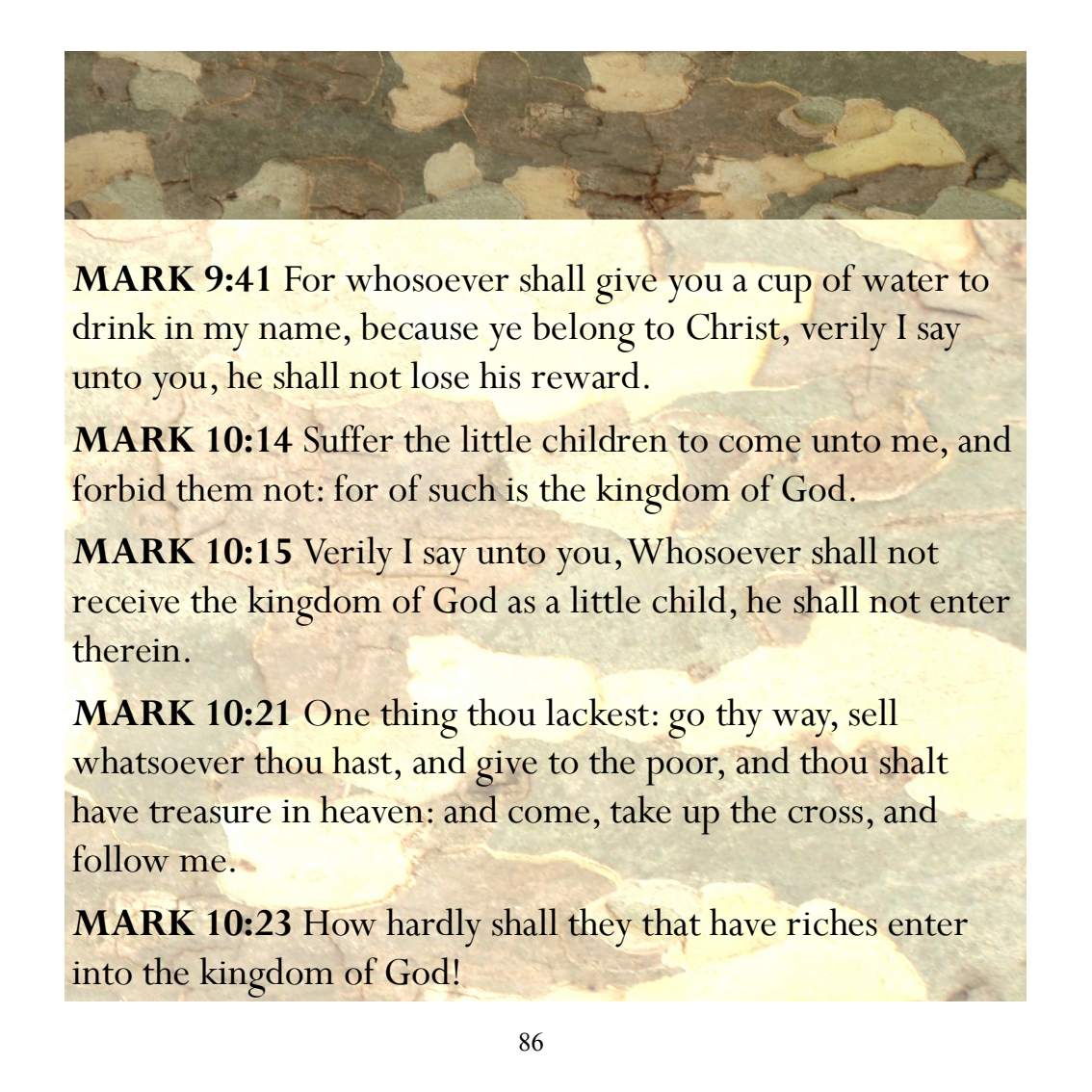
MARK 9:33 What was it that ye disputed among yourselves by the way?

MARK 9:35 If any man desire to be first, the same shall be last of all, and servant of all.

MARK 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

MARK 9:39 Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

MARK 9:40 For he that is not against us is on our part.



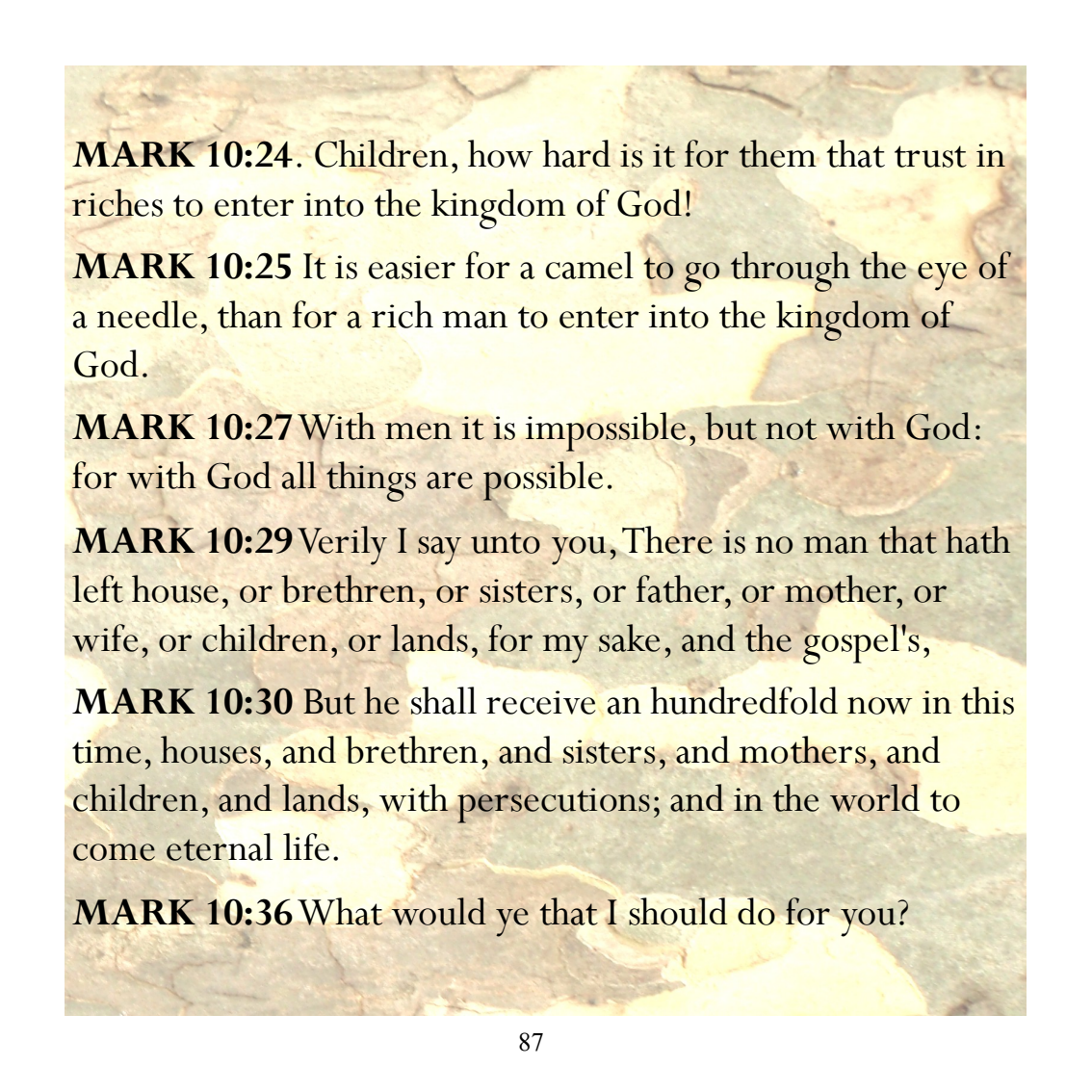
MARK 9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

MARK 10:14 Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

MARK 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

MARK 10:21 One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

MARK 10:23 How hardly shall they that have riches enter into the kingdom of God!



MARK 10:24. Children, how hard is it for them that trust in riches to enter into the kingdom of God!

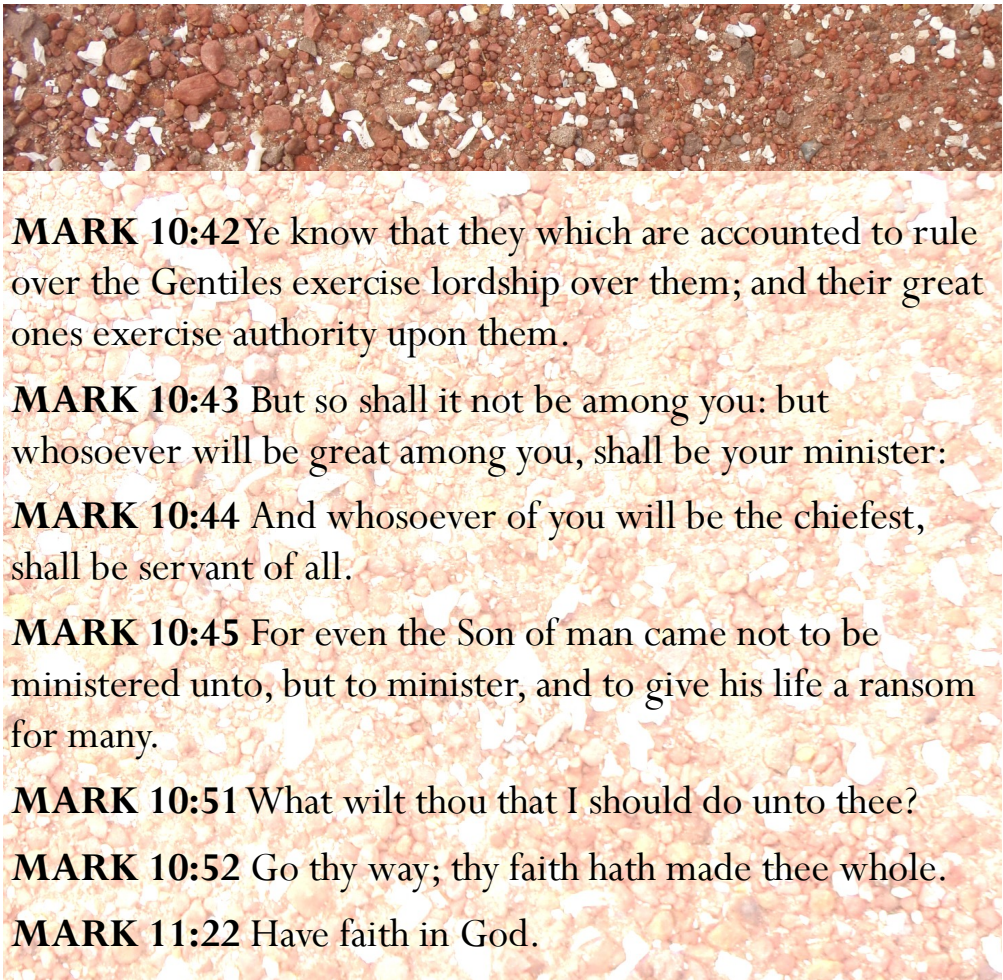
MARK 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

MARK 10:27 With men it is impossible, but not with God: for with God all things are possible.

MARK 10:29 Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

MARK 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

MARK 10:36 What would ye that I should do for you?



MARK 10:42 Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

MARK 10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

MARK 10:44 And whosoever of you will be the chiefest, shall be servant of all.

MARK 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

MARK 10:51 What wilt thou that I should do unto thee?

MARK 10:52 Go thy way; thy faith hath made thee whole.

MARK 11:22 Have faith in God.

MARK 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

MARK 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

MARK 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

MARK 11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

MARK 12:24 Do ye not therefore err, because ye know not the scriptures, neither the power of God?



MARK 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

MARK 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

MARK 12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

MARK 12:29, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

MARK 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

MARK 12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

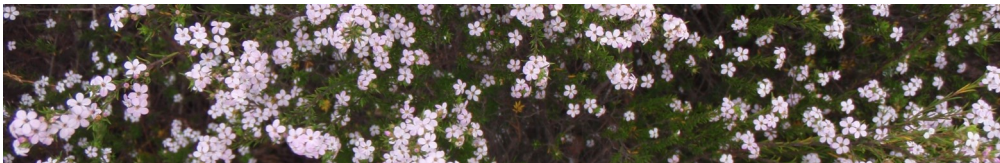
MARK 12:43 Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

MARK 12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

MARK 13:5 Take heed lest any man deceive you:

MARK 13:6 For many shall come in my name, saying, I am Christ; and shall deceive many.

MARK 13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

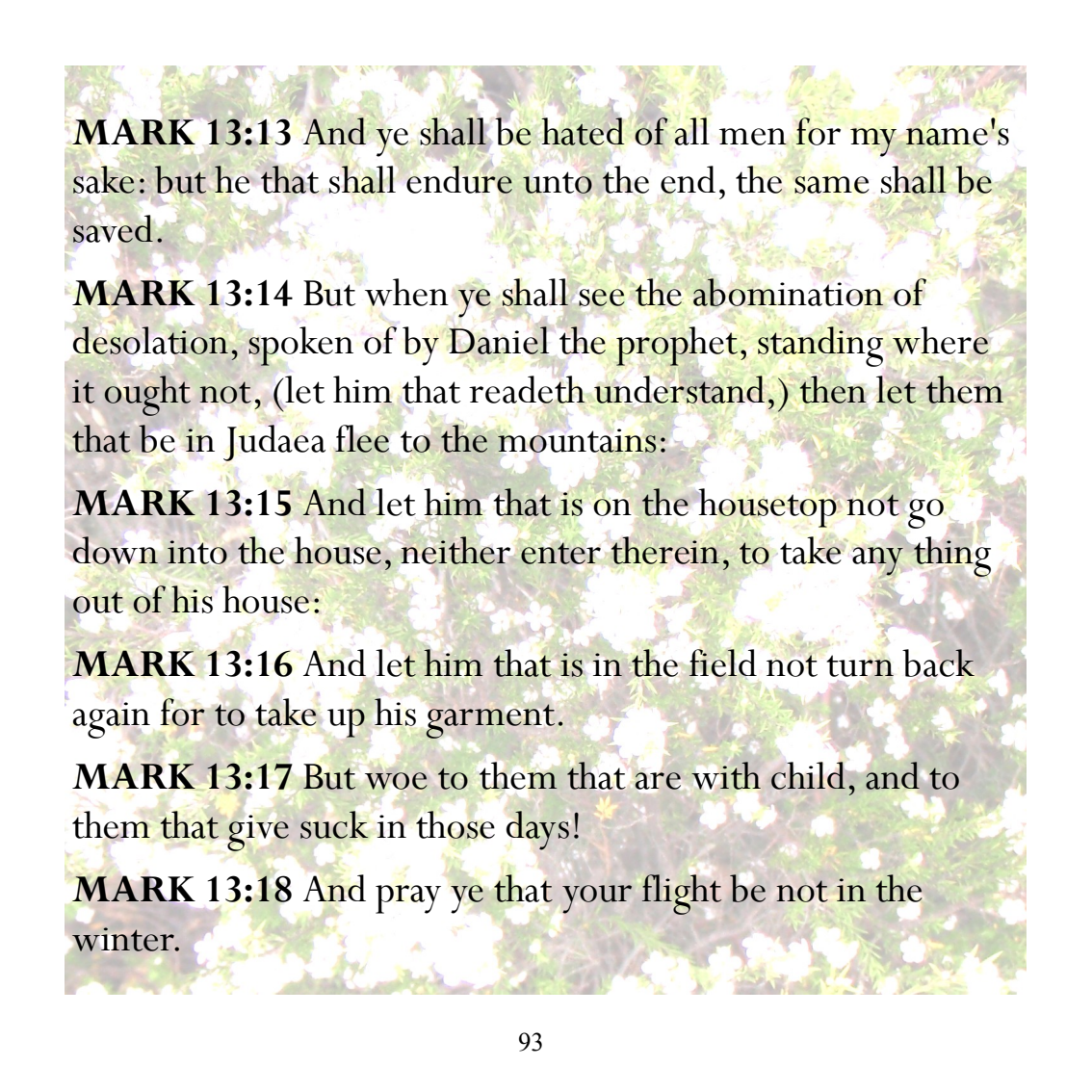


MARK 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

MARK 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

MARK 13:10 And the gospel must first be published among all nations.

MARK 13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.



MARK 13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

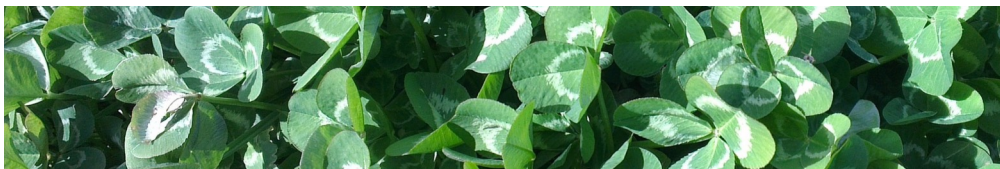
MARK 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

MARK 13:15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

MARK 13:16 And let him that is in the field not turn back again for to take up his garment.

MARK 13:17 But woe to them that are with child, and to them that give suck in those days!

MARK 13:18 And pray ye that your flight be not in the winter.



MARK 13:19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

MARK 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

MARK 13:21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

MARK 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

MARK 13:23 But take ye heed: behold, I have foretold you all things.

MARK 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

MARK 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

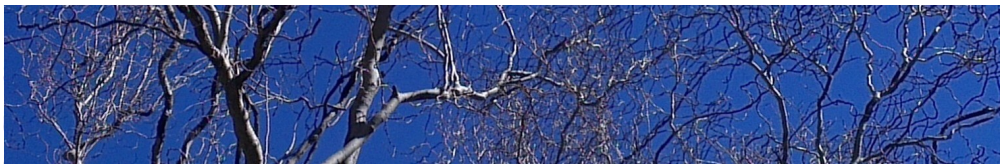
MARK 13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

MARK 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

MARK 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

MARK 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

MARK 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.



MARK 13:31 Heaven and earth shall pass away: but my words shall not pass away.

MARK 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

MARK 13:33 Take ye heed, watch and pray: for ye know not when the time is.

MARK 13:34 For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

MARK 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

MARK 13:36 Lest coming suddenly he find you sleeping.

MARK 13:37 And what I say unto you I say unto all, Watch.

MARK 14:6, Let her alone; why trouble ye her? she hath wrought a good work on me.

MARK 14:8 She hath done what she could:

MARK 14:32 Sit ye here, while I shall pray.

MARK 14:34, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

MARK 14:36, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

MARK 14:37 Coudest not thou watch one hour?

MARK 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

MARK 16:15 Go ye into all the world, and preach the gospel to every creature.

MARK 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

MARK 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

MARK 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

LUKE 2:49 How is it that ye sought me? wist ye not that I must be about my Father's business?

LUKE 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

LUKE 4:19 To preach the acceptable year of the Lord.

LUKE 4:21 This day is this scripture fulfilled in your ears.

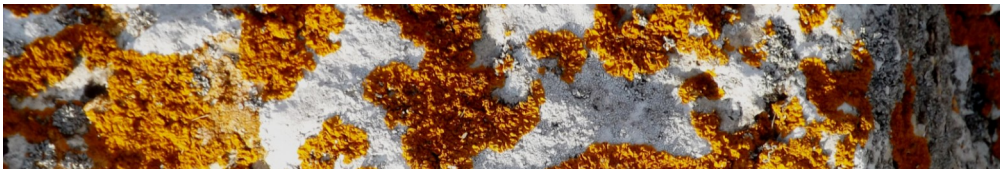
LUKE 4:43 I must preach the kingdom of God to other cities also: for therefore am I sent.

LUKE 5:4 Launch out into the deep, and let down your nets for a draught.

LUKE 5:10 Fear not; from henceforth thou shalt catch men.

LUKE 5:20 Man, thy sins are forgiven thee.

LUKE 5:22 What reason ye in your hearts?



LUKE 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

LUKE 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, I say unto thee, Arise, and take up thy couch, and go into thine house.

LUKE 5:31 They that are whole need not a physician; but they that are sick.

LUKE 5:32 I came not to call the righteous, but sinners to repentance.

LUKE 5:34, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

LUKE 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

LUKE 6:20 Blessed be ye poor: for yours is the kingdom of God.

LUKE 6:21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

LUKE 6:22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

LUKE 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

LUKE 6:24 But woe unto you that are rich! for ye have received your consolation.

LUKE 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

LUKE 6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.



LUKE 6:27-28 But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you.

LUKE 6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

LUKE 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

LUKE 6:31 And as ye would that men should do to you, do ye also to them likewise.

LUKE 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

LUKE 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

LUKE 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

LUKE 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

LUKE 6:36 Be ye therefore merciful, as your Father also is merciful.

LUKE 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

LUKE 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.



LUKE 6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

LUKE 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

LUKE 6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

LUKE 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye?

Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

LUKE 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

LUKE 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

LUKE 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

LUKE 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

LUKE 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

LUKE 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

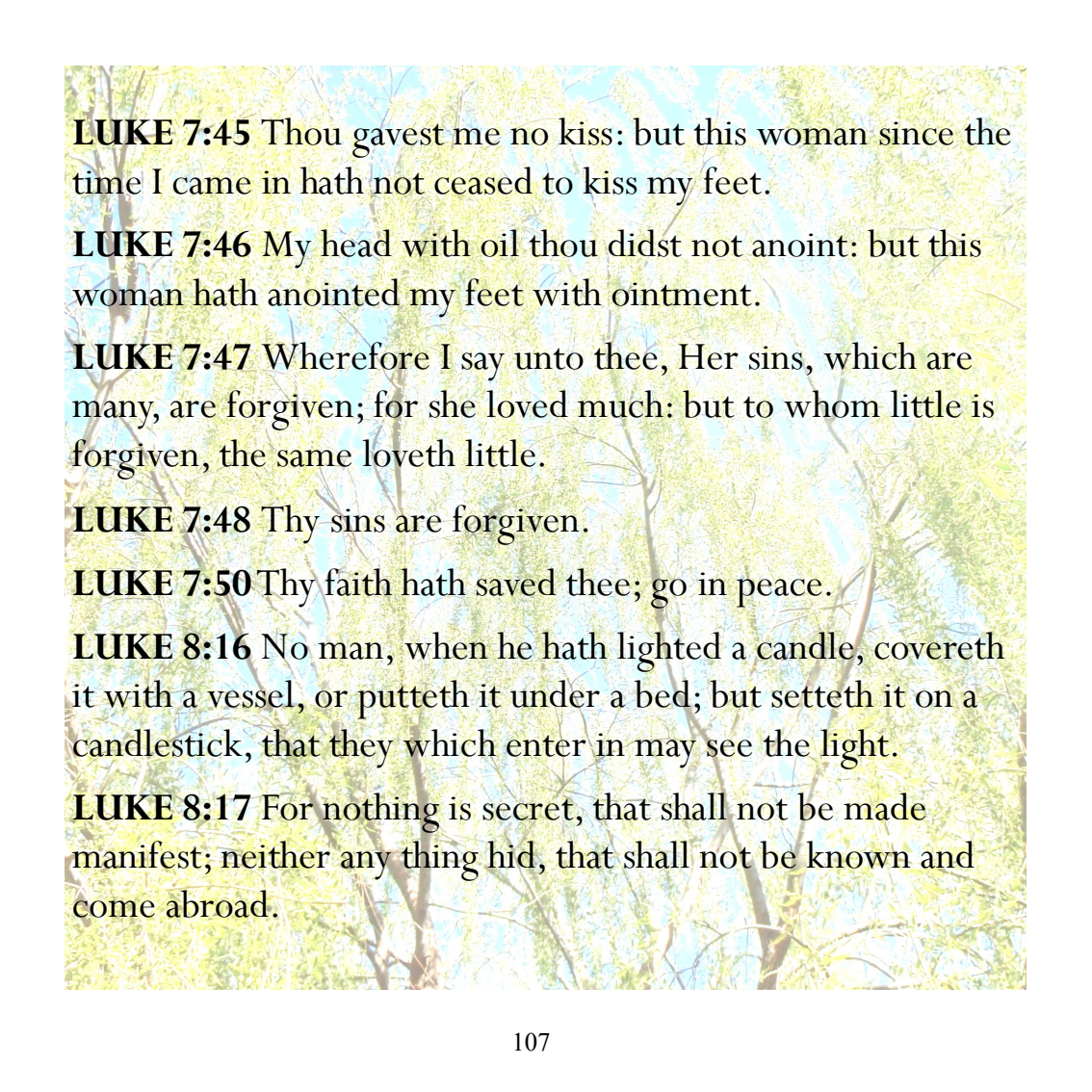


LUKE 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

LUKE 7:22 Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

LUKE 7:23 And blessed is he, whosoever shall not be offended in me.

LUKE 7:44, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.



LUKE 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

LUKE 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

LUKE 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

LUKE 7:48 Thy sins are forgiven.

LUKE 7:50 Thy faith hath saved thee; go in peace.

LUKE 8:16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

LUKE 8:17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.



LUKE 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

LUKE 8:21 My mother and my brethren are these which hear the word of God, and do it.

LUKE 8:25, Where is your faith?

LUKE 8:39 Return to thine own house, and show how great things God hath done unto thee.

LUKE 8:45-46 Who touched me? Somebody hath touched me: for I perceive that virtue is gone out of me.

LUKE 8:48 Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

LUKE 8:50 Fear not: believe only, and she shall be made whole.

LUKE 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

LUKE 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

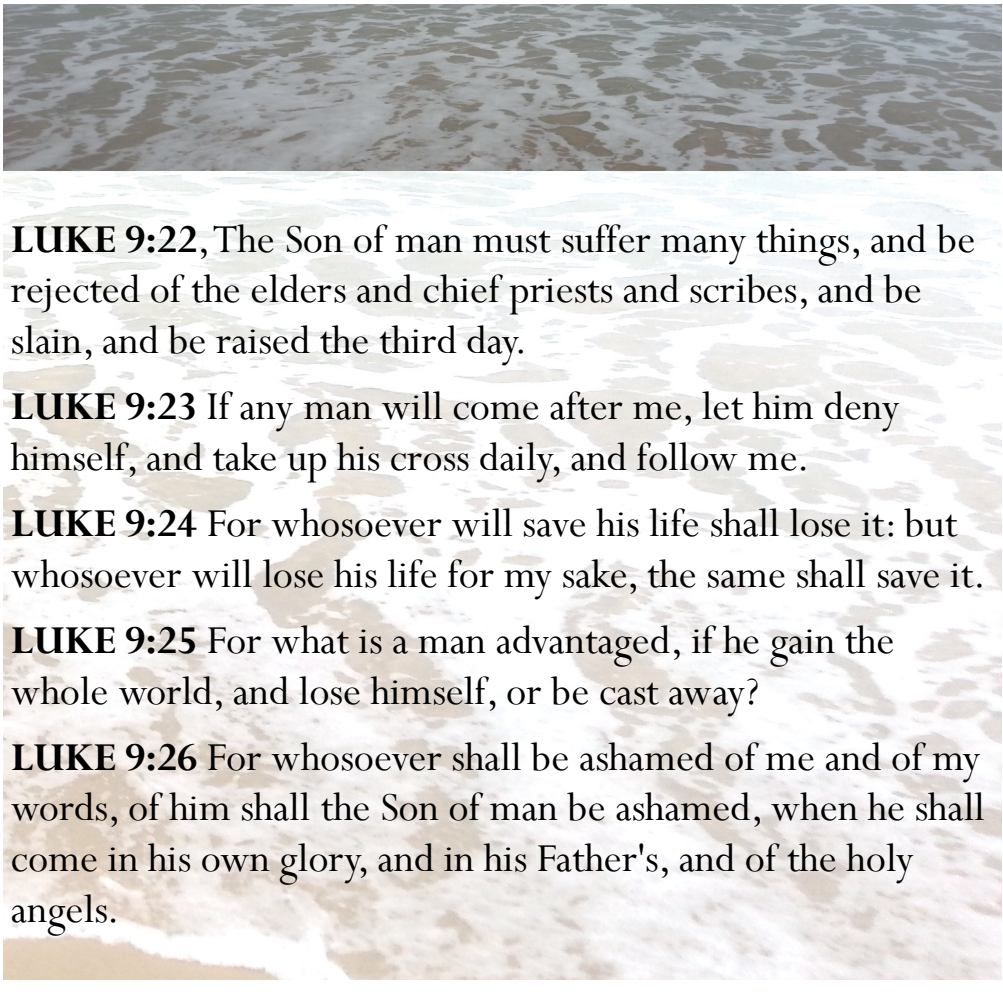
LUKE 9:3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

LUKE 9:4 And whatsoever house ye enter into, there abide, and thence depart.

LUKE 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

LUKE 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

LUKE 9:20 But whom say ye that I am? Peter answering said, The Christ of God.



LUKE 9:22, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

LUKE 9:23 If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

LUKE 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

LUKE 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

LUKE 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

LUKE 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

LUKE 9:48 Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

LUKE 9:55 Ye know not what manner of spirit ye are of.

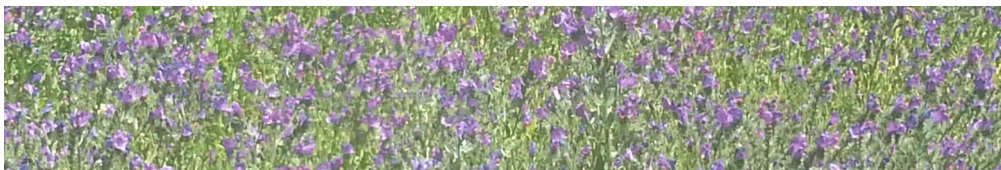
LUKE 9:56 For the Son of man is not come to destroy men's lives, but to save them.

LUKE 9:58 Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

LUKE 9:59 Follow me.

LUKE 9:60 Let the dead bury their dead: but go thou and preach the kingdom of God.

LUKE 9:62 No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.



LUKE 10:2 The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

LUKE 10:3 Go your ways: behold, I send you forth as lambs among wolves.

LUKE 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

LUKE 10:5 And into whatsoever house ye enter, first say, Peace be to this house.

LUKE 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

LUKE 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

LUKE 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

LUKE 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

LUKE 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

LUKE 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

LUKE 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

LUKE 10:18 I beheld Satan as lightning fall from heaven.

LUKE 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

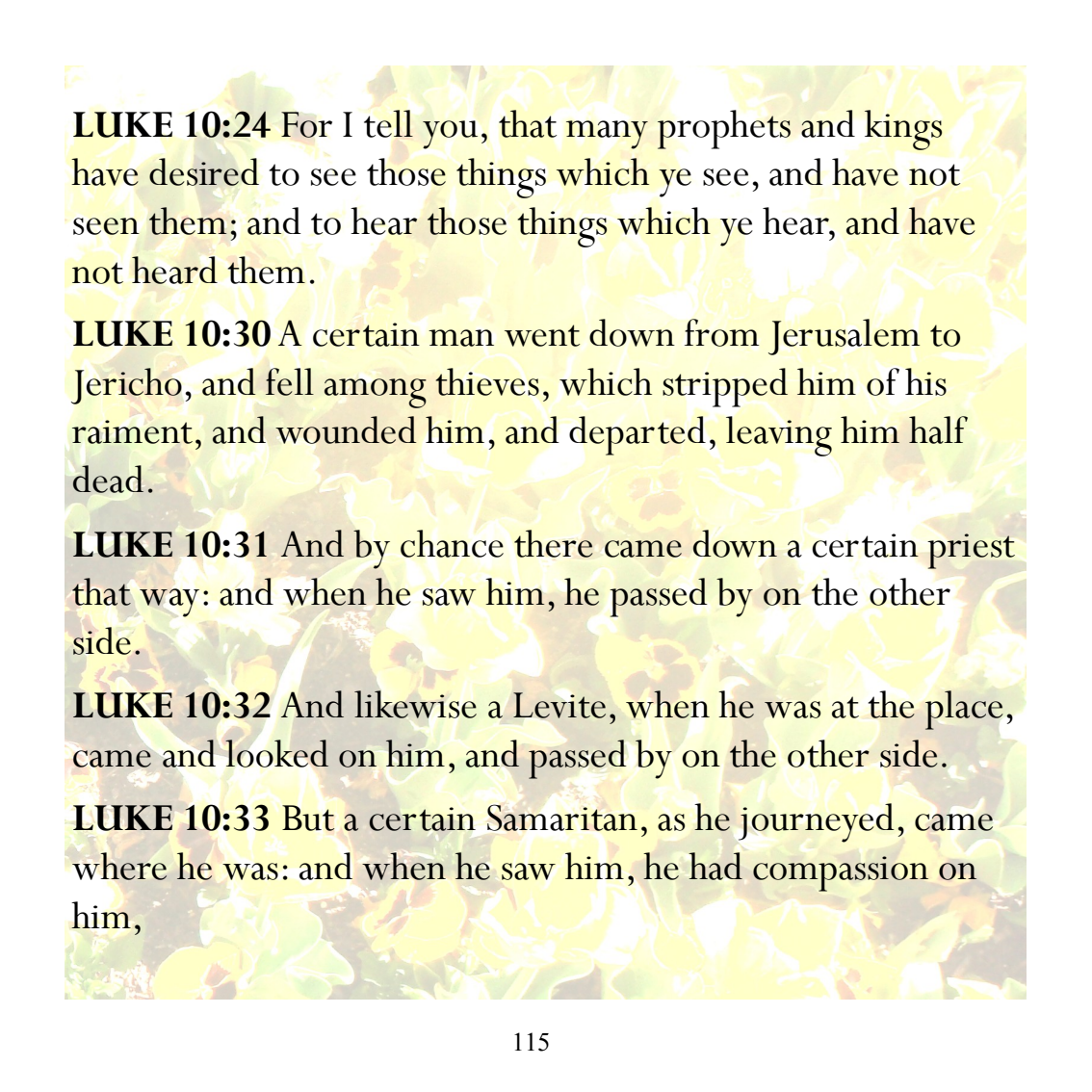


LUKE 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

LUKE 10:21 I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

LUKE 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

LUKE 10:23 Blessed are the eyes which see the things that ye see:



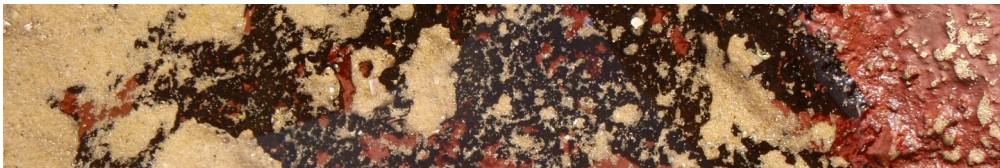
LUKE 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

LUKE 10:30 A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

LUKE 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

LUKE 10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

LUKE 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,



LUKE 10:34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

LUKE 10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

LUKE 10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

LUKE 10:37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

LUKE 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

LUKE 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

LUKE 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

LUKE 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

LUKE 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

(CONTINUED IN “WORDS OF JESUS—BOOK 2)