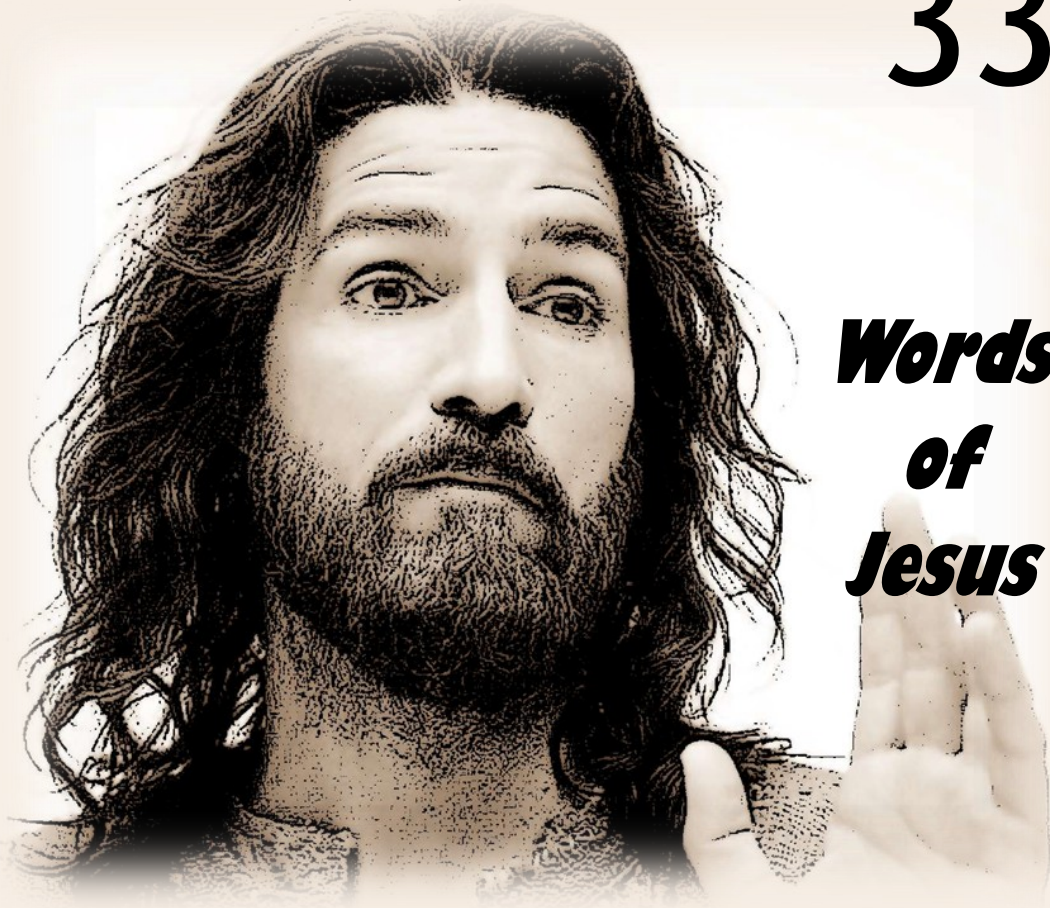


A Gift of Faith Book

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***Words
of
Jesus***

— Selected from the Bible (King James Version) Book 2

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A Gift of Faith Book

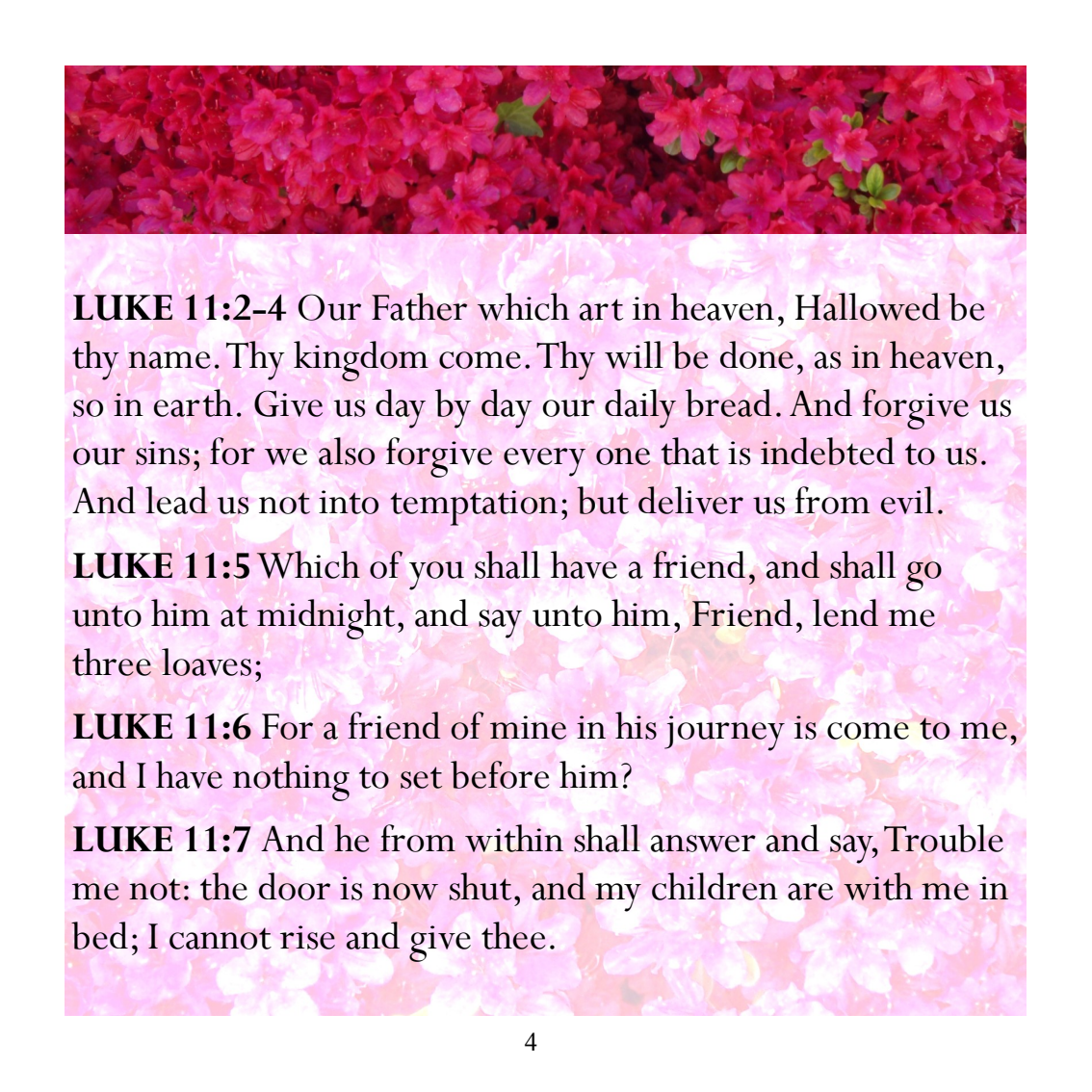
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Words of Jesus

—Book 2 (of 2)—

(Selected from the Bible—*King James Version*.)

Cover design based on “The Passion of Christ”
Photos by: Chariane Quille



LUKE 11:2-4 Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

LUKE 11:5 Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

LUKE 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

LUKE 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

LUKE 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

LUKE 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

LUKE 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

LUKE 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

LUKE 11:12 Or if he shall ask an egg, will he offer him a scorpion?

LUKE 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?



LUKE 10:38-39 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

LUKE 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

LUKE 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

LUKE 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

LUKE 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

LUKE 11:17 Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

LUKE 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

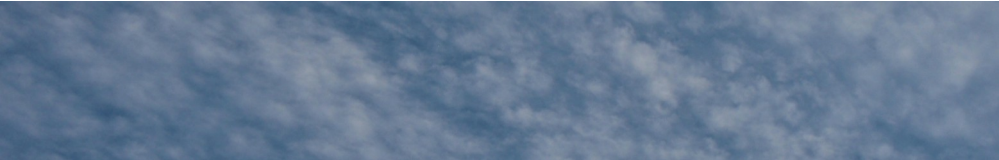
LUKE 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

LUKE 11:28 Yea rather, blessed are they that hear the word of God, and keep it.

LUKE 11:33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

LUKE 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

LUKE 11:35 Take heed therefore that the light which is in thee be not darkness.



LUKE 11:36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

LUKE 11:39 Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

LUKE 11:40 Ye fools, did not he that made that which is without make that which is within also?

LUKE 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

LUKE 11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

LUKE 11:46 Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

LUKE 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

LUKE 12:1 Beware ye of the leaven of the Pharisees, which is hypocrisy.

LUKE 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

LUKE 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.



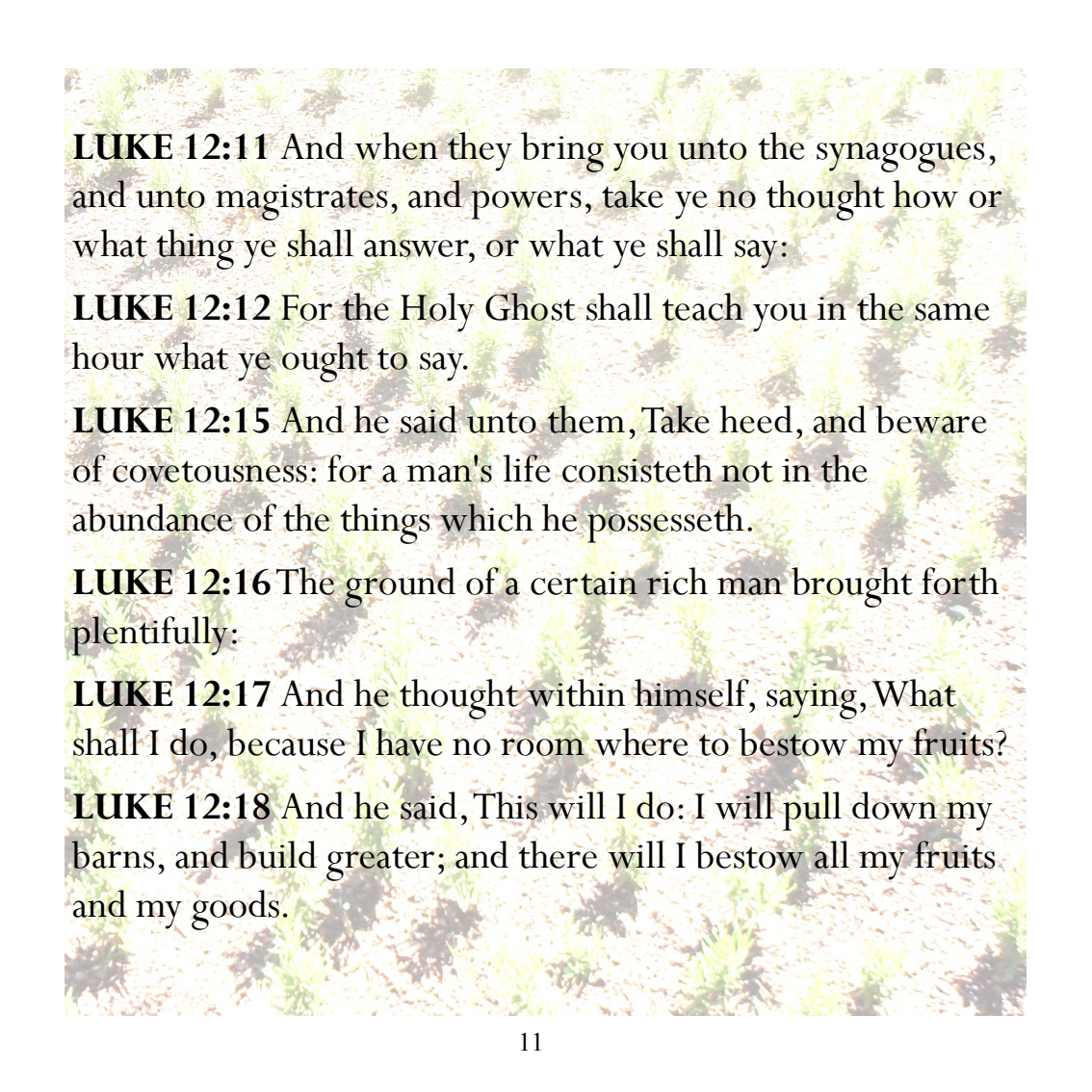
LUKE 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

LUKE 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

LUKE 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

LUKE 12:9 But he that denieth me before men shall be denied before the angels of God.

LUKE 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.



LUKE 12:11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

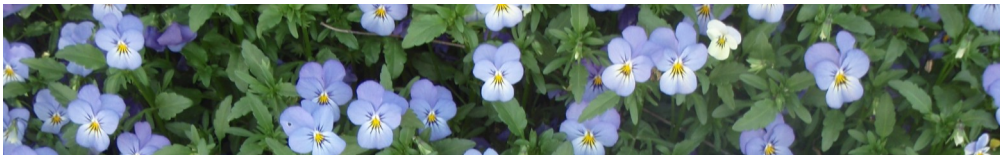
LUKE 12:12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

LUKE 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

LUKE 12:16 The ground of a certain rich man brought forth plentifully:

LUKE 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

LUKE 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.



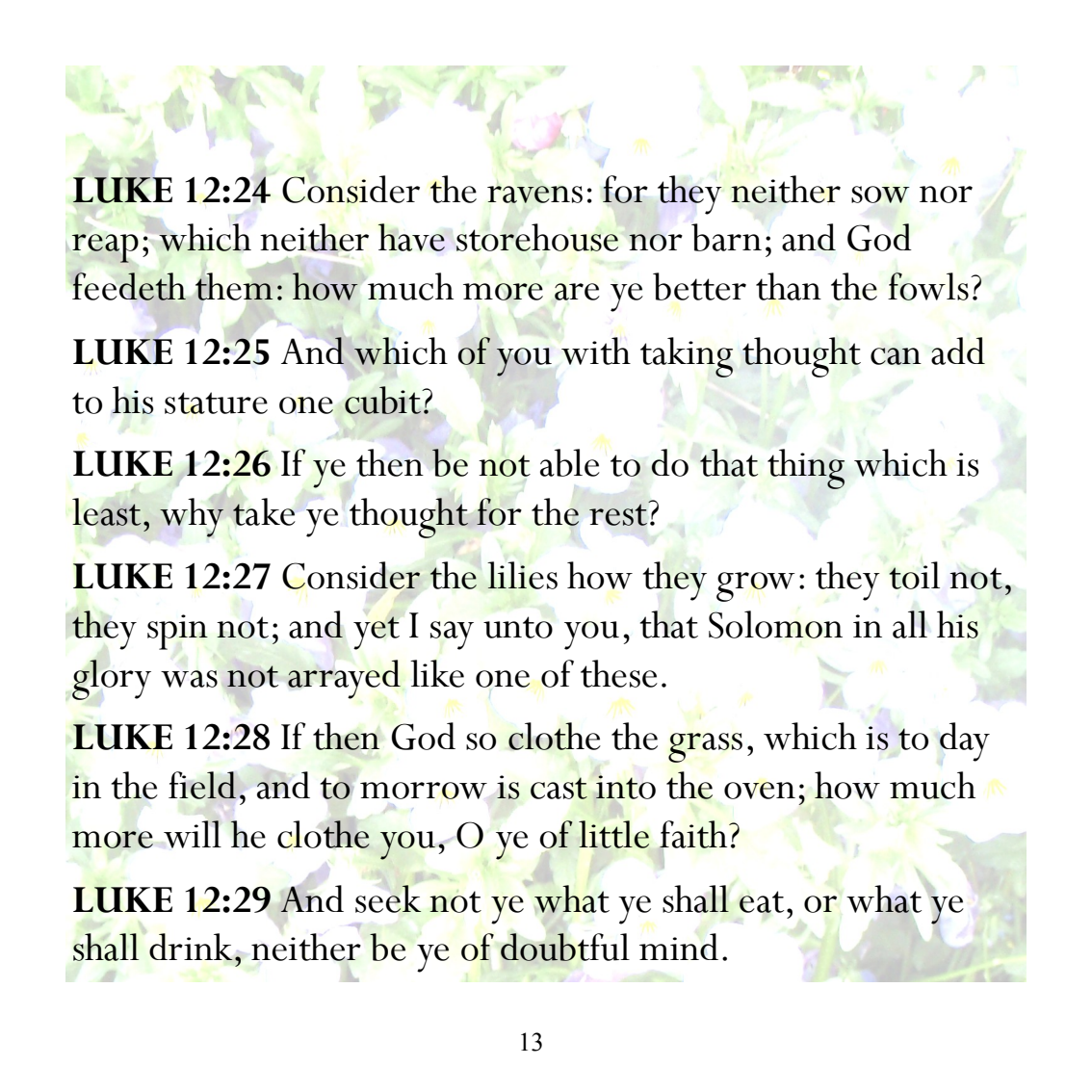
LUKE 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

LUKE 12:20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

LUKE 12:21 So is he that layeth up treasure for himself, and is not rich toward God.

LUKE 12:22 Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

LUKE 12:23 The life is more than meat, and the body is more than raiment.



LUKE 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

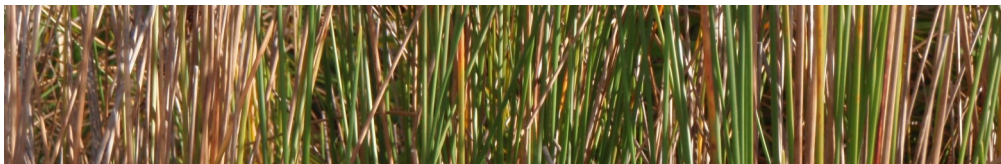
LUKE 12:25 And which of you with taking thought can add to his stature one cubit?

LUKE 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

LUKE 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

LUKE 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

LUKE 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.



LUKE 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

LUKE 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

LUKE 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

LUKE 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

LUKE 12:34 For where your treasure is, there will your heart be also.

LUKE 12:35 Let your loins be girded about, and your lights burning;

LUKE 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

LUKE 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

LUKE 12:38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

LUKE 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.



LUKE 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

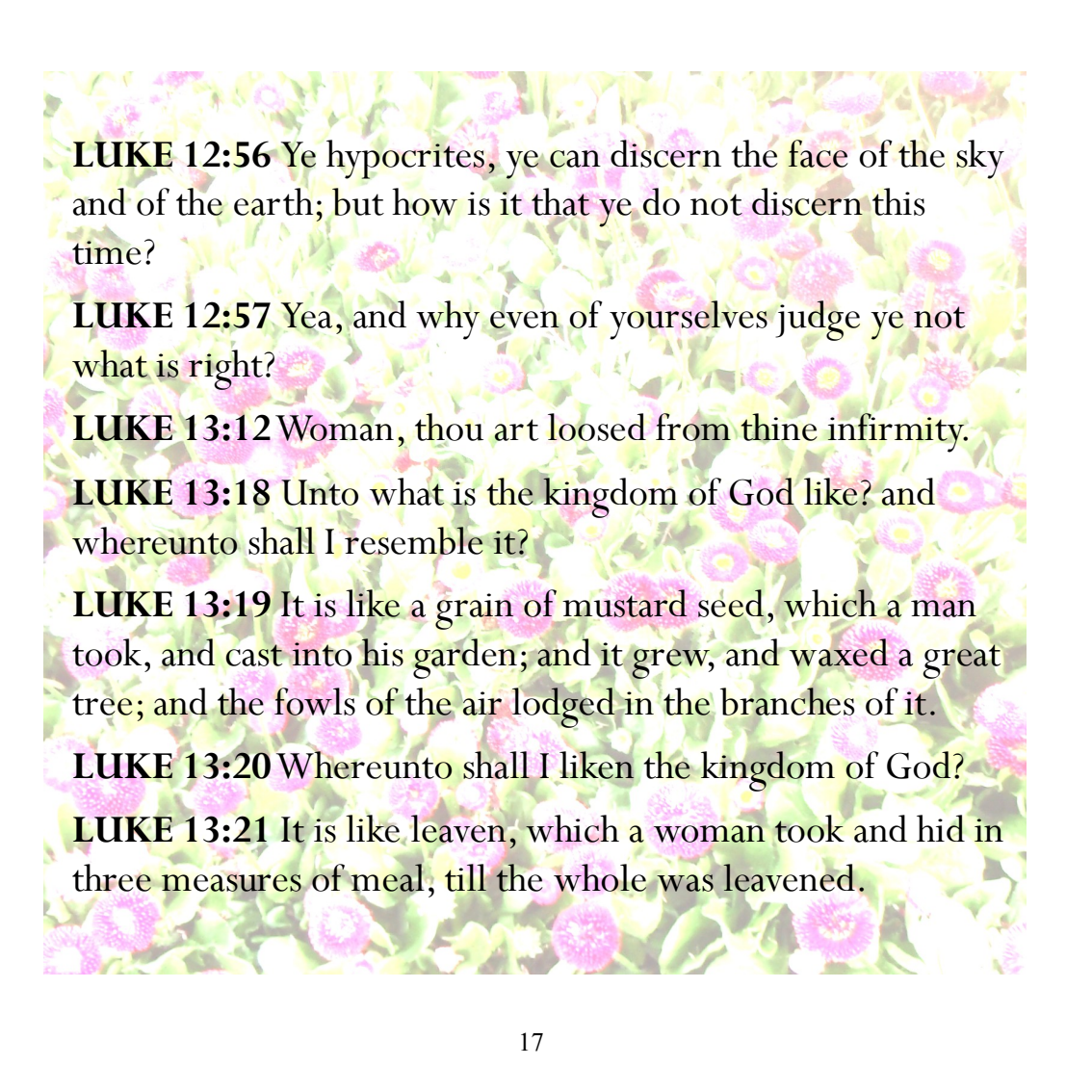
LUKE 12:42 Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

LUKE 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

LUKE 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

LUKE 12:54 When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

LUKE 12:55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.



LUKE 12:56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

LUKE 12:57 Yea, and why even of yourselves judge ye not what is right?

LUKE 13:12 Woman, thou art loosed from thine infirmity.

LUKE 13:18 Unto what is the kingdom of God like? and whereunto shall I resemble it?

LUKE 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

LUKE 13:20 Whereunto shall I liken the kingdom of God?

LUKE 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

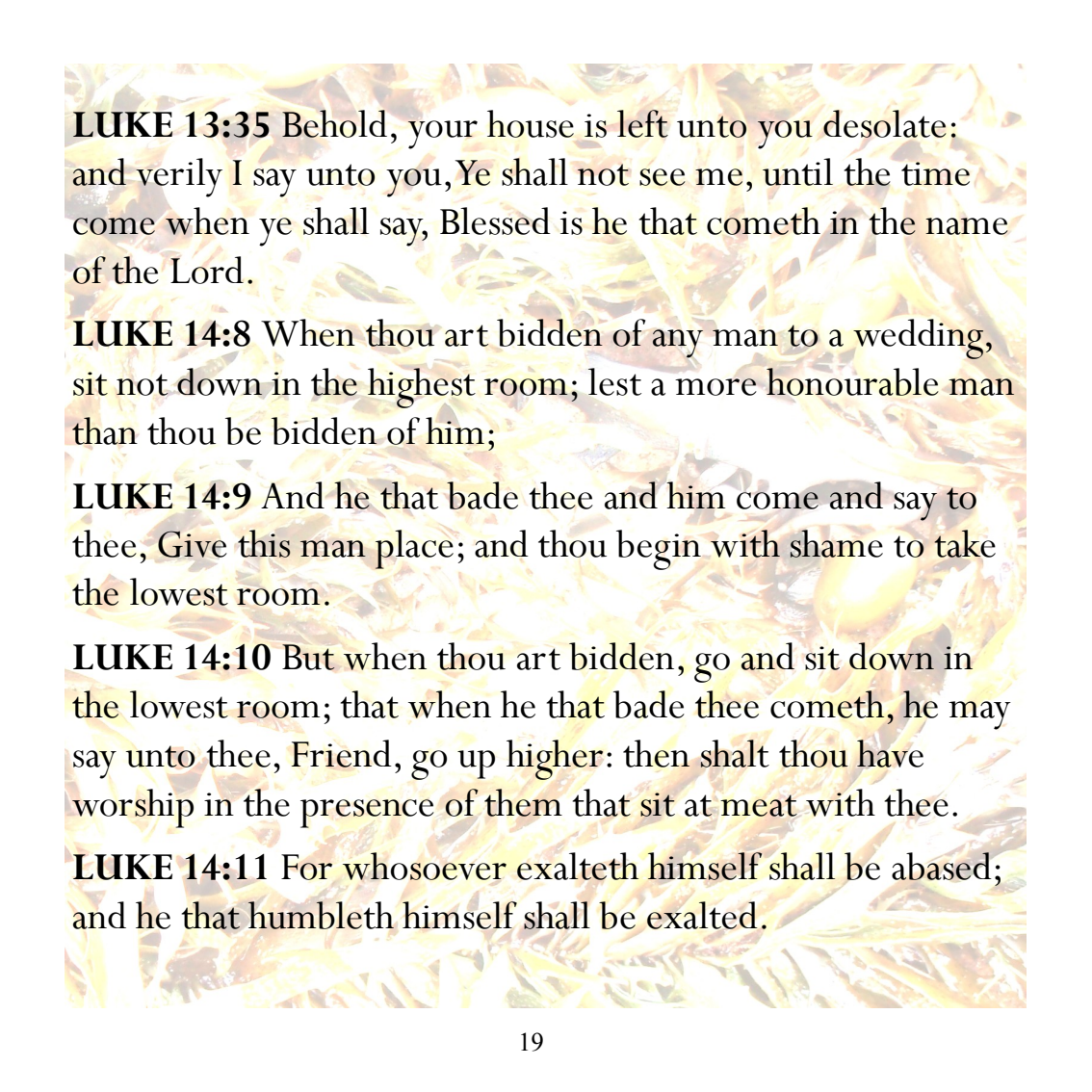


LUKE 13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

LUKE 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

LUKE 13:33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

LUKE 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!



LUKE 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

LUKE 14:8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

LUKE 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

LUKE 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

LUKE 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.



LUKE 14:12 When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

LUKE 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

LUKE 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

LUKE 14:16 A certain man made a great supper, and bade many:

LUKE 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

LUKE 14:18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

LUKE 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

LUKE 14:20 And another said, I have married a wife, and therefore I cannot come.

LUKE 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

LUKE 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

LUKE 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.



LUKE 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

LUKE 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

LUKE 14:29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

LUKE 14:30 Saying, This man began to build, and was not able to finish.

LUKE 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

LUKE 15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?



LUKE 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

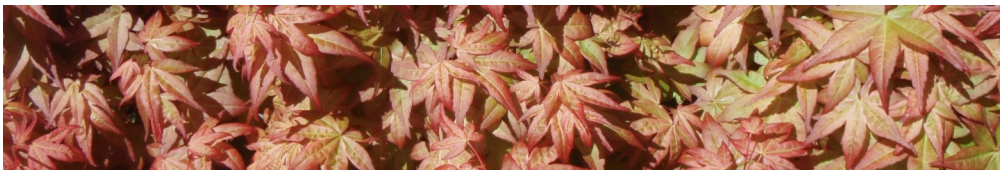
LUKE 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

LUKE 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

LUKE 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

LUKE 15:9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

LUKE 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.



LUKE 16:1 There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

LUKE 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

LUKE 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

LUKE 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

LUKE 16:5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

LUKE 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

LUKE 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

LUKE 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

LUKE 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

LUKE 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

LUKE 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?



LUKE 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

LUKE 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

LUKE 16:15 Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

LUKE 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

LUKE 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

LUKE 17:1 It is impossible but that offences will come: but woe unto him, through whom they come!

LUKE 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

LUKE 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

LUKE 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

LUKE 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?



LUKE 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

LUKE 17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.

LUKE 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

LUKE 17:17 Were there not ten cleansed? but where are the nine?

LUKE 17:18 There are not found that returned to give glory to God, save this stranger.

LUKE 17:19 Arise, go thy way: thy faith hath made thee whole.

LUKE 17:20 The kingdom of God cometh not with observation:

LUKE 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

LUKE 17:23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

LUKE 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

LUKE 17:25 But first must he suffer many things, and be rejected of this generation.

LUKE 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.



LUKE 18:2 There was in a city a judge, which feared not God, neither regarded man:

LUKE 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

LUKE 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

LUKE 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

LUKE 18:6 Hear what the unjust judge saith.

LUKE 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

LUKE 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

LUKE 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

LUKE 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

LUKE 18:12 I fast twice in the week, I give tithes of all that I possess.

LUKE 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

LUKE 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

LUKE 18:16 Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.



LUKE 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

LUKE 18:29 Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

LUKE 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

LUKE 18:31, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

LUKE 18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

LUKE 18:33 And they shall scourge him, and put him to death: and the third day he shall rise again.

LUKE 18:41 What wilt thou that I shall do unto thee?

LUKE 18:42, Receive thy sight: thy faith hath saved thee.

LUKE 19:10 For the Son of man is come to seek and to save that which was lost.

LUKE 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

LUKE 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

LUKE 19:41 And when he was come near, he beheld the city, and wept over it,

LUKE 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.



LUKE 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

LUKE 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

LUKE 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

LUKE 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

LUKE 20:9 A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

LUKE 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

LUKE 20:11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

LUKE 20:12 And again he sent a third: and they wounded him also, and cast him out.

LUKE 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

LUKE 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

LUKE 20:15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?



LUKE 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others.

LUKE 20:17, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

LUKE 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

LUKE 21:8 Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

LUKE 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

LUKE 21:10 Nation shall rise against nation, and kingdom against kingdom:

LUKE 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

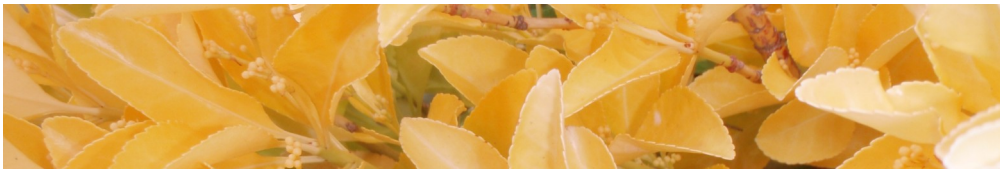
LUKE 21:12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

LUKE 21:13 And it shall turn to you for a testimony.

LUKE 21:14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

LUKE 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

LUKE 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.



LUKE 21:17 And ye shall be hated of all men for my name's sake.

LUKE 21:18 But there shall not an hair of your head perish.

LUKE 21:19 In your patience possess ye your souls.

LUKE 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

LUKE 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

LUKE 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

LUKE 21:29 Behold the fig tree, and all the trees;

LUKE 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

LUKE 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

LUKE 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

LUKE 21:33 Heaven and earth shall pass away: but my words shall not pass away.

LUKE 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

LUKE 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.



LUKE 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

LUKE 22:25 The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

LUKE 22:26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

LUKE 22:27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

LUKE 22:28 Ye are they which have continued with me in my temptations.

LUKE 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

LUKE 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

LUKE 22:31, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

LUKE 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

LUKE 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

LUKE 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

LUKE 23:34 Father, forgive them; for they know not what they do.

LUKE 23:46 Father, into thy hands I commend my spirit.



LUKE 24:17 What manner of communications are these that ye have one to another, as ye walk, and are sad?

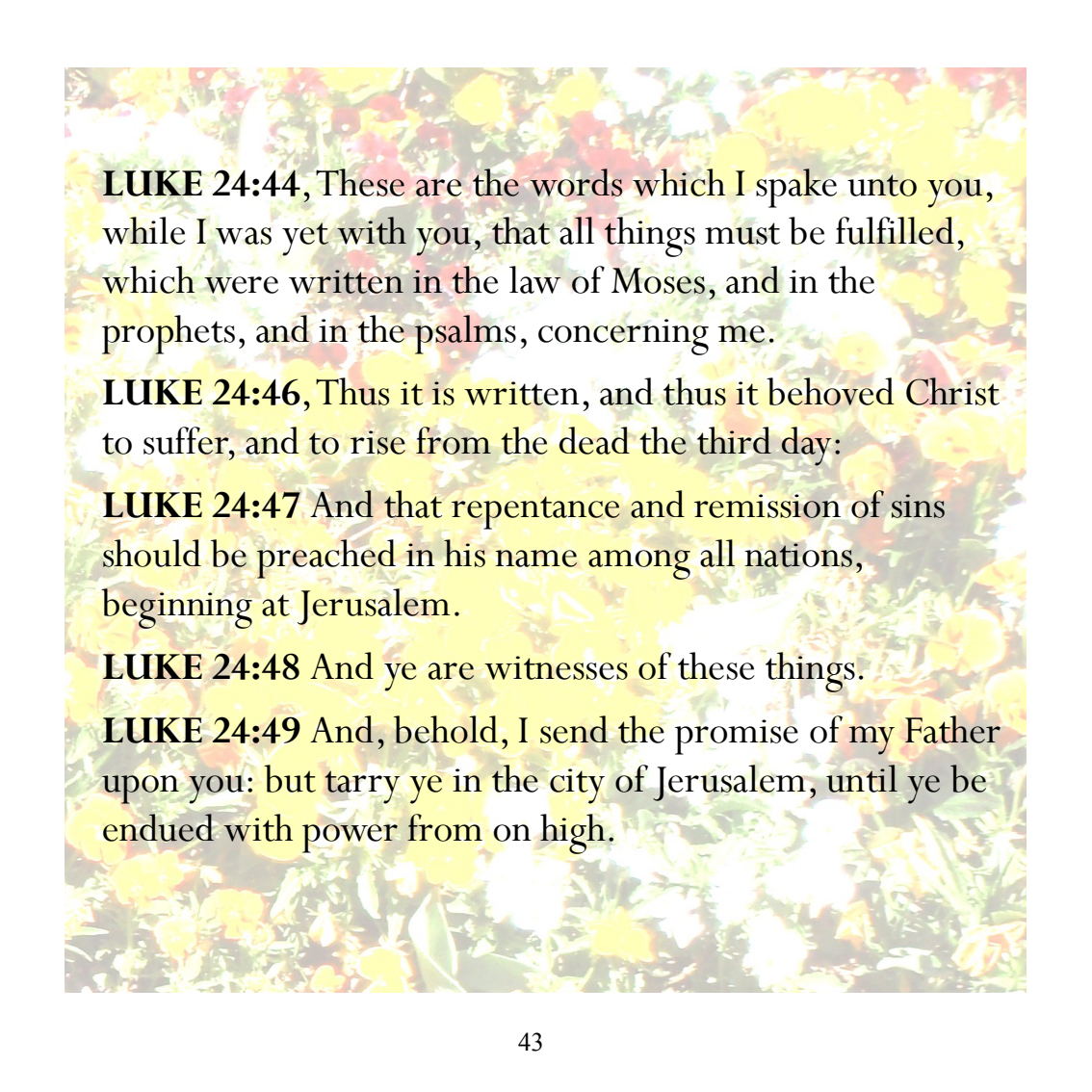
LUKE 24:25 O fools, and slow of heart to believe all that the prophets have spoken:

LUKE 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

LUKE 24:36 Peace be unto you.

LUKE 24:38 Why are ye troubled? and why do thoughts arise in your hearts?

LUKE 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.



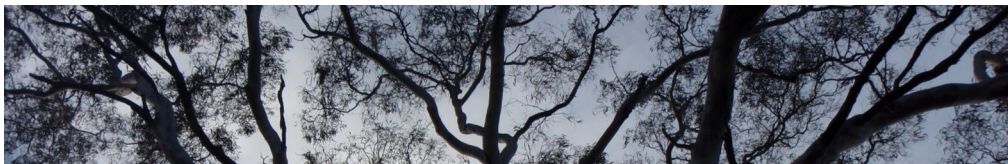
LUKE 24:44, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

LUKE 24:46, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

LUKE 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

LUKE 24:48 And ye are witnesses of these things.

LUKE 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.



JOHN 1:38 What seek ye?

JOHN 1:39 Come and see.

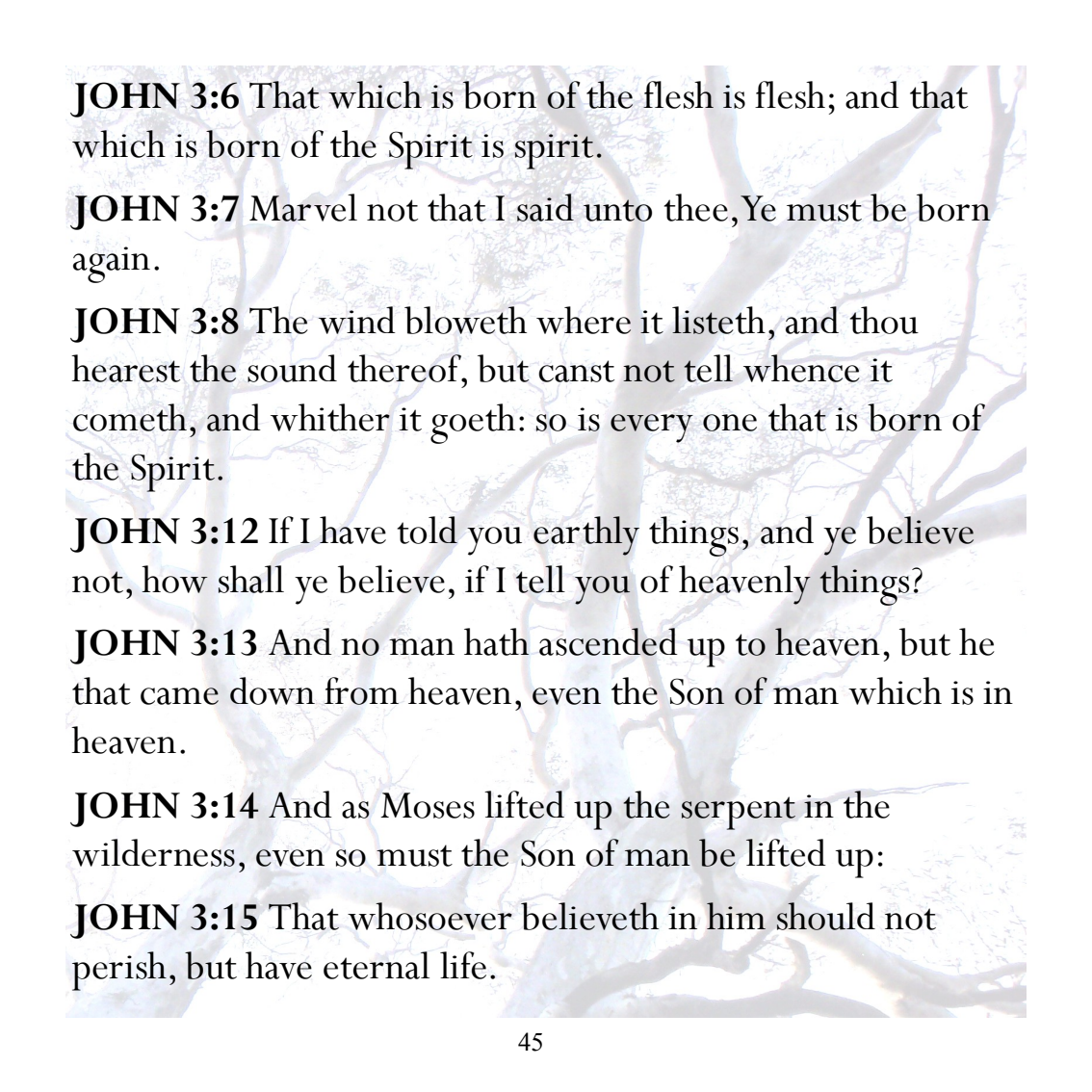
JOHN 1:43 Follow me.

JOHN 1:51 Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

JOHN 2:16, Take these things hence; make not my Father's house an house of merchandise.

JOHN 3:3 Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

JOHN 3:5 Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.



JOHN 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

JOHN 3:7 Marvel not that I said unto thee, Ye must be born again.

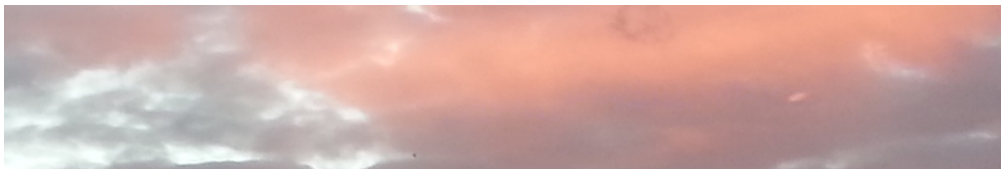
JOHN 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

JOHN 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

JOHN 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

JOHN 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

JOHN 3:15 That whosoever believeth in him should not perish, but have eternal life.



JOHN 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

JOHN 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

JOHN 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

JOHN 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

JOHN 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

JOHN 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

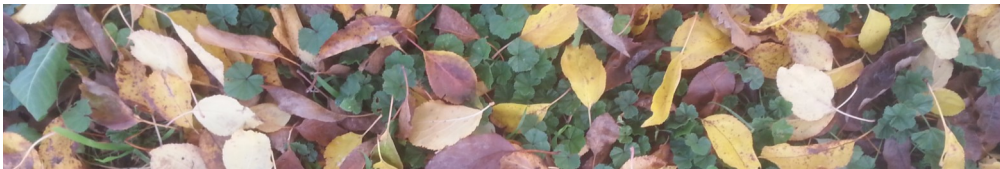
JOHN 4:10, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

JOHN 4:13 Whosoever drinketh of this water shall thirst again:

JOHN 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

JOHN 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.



JOHN 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

JOHN 4:26 Jesus saith unto her, I that speak unto thee am he.

JOHN 4:32, I have meat to eat that ye know not of.

JOHN 4:34, My meat is to do the will of him that sent me, and to finish his work.

JOHN 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

JOHN 4:50 Go thy way; thy son liveth.

JOHN 5:6 Wilt thou be made whole?

JOHN 5:8 Rise, take up thy bed, and walk.

JOHN 5:17, My Father worketh hitherto, and I work.

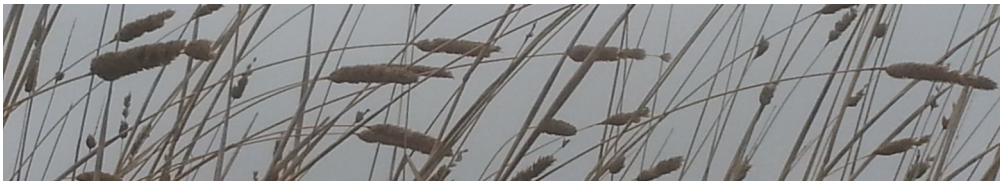
JOHN 5:19 Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

JOHN 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

JOHN 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

JOHN 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

JOHN 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.



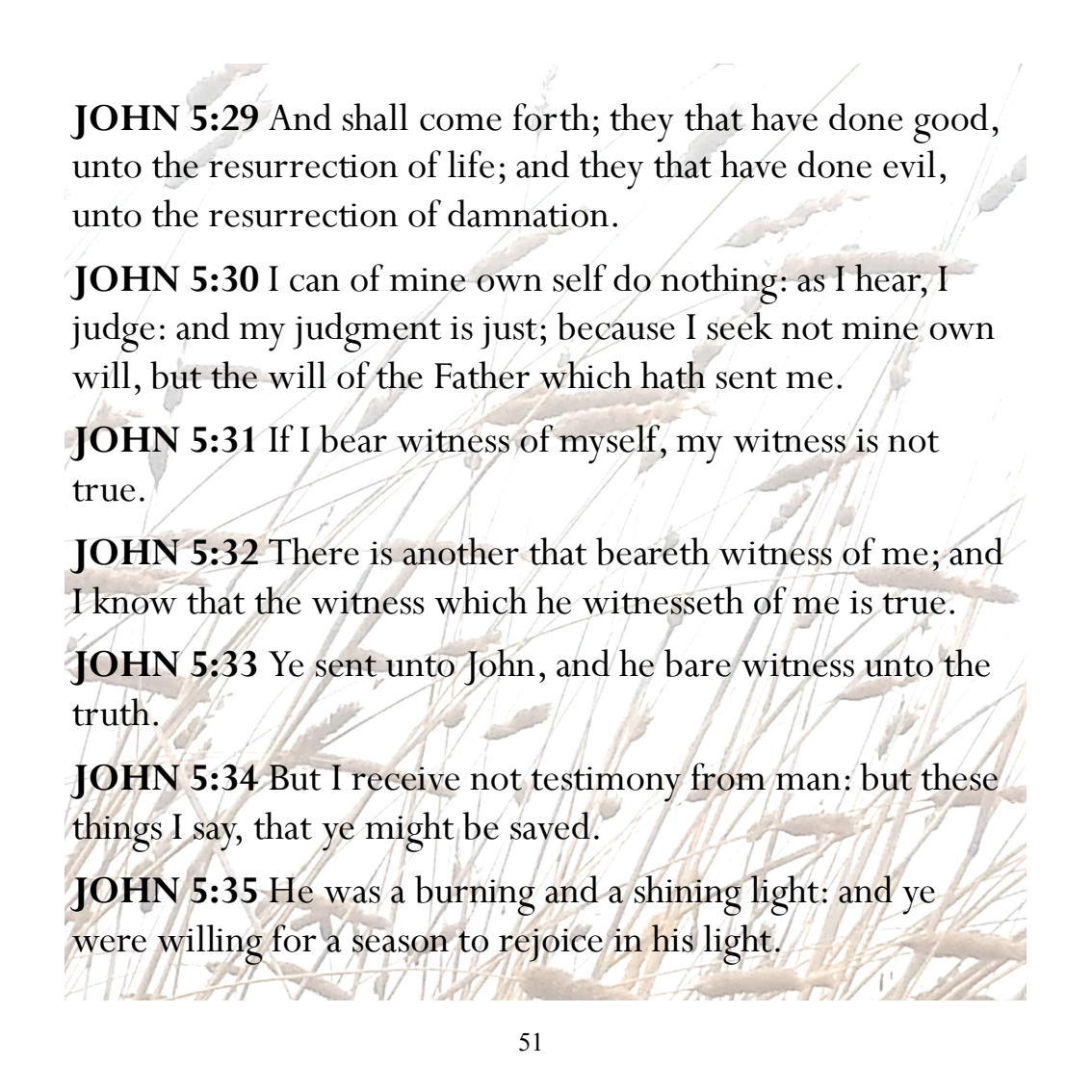
JOHN 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

JOHN 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

JOHN 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

JOHN 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

JOHN 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

The background of the page is a soft-focus photograph of wheat stalks with golden-brown heads, set against a light, hazy sky. The stalks are scattered across the frame, creating a textured, naturalistic backdrop.

JOHN 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

JOHN 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

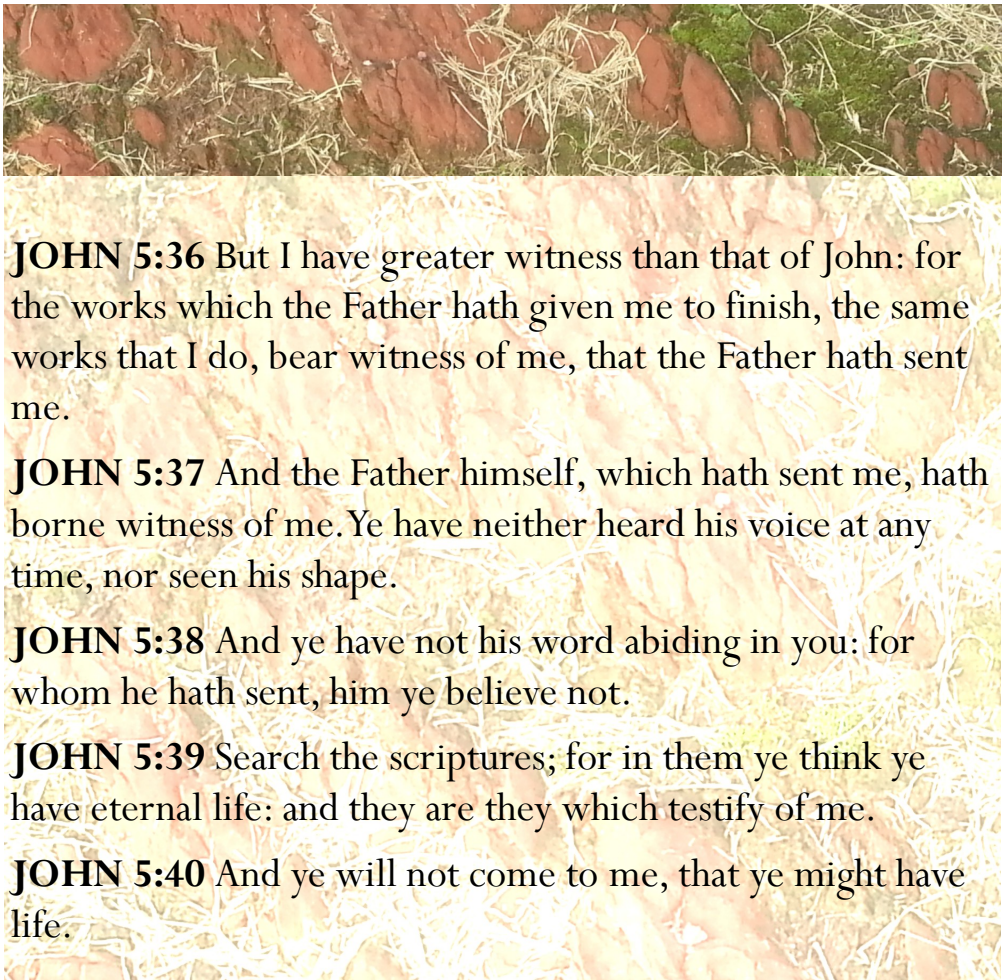
JOHN 5:31 If I bear witness of myself, my witness is not true.

JOHN 5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

JOHN 5:33 Ye sent unto John, and he bare witness unto the truth.

JOHN 5:34 But I receive not testimony from man: but these things I say, that ye might be saved.

JOHN 5:35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.



JOHN 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

JOHN 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

JOHN 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

JOHN 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

JOHN 5:40 And ye will not come to me, that ye might have life.

JOHN 5:41 I receive not honour from men.

JOHN 5:42 But I know you, that ye have not the love of God in you.

JOHN 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

JOHN 5:44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

JOHN 5:45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

JOHN 5:46 For had ye believed Moses, ye would have believed me; for he wrote of me.

JOHN 5:47 But if ye believe not his writings, how shall ye believe my words?

JOHN 6:12 Gather up the fragments that remain, that nothing be lost.



JOHN 6:20 It is I; be not afraid.

JOHN 6:26 Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

JOHN 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

JOHN 6:29 This is the work of God, that ye believe on him whom he hath sent.

JOHN 6:32, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

JOHN 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

JOHN 6:35, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

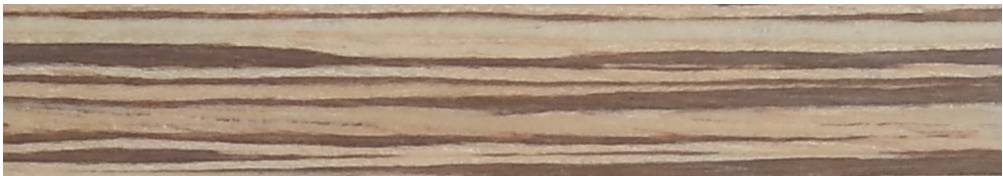
JOHN 6:36 But I said unto you, That ye also have seen me, and believe not.

JOHN 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

JOHN 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

JOHN 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

JOHN 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.



JOHN 6:41 I am the bread which came down from heaven.

JOHN 6:43 Murmur not among yourselves.

JOHN 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

JOHN 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

JOHN 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

JOHN 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

JOHN 6:48 I am that bread of life.

JOHN 6:49 Your fathers did eat manna in the wilderness, and are dead.

JOHN 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.


JOHN 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

JOHN 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

JOHN 6:61 Doth this offend you?

JOHN 6:67 Will ye also go away?

JOHN 6:62 What and if ye shall see the Son of man ascend up where he was before?



JOHN 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

JOHN 6:64 But there are some of you that believe not.

JOHN 6:65 Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

JOHN 7:6 My time is not yet come: but your time is always ready.

JOHN 7:16 My doctrine is not mine, but his that sent me.

JOHN 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

JOHN 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

JOHN 7:24 Judge not according to the appearance, but judge righteous judgment.

JOHN 7:28 Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

JOHN 7:29 But I know him: for I am from him, and he hath sent me.

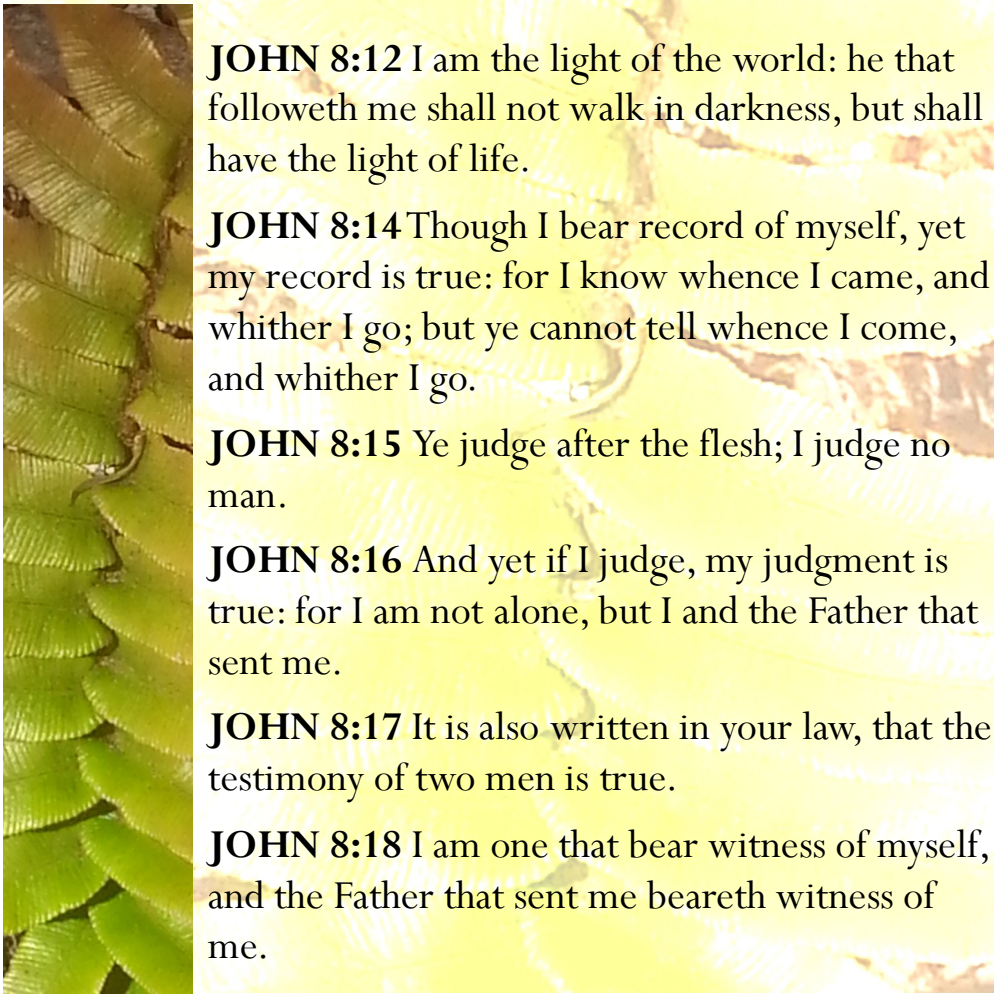
JOHN 7:33, Yet a little while am I with you, and then I go unto him that sent me.

JOHN 7:37, If any man thirst, let him come unto me, and drink.

JOHN 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

JOHN 8:10 Woman, where are those thine accusers? hath no man condemned thee?

JOHN 8:11 Neither do I condemn thee: go, and sin no more.



JOHN 8:12 I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOHN 8:14 Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

JOHN 8:15 Ye judge after the flesh; I judge no man.

JOHN 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

JOHN 8:17 It is also written in your law, that the testimony of two men is true.

JOHN 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

JOHN 8:19 Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

JOHN 8:21 I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

JOHN 8:23 Ye are from beneath; I am from above: ye are of this world; I am not of this world.

JOHN 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

JOHN 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

JOHN 8:28, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

JOHN 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.



JOHN 8:31, If ye continue in my word, then are ye my disciples indeed;

JOHN 8:32 And ye shall know the truth, and the truth shall make you free.

JOHN 8:34 Whosoever committeth sin is the servant of sin.

JOHN 8:35 And the servant abideth not in the house for ever: but the Son abideth ever.

JOHN 8:36 If the Son therefore shall make you free, ye shall be free indeed.

JOHN 8:43 Why do ye not understand my speech? even because ye cannot hear my word.

JOHN 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

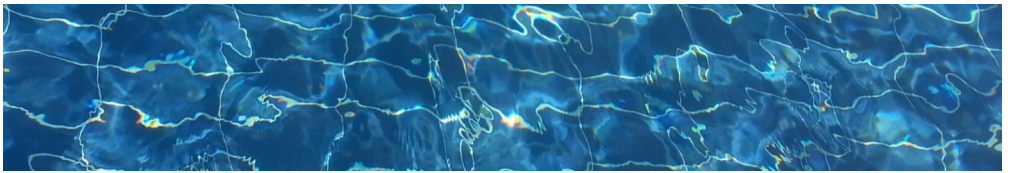
JOHN 8:45 And because I tell you the truth, ye believe me not.

JOHN 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

JOHN 8:47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

JOHN 8:49 I have not a devil; but I honour my Father, and ye do dishonour me.

JOHN 8:50 And I seek not mine own glory: there is one that seeketh and judgeth.



JOHN 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

JOHN 8:54, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

JOHN 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

JOHN 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

JOHN 8:58, Verily, verily, I say unto you, Before Abraham was, I am.

JOHN 9:3, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

JOHN 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

JOHN 9:5 As long as I am in the world, I am the light of the world.

JOHN 9:35, Dost thou believe on the Son of God?

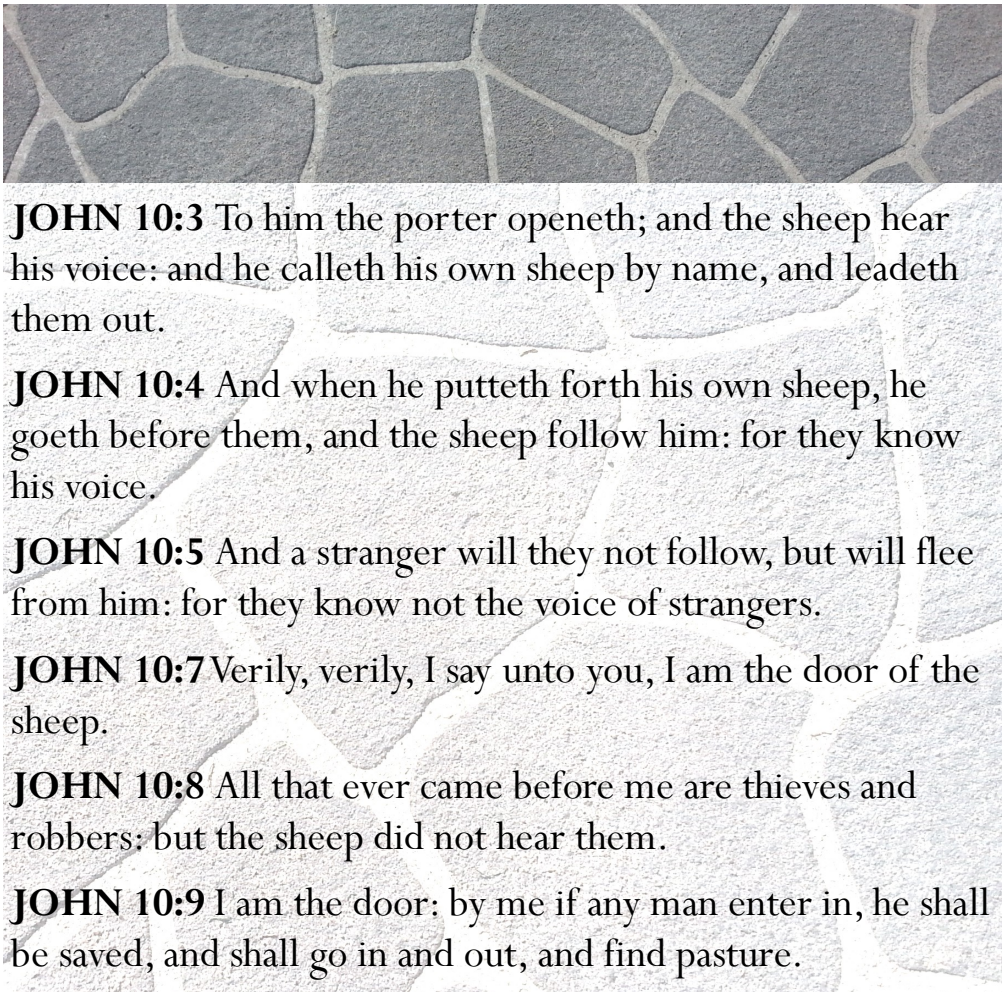
JOHN 9:36 He answered and said, Who is he, Lord, that I might believe on him?

JOHN 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

JOHN 9:38 And he said, Lord, I believe. And he worshipped him.

JOHN 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

JOHN 10:2 But he that entereth in by the door is the shepherd of the sheep.



JOHN 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

JOHN 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

JOHN 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

JOHN 10:7 Verily, verily, I say unto you, I am the door of the sheep.

JOHN 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

JOHN 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

JOHN 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

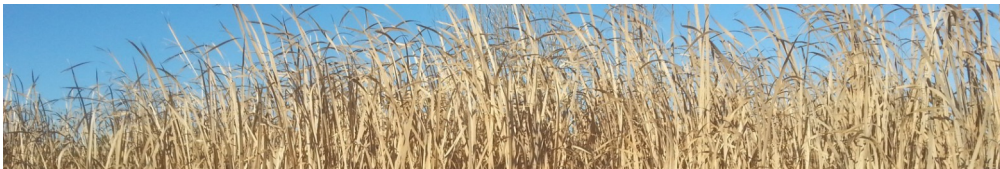
JOHN 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

JOHN 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

JOHN 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

JOHN 10:14 I am the good shepherd, and know my sheep, and am known of mine.

JOHN 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.



JOHN 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

JOHN 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

JOHN 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

JOHN 10:25, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

JOHN 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

JOHN 10:27 My sheep hear my voice, and I know them, and they follow me:

JOHN 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

JOHN 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

JOHN 10:30 I and my Father are one.

JOHN 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

JOHN 10:37 If I do not the works of my Father, believe me not.

JOHN 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

JOHN 11:4 This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.



JOHN 11:23 Thy brother shall rise again.

JOHN 11:25 I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

JOHN 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

JOHN 11:39, Take ye away the stone.

JOHN 11:40 Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

JOHN 11:41 Father, I thank thee that thou hast heard me.

JOHN 11:42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

JOHN 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

JOHN 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

JOHN 12:7 Let her alone: against the day of my burying hath she kept this.

JOHN 12:8 For the poor always ye have with you; but me ye have not always.

JOHN 12:23 The hour is come, that the Son of man should be glorified.

JOHN 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

JOHN 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.



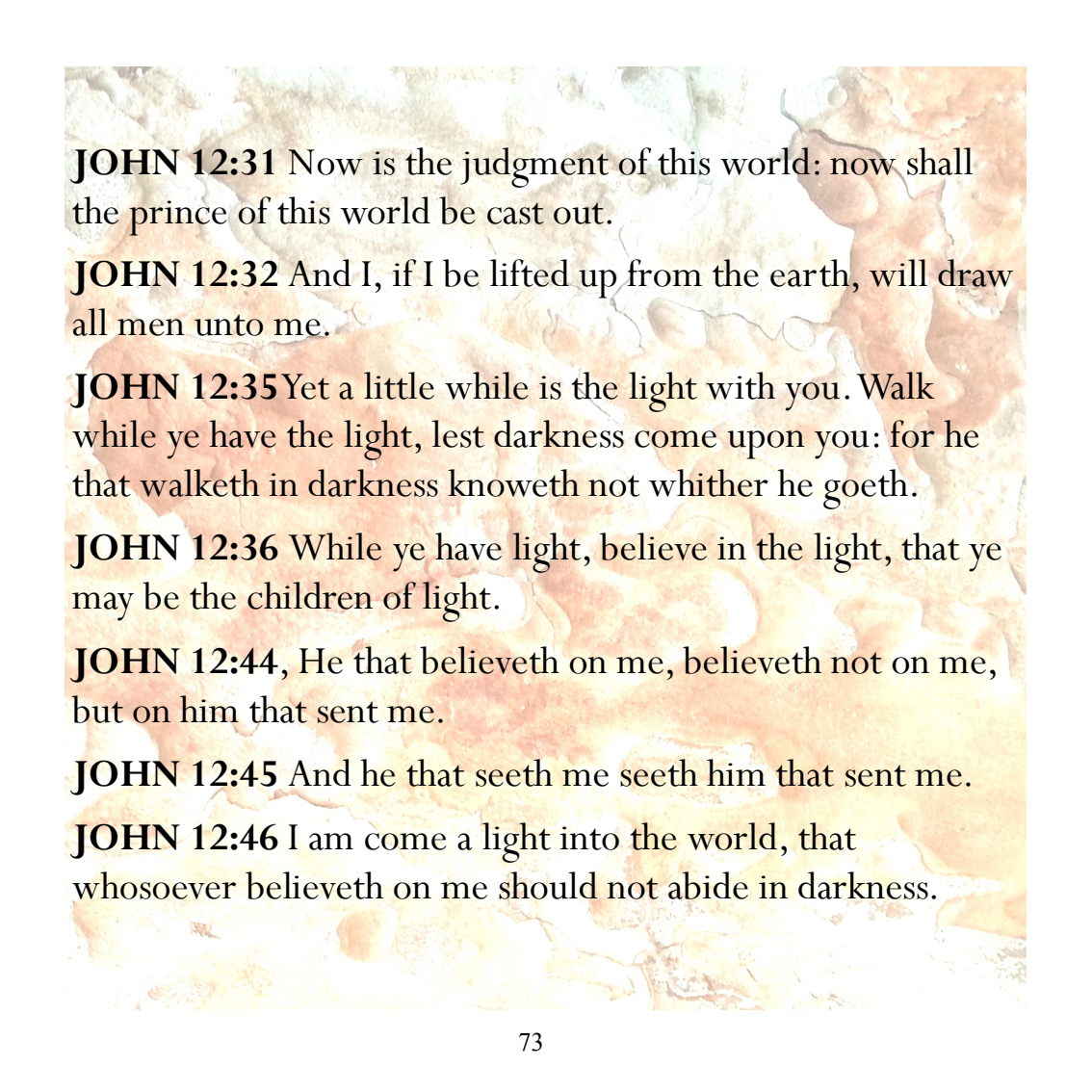
JOHN 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

JOHN 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

JOHN 12:28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

JOHN 12:29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

JOHN 12:30 Jesus answered and said, This voice came not because of me, but for your sakes.



JOHN 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

JOHN 12:32 And I, if I be lifted up from the earth, will draw all men unto me.

JOHN 12:35 Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

JOHN 12:36 While ye have light, believe in the light, that ye may be the children of light.

JOHN 12:44, He that believeth on me, believeth not on me, but on him that sent me.

JOHN 12:45 And he that seeth me seeth him that sent me.

JOHN 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.



JOHN 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

JOHN 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

JOHN 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

JOHN 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

JOHN 13:7 What I do thou knowest not now; but thou shalt know hereafter.

JOHN 13:8 If I wash thee not, thou hast no part with me.

JOHN 13:10 He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

JOHN 13:12, Know ye what I have done to you?

JOHN 13:13 Ye call me Master and Lord: and ye say well; for so I am.

JOHN 13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

JOHN 13:15 For I have given you an example, that ye should do as I have done to you.

JOHN 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

JOHN 13:17 If ye know these things, happy are ye if ye do them.



JOHN 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

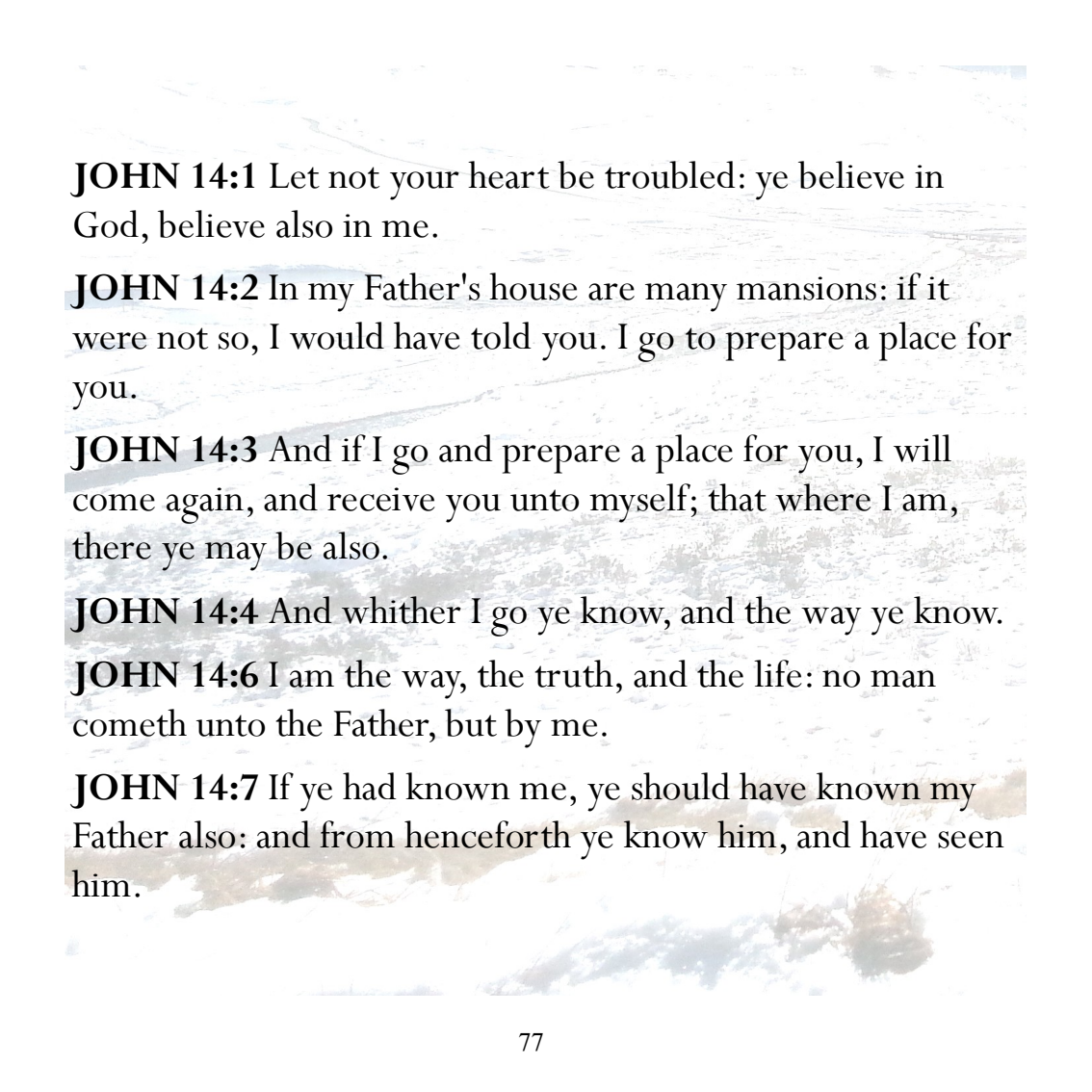
JOHN 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

JOHN 13:31, Now is the Son of man glorified, and God is glorified in him.

JOHN 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

JOHN 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

JOHN 13:36, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.



JOHN 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

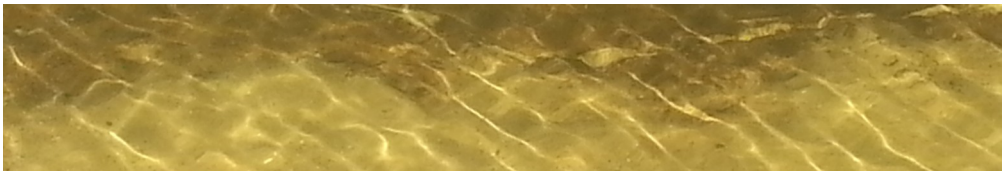
JOHN 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

JOHN 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

JOHN 14:4 And whither I go ye know, and the way ye know.

JOHN 14:6 I am the way, the truth, and the life: no man cometh unto the Father, but by me.

JOHN 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.



JOHN 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

JOHN 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

JOHN 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

JOHN 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

JOHN 14:14 If ye shall ask any thing in my name, I will do it.

JOHN 14:15 If ye love me, keep my commandments.

JOHN 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

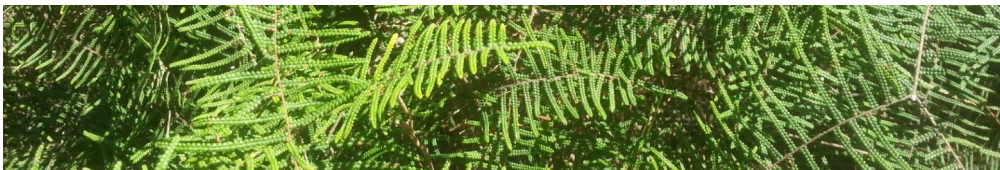
JOHN 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 14:18 I will not leave you comfortless: I will come to you.

JOHN 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

JOHN 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

JOHN 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.



JOHN 14:23 If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

JOHN 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

JOHN 14:25 These things have I spoken unto you, being yet present with you.

JOHN 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

JOHN 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

JOHN 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

JOHN 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

JOHN 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

JOHN 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

JOHN 15:1 I am the true vine, and my Father is the husbandman.

JOHN 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.



JOHN 15:3 Now ye are clean through the word which I have spoken unto you.

JOHN 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

JOHN 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

JOHN 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

JOHN 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

JOHN 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

JOHN 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

JOHN 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

JOHN 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

JOHN 15:12 This is my commandment, That ye love one another, as I have loved you.

JOHN 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

JOHN 15:14 Ye are my friends, if ye do whatsoever I command you.



JOHN 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

JOHN 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

JOHN 15:17 These things I command you, that ye love one another.

JOHN 15:18 If the world hate you, ye know that it hated me before it hated you.

JOHN 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

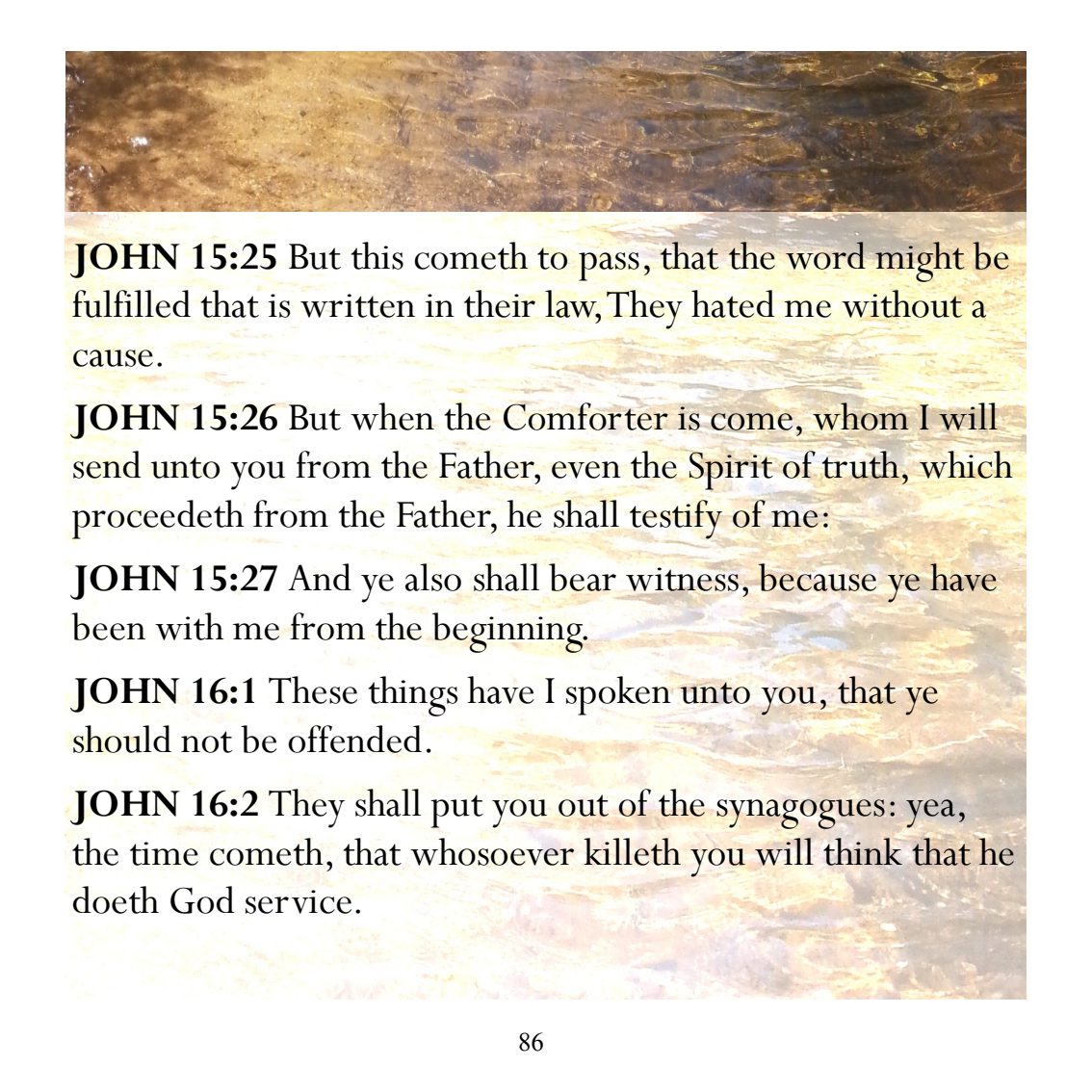
JOHN 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

JOHN 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

JOHN 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

JOHN 15:23 He that hateth me hateth my Father also.

JOHN 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.



JOHN 15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

JOHN 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

JOHN 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

JOHN 16:1 These things have I spoken unto you, that ye should not be offended.

JOHN 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

JOHN 16:3 And these things will they do unto you, because they have not known the Father, nor me.

JOHN 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

JOHN 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

JOHN 16:6 But because I have said these things unto you, sorrow hath filled your heart.

JOHN 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

JOHN 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

JOHN 16:9 Of sin, because they believe not on me;



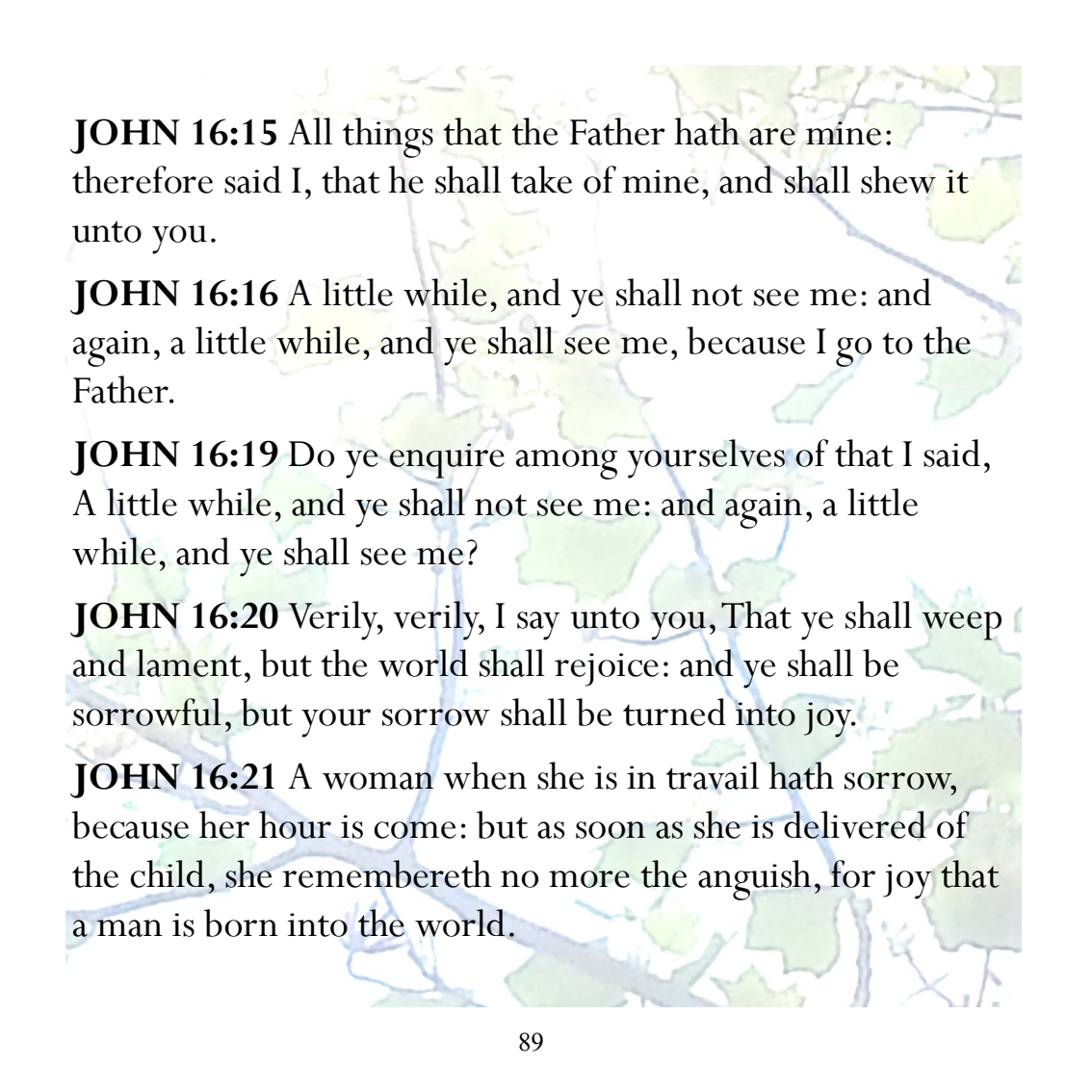
JOHN 16:10 Of righteousness, because I go to my Father, and ye see me no more;

JOHN 16:11 Of judgment, because the prince of this world is judged.

JOHN 16:12 I have yet many things to say unto you, but ye cannot bear them now.

JOHN 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

JOHN 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.




JOHN 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

JOHN 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

JOHN 16:19 Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

JOHN 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

JOHN 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.



JOHN 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

JOHN 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

JOHN 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

JOHN 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

JOHN 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

JOHN 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

JOHN 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.


JOHN 16:31 Do ye now believe?

JOHN 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

JOHN 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

JOHN 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

JOHN 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.



JOHN 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

JOHN 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

JOHN 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

JOHN 17:7 Now they have known that all things whatsoever thou hast given me are of thee.

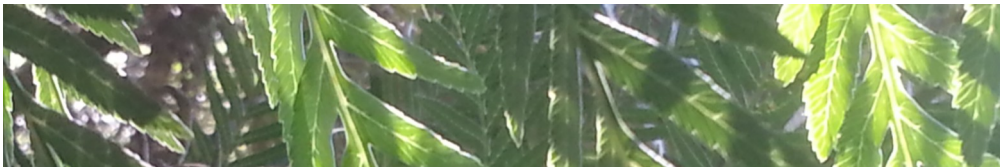
JOHN 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

JOHN 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

JOHN 17:10 And all mine are thine, and thine are mine; and I am glorified in them.

JOHN 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

JOHN 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.



JOHN 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

JOHN 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

JOHN 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

JOHN 17:16 They are not of the world, even as I am not of the world.

JOHN 17:17 Sanctify them through thy truth: thy word is truth.

JOHN 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

JOHN 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

JOHN 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

JOHN 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

JOHN 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

JOHN 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

JOHN 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.



JOHN 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

JOHN 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

JOHN 18:36, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

JOHN 18:37, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

JOHN 19:11, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

JOHN 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

JOHN 19:27 Then saith he to the disciple, Behold thy mother!

JOHN 19:28 I thirst.

JOHN 19:30, It is finished:

JOHN 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

JOHN 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.



JOHN 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

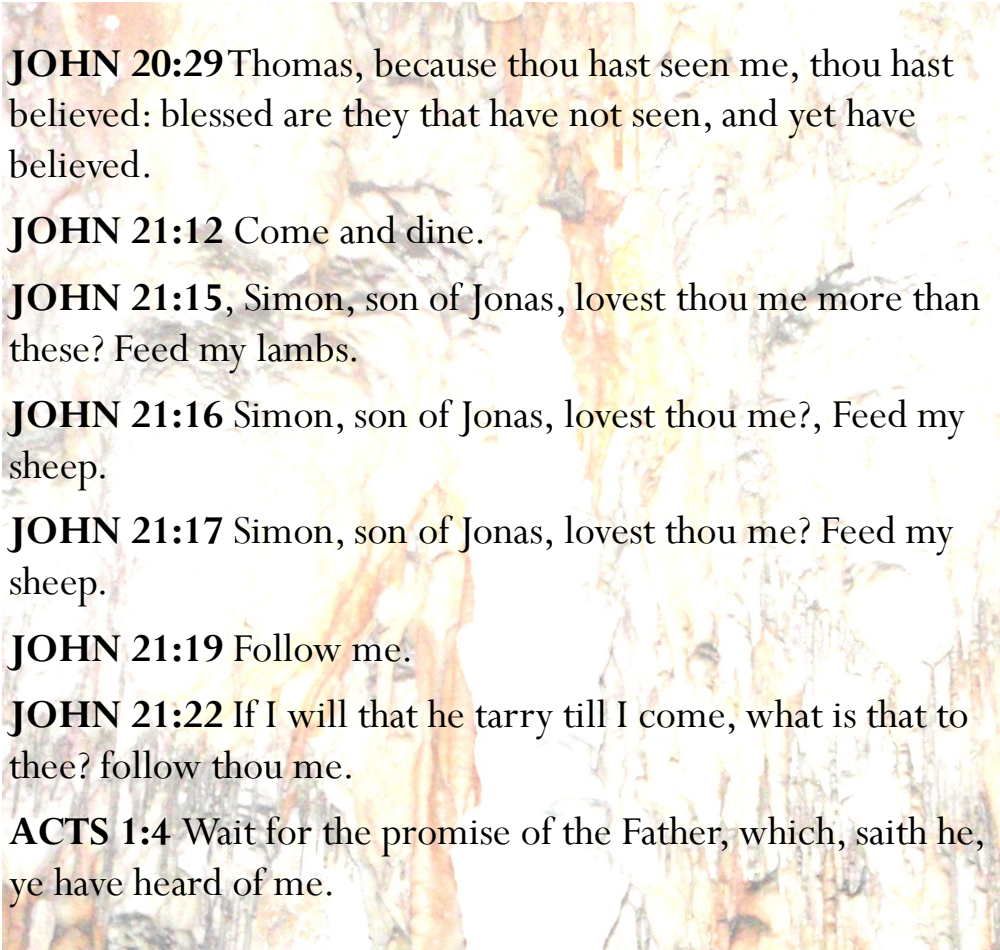
JOHN 20:21, Peace be unto you: as my Father hath sent me, even so send I you.

JOHN 20:22 Receive ye the Holy Ghost:

JOHN 20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

JOHN 20:26 Peace be unto you.

JOHN 20:27 Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.



JOHN 20:29 Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

JOHN 21:12 Come and dine.

JOHN 21:15, Simon, son of Jonas, lovest thou me more than these? Feed my lambs.

JOHN 21:16 Simon, son of Jonas, lovest thou me?, Feed my sheep.

JOHN 21:17 Simon, son of Jonas, lovest thou me? Feed my sheep.

JOHN 21:19 Follow me.

JOHN 21:22 If I will that he tarry till I come, what is that to thee? follow thou me.

ACTS 1:4 Wait for the promise of the Father, which, saith he, ye have heard of me.



ACTS 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

ACTS 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

ACTS 9:4 Saul, Saul, why persecutest thou me?

ACTS 9:5 I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

ACTS 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

ACTS 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

ACTS 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

ACTS 18:9 Be not afraid, but speak, and hold not thy peace:

ACTS 20:35 It is more blessed to give than to receive.

2 CORINTHIANS 12:9 My grace is sufficient for thee: for my strength is made perfect in weakness.

REVELATION 1:8 I am Alpha and Omega, the beginning and the ending, .. which is, and which was, and which is to come, the Almighty.

REVELATION 1:11 I am Alpha and Omega, the first and the last:



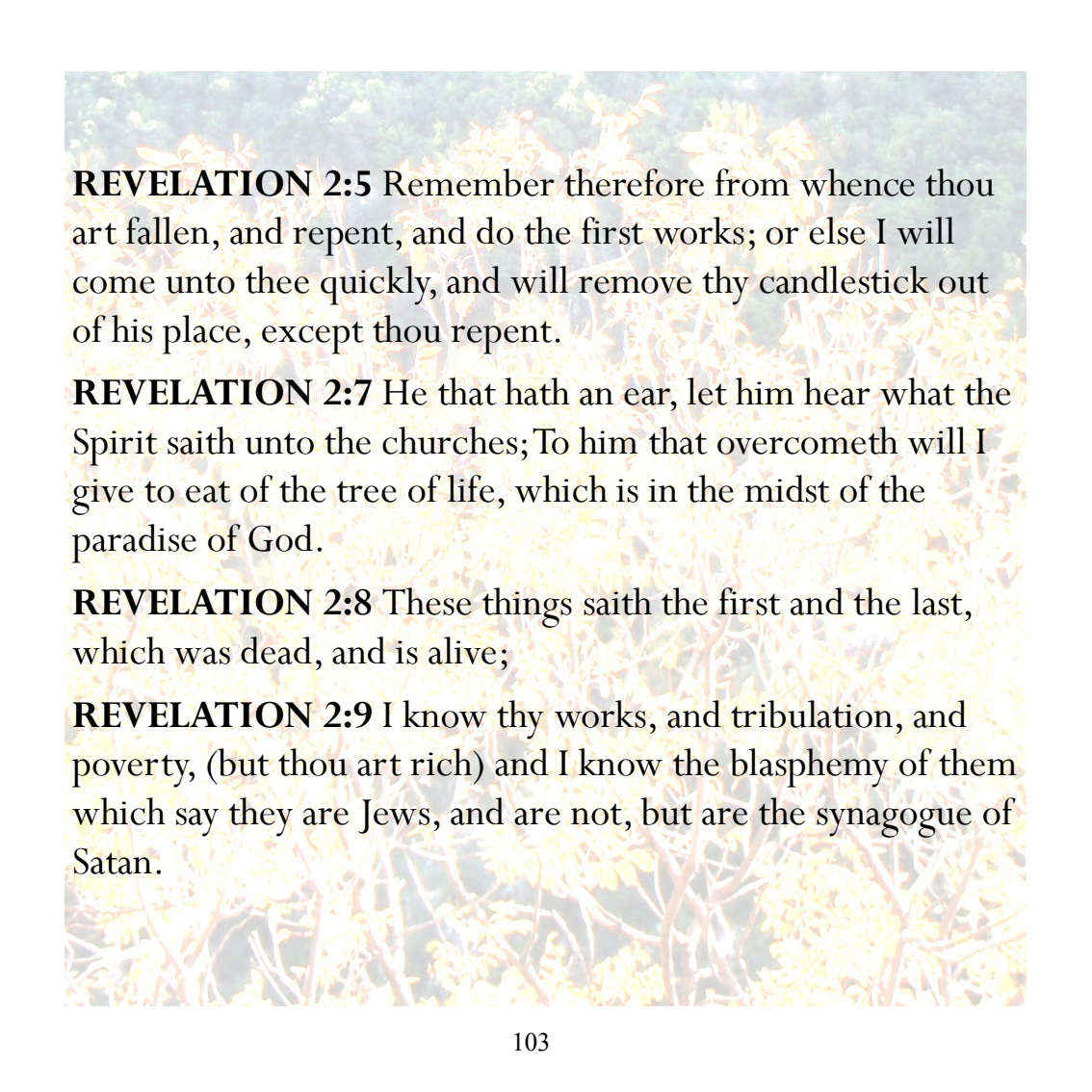
REVELATION 1:17 Fear not; I am the first and the last:

REVELATION 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

REVELATION 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

REVELATION 2:3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

REVELATION 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.



REVELATION 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

REVELATION 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

REVELATION 2:8 These things saith the first and the last, which was dead, and is alive;

REVELATION 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.



REVELATION 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

REVELATION 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

REVELATION 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

REVELATION 2:18 These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

REVELATION 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

REVELATION 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

REVELATION 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

REVELATION 3:7 These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;



REVELATION 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

REVELATION 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

REVELATION 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

REVELATION 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.


REVELATION 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

REVELATION 3:14 These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

REVELATION 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

REVELATION 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

REVELATION 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:



REVELATION 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

REVELATION 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

REVELATION 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

REVELATION 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

REVELATION 21:5 Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

REVELATION 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

REVELATION 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

REVELATION 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

REVELATION 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

REVELATION 22:20 Surely I come quickly.