

THE LITTLE BOOK

“I took the little book out of the angel's hand...” (Revelation 10:10)

A taste of God's Word, “O taste and see that the Lord is good.” (Psalm 34:8)

(Chosen verses, parts, and passages from each book of the Holy Library.)

GENESIS

GEN.1:1 In the beginning God created the heaven and the earth.

GEN.1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

GEN.1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

GEN.1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

GEN.1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

GEN.2:1 Thus the heavens and the earth were finished, and all the host of them.

GEN.2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

GEN.2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

GEN.2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

GEN.2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

GEN.2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

GEN.2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

GEN.2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

GEN.3:20 And Adam called his wife's name Eve; because she was the mother of all living.

GEN.7:5 And Noah did according unto all that the LORD commanded him.

GEN.15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

GEN.15:6 And he believed in the LORD; and he counted it to him for righteousness.

GEN.24:40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

GEN.24:56 Hinder me not, seeing the LORD hath prospered my way.

GEN.25:21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

GEN.28:15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

GEN.31:49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

GEN.35:11 And God said unto him, I am God Almighty: be fruitful and multiply.

GEN.39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

GEN.39:3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

GEN.39:21 But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

GEN.49:18 I have waited for thy salvation, O LORD.

GEN.50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

EXODUS

EXO.4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

EXO.4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

EXO.8:24 And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

EXO.8:30 And Moses went out from Pharaoh, and intreated the LORD.

EXO.8:31 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

EXO.12:31 Go, serve the LORD.

EXO.12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

EXO.12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

EXO.15:2 The LORD is my strength and song, and he is become my salvation: he is my God,

EXO.15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

EXO.18:19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

EXO.18:20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

EXO.18:23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

EXO.19:8 And all the people answered together, and said, All that the LORD hath spoken we will do.

EXO.20:1 And God spake all these words, saying,

EXO.20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

EXO.20:3 Thou shalt have no other gods before me.

EXO.20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

EXO.20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

EXO.20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

EXO.20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

EXO.20:8 Remember the sabbath day, to keep it holy.

EXO.20:9 Six days shalt thou labour, and do all thy work:

EXO.20:10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

EXO.20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

EXO.20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

EXO.20:13 Thou shalt not kill.

EXO.20:14 Thou shalt not commit adultery.

EXO.20:15 Thou shalt not steal.

EXO.20:16 Thou shalt not bear false witness against thy neighbour.

EXO.20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

EXO.20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

EXO.20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

EXO.20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

EXO.21:18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

EXO.21:19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

EXO.21:22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

EXO.21:23 And if any mischief follow, then thou shalt give life for life,

EXO.22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

EXO.22:6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

EXO.22:14 And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

EXO.23:13 And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

EXO.24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

EXO.24:4 And Moses wrote all the words of the LORD.

EXO.24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

EXO.31:15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD.

EXO.34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

EXO.34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

EXO.34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty.

EXO.34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

EXO.34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

EXO.35:29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

EXO.35:30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

EXO.35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

EXO.35:34 And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

EXO.36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

EXO.39:43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

LEVITICUS

LEV.3:6 And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

LEV.3:7 If he offer a lamb for his offering, then shall he offer it before the LORD.

LEV.5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

LEV.5:2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

LEV.5:3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

LEV.5:4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

LEV.5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

LEV.6:2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

LEV.6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

LEV.6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

LEV.6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

LEV.6:6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

LEV.6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

LEV.7:23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

LEV.7:26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

LEV.8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

LEV.10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

LEV.10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

LEV.10:3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

LEV.10:9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

LEV.10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

LEV.10:11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

LEV.11:3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

LEV.11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

LEV.11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

LEV.11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

LEV.11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

LEV.11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

LEV.11:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

LEV.11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

LEV.11:13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

LEV.11:14 And the vulture, and the kite after his kind;

LEV.11:15 Every raven after his kind;

LEV.11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

LEV.11:17 And the little owl, and the cormorant, and the great owl,

LEV.11:18 And the swan, and the pelican, and the gier eagle,

LEV.11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

LEV.11:20 All fowls that creep, going upon all four, shall be an abomination unto you.

LEV.11:21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

LEV.11:22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

LEV.11:23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

LEV.11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

LEV.11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

LEV.11:29 These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

LEV.11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

LEV.11:31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

LEV.11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

LEV.11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

LEV.11:46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

LEV.11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

LEV.18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

LEV.18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

LEV.18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

LEV.18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

LEV.18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

LEV.18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

LEV.18:27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

LEV.18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

LEV.19:1 And the LORD spake unto Moses, saying,

LEV.19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

LEV.19:3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.

LEV.19:4 Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

LEV.19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

LEV.19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

LEV.19:10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

LEV.19:11 Ye shall not steal, neither deal falsely, neither lie one to another.

LEV.19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

LEV.19:13 Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

LEV.19:14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

LEV.19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.

LEV.19:16 Thou shalt not go up and down as a talebearer among thy people.

LEV.19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

LEV.19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

LEV.19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

LEV.19:31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

LEV.19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

LEV.19:33 And if a stranger sojourn with thee in your land, ye shall not vex him.

LEV.19:34 But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

LEV.19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

LEV.20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

LEV.20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

LEV.20:24 I am the LORD your God, which have separated you from other people.

LEV.20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

LEV.20:26 And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

LEV.21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

LEV.22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

LEV.22:7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

LEV.23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

LEV.23:23 And the LORD spake unto Moses, saying,

LEV.23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

LEV.23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

LEV.23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

LEV.23:28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

LEV.23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

LEV.23:33 And the LORD spake unto Moses, saying,

LEV.23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

LEV.23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.

LEV.23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

LEV.23:37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

LEV.23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

LEV.23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

LEV.23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

LEV.23:41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

LEV.24:1 And the LORD spake unto Moses, saying,

LEV.24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

LEV.24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

LEV.24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

LEV.25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

LEV.25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

LEV.25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

LEV.25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

LEV.25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

LEV.25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

LEV.25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

LEV.25:22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

LEV.25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

LEV.25:36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

LEV.25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

LEV.26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

LEV.26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

LEV.26:3 If ye walk in my statutes, and keep my commandments, and do them;

LEV.26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

LEV.26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

LEV.26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

LEV.26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

LEV.26:12 And I will walk among you, and will be your God, and ye shall be my people.

LEV.26:13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

LEV.26:14 But if ye will not hearken unto me, and will not do all these commandments;

LEV.26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

LEV.26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

LEV.26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

LEV.26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

LEV.26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

LEV.26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

LEV.26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

LEV.26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

LEV.26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

LEV.26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

LEV.26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

LEV.26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

LEV.26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

LEV.26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

LEV.26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

LEV.26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

LEV.26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

LEV.26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

LEV.26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

LEV.27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

NUMBERS

NUM.6:24 The LORD bless thee, and keep thee:

NUM.6:25 The LORD make his face shine upon thee, and be gracious unto thee:

NUM.6:26 The LORD lift up his countenance upon thee, and give thee peace.

NUM.7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

NUM.9:18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

NUM.10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

NUM.10:36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

NUM.11:1 And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

NUM.11:2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

NUM.11:16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

NUM.11:17 And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

NUM.11:23 And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

NUM.11:25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

NUM.11:26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

NUM.11:29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!

NUM.12:3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

NUM.12:6 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

NUM.12:7 My servant Moses is not so, who is faithful in all mine house.

NUM.12:8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

NUM.13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

NUM.14:17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

NUM.14:18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

NUM.14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

NUM.14:20 And the LORD said, I have pardoned according to thy word:

NUM.14:21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

NUM.14:24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

NUM.15:40 Remember, and do all my commandments, and be holy unto your God.

NUM.15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

NUM.23:12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

NUM.23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

NUM.23:26 All that the LORD speaketh, that I must do?

NUM.24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

NUM.32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

NUM.35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell.

DEUTERONOMY

DEU.1:10 The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

DEU.1:11 (The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)

DEU.3:22 Ye shall not fear them: for the LORD your God he shall fight for you.

DEU.4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

DEU.4:10 Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

DEU.4:39 Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

DEU.4:40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

DEU.5:27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

DEU.5:29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

DEU.6:6 And these words, which I command thee this day, shall be in thine heart:

DEU.6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

DEU.6:16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

DEU.6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

DEU.6:18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware

DEU.7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself.

DEU.8:18 Thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth.

DEU.10:14 Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

DEU.11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

DEU.11:19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

DEU.11:26 Behold, I set before you this day a blessing and a curse;

DEU.11:27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

DEU.11:28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day.

DEU.13:4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

DEU.13:17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

DEU.13:18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

DEU.14:3 Thou shalt not eat any abominable thing.

DEU.14:6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

DEU.14:10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

DEU.14:11 Of all clean birds ye shall eat.

DEU.14:19 And every creeping thing that flieth is unclean unto you: they shall not be eaten.

DEU.14:21 Ye shall not eat of anything that dieth of itself

DEU.14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

DEU.14:23 And thou shalt eat before the LORD thy God... that thou mayest learn to fear the LORD thy God always.

DEU.15:7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

DEU.15:8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

DEU.15:10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

DEU.15:11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

DEU.16:17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

DEU.18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

DEU.22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

DEU.23:23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

DEU.24:5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

DEU.25:15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

DEU.26:11 And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house.

DEU.26:16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

DEU.26:17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

DEU.26:18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

DEU.26:19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

DEU.28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

DEU.28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things.

DEU.29:29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

DEU.30:4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

DEU.30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

DEU.30:10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

DEU.30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

DEU.30:15 See, I have set before thee this day life and good, and death and evil;

DEU.30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee.

DEU.30:17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

DEU.30:18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land.

DEU.30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

DEU.30:20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days.

DEU.31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

DEU.32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

DEU.32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

DEU.32:3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

DEU.32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

DEU.33:27 The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

JOSHUA

JOS.1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

JOS.1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

JOS.1:16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

JOS.1:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

JOS.3:9 And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

JOS.4:24 That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever.

JOS.8:34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

JOS.8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

JOS.21:45 There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

JOS.22:2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

JOS.22:3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

JOS.23:6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

JOS.23:7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

JOS.23:8 But cleave unto the LORD your God, as ye have done unto this day.

JOS.23:10 One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

JOS.23:11 Take good heed therefore unto yourselves, that ye love the LORD your God.

JOS.23:14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

JOS.23:15 Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

JOS.23:16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

JOS.24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

JOS.24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

JOS.24:16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

JOS.24:24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

JUDGES

JDG.2:12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

JDG.2:15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

JDG.2:16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

JDG.2:17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

JDG.5:2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

JDG.6:12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

JDG.6:23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

JDG.6:36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

JDG.6:37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

JDG.6:38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

JDG.6:39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

JDG.6:40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

JDG.7:2 And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

JDG.7:19 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

JDG.7:20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

JDG.7:21 And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.

JDG.10:7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

JDG.10:10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

JDG.10:11 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

JDG.10:12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

JDG.10:13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

JDG.10:14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

JDG.10:15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

JDG.10:16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

JDG.13:8 Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

JDG.13:12 And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

JDG.13:13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

JDG.15:18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst?

JDG.15:19 But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived.

JDG.16:28 And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee.

RUTH

RTH.1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

RTH.2:12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

RTH.2:21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

RTH.2:22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

RTH.2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

1 SAMUEL

1SA.1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

1SA.2:2 There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

1SA.2:3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

1SA.2:24 Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress.

1SA.2:26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.

1SA.3:4 The LORD called Samuel: and he answered, Here am I.

1SA.3:10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

1SA.3:19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

1SA.10:6 And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1SA.11:6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

1SA.12:14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

1SA.12:15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

1SA.12:20 Turn not aside from following the LORD, but serve the LORD with all your heart;

1SA.12:21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

1SA.12:22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

1SA.12:23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

1SA.12:24 Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you.

1SA.12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

1SA.15:10 Then came the word of the LORD unto Samuel, saying,

1SA.15:11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

1SA.15:16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

1SA.15:17 And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?

1SA.15:19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

1SA.16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

1SA.18:12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

1SA.24:15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

1SA.24:17 And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

1SA.24:18 And thou hast shewed this day how that thou hast dealt well with me.

1SA.25:28 I pray thee, forgive the trespass of thine handmaid.

1SA.25:41 And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.

1SA.26:9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?

1SA.26:24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

2 SAMUEL

2SA.2:6 And now the LORD shew kindness and truth unto you.

2SA.2:7 Therefore now let your hands be strengthened, and be ye valiant.

2SA.5:10 And David went on, and grew great, and the LORD God of hosts was with him.

2SA.5:19 And David enquired of the LORD.

2SA.5:23 And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

2SA.5:24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee.

2SA.6:5 And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

2SA.6:14 And David danced before the LORD with all his might; and David was girded with a linen ephod.

2SA.6:21 And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

2SA.6:22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

2SA.7:21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

2SA.7:22 Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

2SA.9:3 And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.

2SA.9:7 And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2SA.9:13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

2SA.10:12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

2SA.19:2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

2SA.22:2 And he said, The LORD is my rock, and my fortress, and my deliverer;

2SA.22:3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

2SA.22:4 I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

2SA.22:17 He sent from above, he took me; he drew me out of many waters;

2SA.22:18 He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

2SA.22:24 I was also upright before him, and have kept myself from mine iniquity.

2SA.22:26 With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright.

2SA.22:27 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

2SA.22:29 For thou art my lamp, O LORD: and the LORD will lighten my darkness.

2SA.22:30 For by thee I have run through a troop: by my God have I leaped over a wall.

2SA.22:31 As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him.

2SA.22:32 For who is God, save the LORD? and who is a rock, save our God?

2SA.22:33 God is my strength and power: and he maketh my way perfect.

2SA.22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

2SA.22:47 The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.

2SA.22:50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

2SA.23:2 The Spirit of the LORD spake by me, and his word was in my tongue.

2SA.23:3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

2SA.23:4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

1 KINGS

1KI.2:2 Be thou strong therefore, and shew thyself a man;

1KI.2:3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

1KI.3:3 And Solomon loved the LORD, walking in the statutes of David his father.

1KI.3:5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

1KI.3:7 O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

1KI.3:9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

1KI.3:10 And the speech pleased the LORD, that Solomon had asked this thing.

1KI.3:11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

1KI.3:12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1KI.3:13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

1KI.3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1KI.8:27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

1KI.8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

1KI.8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

1KI.8:36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1KI.8:37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

1KI.8:38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1KI.8:39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

1KI.8:40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

1KI.8:41 Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

1KI.8:42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

1KI.8:43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

1KI.8:46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

1KI.8:47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1KI.8:48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1KI.8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1KI.8:50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

1KI.8:60 That all the people of the earth may know that the LORD is God, and that there is none else.

1KI.8:61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

1KI.9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

1KI.9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

1KI.9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1KI.9:6 But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:

1KI.9:7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

1KI.9:8 And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

1KI.9:9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

1KI.10:8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

1KI.10:9 Blessed be the LORD thy God, which delighted in thee.

1KI.11:9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

1KI.11:10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

1KI.11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1KI.12:7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

1KI.12:8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

1KI.12:13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

1KI.14:22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

1KI.14:24 And they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

1KI.14:25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

1KI.14:26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

1KI.17:13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

1KI.17:14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

1KI.17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

1KI.17:16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

1KI.18:37 Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

1KI.18:38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1KI.18:39 And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.

1KI.18:42 Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

1KI.18:43 And said to his servant, Go up now, look toward the sea. And he went up, and

looked, and said, There is nothing. And he said, Go again seven times.

1KI.18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not.

1KI.18:45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain.

1KI.19:5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

1KI.19:6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

1KI.19:7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

1KI.19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

1KI.19:11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:

1KI.19:12 And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.

2 KINGS

2KI.2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

2KI.2:10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

2KI.2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

2KI.2:12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

2KI.2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

2KI.2:14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

2KI.3:14 And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2KI.3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

2KI.4:2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

2KI.4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

2KI.4:4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

2KI.4:5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

2KI.4:6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

2KI.4:7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

2KI.5:13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

2KI.5:14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

2KI.5:15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

2KI.5:16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

2KI.6:15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

2KI.6:16 And he answered, Fear not: for they that be with us are more than they that be with them.

2KI.6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

2KI.10:10 Know now that there shall fall unto the earth nothing of the word of the LORD.

2KI.15:27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

2KI.15:28 And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2KI.15:29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

2KI.17:9 And the children of Israel did secretly those things that were not right against the LORD their God.

2KI.17:13 Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2KI.17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

2KI.17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.

2KI.17:16 And they left all the commandments of the LORD their God...

2KI.17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2KI.17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2KI.17:23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

2KI.17:39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

2KI.18:6 For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses.

2KI.18:7 And the LORD was with him; and he prospered whithersoever he went forth: and he

2KI.19:14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

2KI.19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2KI.19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

2KI.19:19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

2KI.19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

2KI.19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

2KI.19:34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

2KI.20:5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on

2KI.20:8 And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

2KI.20:9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

2KI.20:10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

2KI.20:11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

2KI.20:19 Good is the word of the LORD which thou hast spoken.

2KI.22:18 Thus saith the LORD God of Israel, As touching the words which thou hast heard;

2KI.22:19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

2KI.23:25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

2KI.24:8 Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

2KI.24:9 And he did that which was evil in the sight of the LORD, according to all that his father had done.

2KI.24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2KI.24:11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

2KI.24:12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2KI.24:13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2KI.24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

2KI.24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

2KI.24:16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.

2KI.24:17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

2KI.24:18 Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

2KI.24:19 And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done.

2KI.24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

1 CHRONICLES

1CH.4:9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

1CH.4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.

1CH.16:1 So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

1CH.16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1CH.16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

1CH.16:4 And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

1CH.16:8 Give thanks unto the LORD, call upon his name, make known his deeds among the people.

1CH.16:11 Seek the LORD and his strength, seek his face continually.

1CH.16:22 Saying, Touch not mine anointed, and do my prophets no harm.

1CH.19:13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight.

1CH.21:8 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

1CH.22:19 Now set your heart and your soul to seek the LORD your God.

1CH.28:10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

1CH.28:19 All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

1CH.28:20 And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

1CH.29:9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

1CH.29:11 Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

1CH.29:12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

1CH.29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

1CH.29:17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

2 CHRONICLES

2CH.6:7 Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.

2CH.6:8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

2CH.6:9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

2CH.7:12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

2CH.7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

2CH.7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2CH.7:17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

2CH.7:18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

2CH.7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

2CH.7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

2CH.7:21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

2CH.7:22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

2CH.14:11 And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee.

2CH.15:1 And the Spirit of God came upon Azariah the son of Oded:

2CH.15:2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

2CH.15:3 Now for a long season Israel hath been without the true God, and without a teaching priest, and without law.

2CH.15:4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

2CH.15:7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

2CH.16:9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

2CH.17:3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

2CH.17:4 But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel.

2CH.17:5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

2CH.17:6 And his heart was lifted up in the ways of the LORD: moreover he took away the

2CH.18:13 As the LORD liveth, even what my God saith, that will I speak.

2CH.19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.

2CH.19:7 Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

2CH.19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

2CH.20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

2CH.20:17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

2CH.20:20 Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2CH.20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

2CH.20:29 And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

2CH.24:20 Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

2CH.26:5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

2CH.26:16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God.

2CH.29:11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him.

2CH.29:30 And they sang praises with gladness, and they bowed their heads and worshipped.

2CH.29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

2CH.30:9 For if ye turn again unto the LORD, your brethren and your children shall find compassion.

2CH.30:12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

2CH.30:18 Hezekiah prayed for them, saying, The good LORD pardon every one

2CH.30:19 That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

2CH.30:20 And the LORD hearkened to Hezekiah, and healed the people.

2CH.31:20 And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.

2CH.31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

2CH.32:25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2CH.32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

2CH.33:10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

2CH.33:11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

2CH.33:12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

2CH.33:13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

2CH.34:1 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2CH.34:2 And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

2CH.34:27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

EZRA

EZR.3:5 Every one that willingly offered a freewill offering unto the LORD.

EZR.3:11 And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever.

EZR.7:10 For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

EZR.7:18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

EZR.7:23 Whatsoever is commanded by the God of heaven, let it be diligently done for the

EZR.7:24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

EZR.7:28 I was strengthened as the hand of the LORD my God was upon me.

EZR.8:21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

EZR.8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

EZR.8:23 So we fasted and besought our God for this: and he was intreated of us.

EZR.9:5 I fell upon my knees, and spread out my hands unto the LORD my God,

EZR.9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

EZR.9:13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

EZR.9:14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?

EZR.9:15 O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

NEHEMIAH

NEH.1:9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

NEH.1:10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

NEH.1:11 O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy.

NEH.2:18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

NEH.2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build.

NEH.4:4 Hear, O our God; for we are despised: and turn their reproach upon their own head.

NEH.4:6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

NEH.4:14 Be not ye afraid of them: remember the LORD, which is great.

NEH.5:1 And there was a great cry of the people and of their wives against their brethren the Jews.

NEH.5:6 And I was very angry when I heard their cry and these words.

NEH.5:7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother.

NEH.5:9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

NEH.5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

NEH.5:12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

NEH.5:13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

NEH.5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

NEH.5:19 Think upon me, my God, for good, according to all that I have done for this people.

NEH.6:2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

NEH.6:3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

NEH.6:8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

NEH.6:9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

NEH.6:12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me.

NEH.6:13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

NEH.8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

NEH.8:6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

NEH.8:8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

NEH.8:10 This day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength.

NEH.8:11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

NEH.8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

NEH.9:5 Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

NEH.9:6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

NEH.9:19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

NEH.9:20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

NEH.9:21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

NEH.9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

NEH.9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

NEH.13:7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

NEH.13:8 And it grieved me sore: therefore I cast forth all the household stuff to Tobiah out of the chamber.

NEH.13:9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

NEH.13:10 And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field.

NEH.13:11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

NEH.13:12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

NEH.13:14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

NEH.13:15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

NEH.13:16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

NEH.13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

NEH.13:21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

NEH.13:22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

NEH.13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

NEH.13:27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

ESTHER

EST.5:3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

EST.7:3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

EST.9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

EST.9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

EST.9:28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

EST.10:3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

JOB

JOB.1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

JOB.2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

JOB.5:8 I would seek unto God, and unto God would I commit my cause:

JOB.5:9 Which doeth great things and unsearchable; marvellous things without number:

JOB.5:10 Who giveth rain upon the earth, and sendeth waters upon the fields:

JOB.5:11 To set up on high those that be low; that those which mourn may be exalted to safety.

JOB.5:12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

JOB.5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

JOB.5:17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

JOB.5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

JOB.5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

JOB.6:24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

JOB.9:10 Which doeth great things past finding out; yea, and wonders without number.

JOB.9:11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

JOB.12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

JOB.12:8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

JOB.12:9 Who knoweth not in all these that the hand of the LORD hath wrought this?

JOB.12:10 In whose hand is the soul of every living thing, and the breath of all mankind.

JOB.12:21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

JOB.12:22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

JOB.14:14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

JOB.14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

JOB.16:5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

JOB.19:25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

JOB.22:15 Hast thou marked the old way which wicked men have trodden?

JOB.22:16 Which were cut down out of time, whose foundation was overflown with a flood:

JOB.22:17 Which said unto God, Depart from us: and what can the Almighty do for them?

JOB.23:10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

JOB.23:11 My foot hath held his steps, his way have I kept, and not declined.

JOB.23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

JOB.27:3 All the while my breath is in me, and the spirit of God is in my nostrils;

JOB.27:4 My lips shall not speak wickedness, nor my tongue utter deceit.

JOB.31:32 The stranger did not lodge in the street: but I opened my doors to the traveller.

JOB.33:3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

JOB.33:4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

JOB.34:2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

JOB.34:3 For the ear trieth words, as the mouth tasteth meat.

JOB.34:4 Let us choose to us judgment: let us know among ourselves what is good.

JOB.34:9 For he hath said, It profiteth a man nothing that he should delight himself with God.

JOB.34:10 Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

JOB.34:11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

JOB.34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

JOB.34:13 Who hath given him a charge over the earth? or who hath disposed the whole world?

JOB.34:14 If he set his heart upon man, if he gather unto himself his spirit and his breath;

JOB.34:15 All flesh shall perish together, and man shall turn again unto dust.

JOB.34:21 For his eyes are upon the ways of man, and he seeth all his goings.

JOB.34:25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

JOB.34:26 He striketh them as wicked men in the open sight of others;

JOB.34:27 Because they turned back from him, and would not consider any of his ways:

JOB.34:28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

JOB.34:31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

JOB.34:32 That which I see not teach thou me: if I have done iniquity, I will do no more.

JOB.36:2 Suffer me a little, and I will shew thee that I have yet to speak on God's behalf.

JOB.36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

JOB.36:4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

JOB.36:5 Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.

JOB.36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

JOB.36:11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

JOB.36:12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

JOB.36:26 Behold, God is great, and we know him not, neither can the number of his years be searched out.

JOB.37:2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

JOB.37:5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

JOB.38:1 Then the LORD answered Job out of the whirlwind, and said,

JOB.38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

JOB.38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

JOB.38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

JOB.38:7 When the morning stars sang together, and all the sons of God shouted for joy?

JOB.42:1 Then Job answered the LORD, and said,

JOB.42:5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

JOB.42:6 Wherefore I abhor myself, and repent in dust and ashes.

JOB.42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

PSALMS

PSA.1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

PSA.2:12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

PSA.3:5 I laid me down and slept; I awaked; for the LORD sustained me.

PSA.4:3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

PSA.5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

PSA.6:2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

PSA.7:11 God judgeth the righteous, and God is angry with the wicked every day.

PSA.8:1 O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

PSA.9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

PSA.9:10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

PSA.10:14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

PSA.11:7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

PSA.12:6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

PSA.13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

PSA.14:1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

PSA.15:1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

PSA.15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

PSA.16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

PSA.17:4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

PSA.17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

PSA.18:1 I will love thee, O LORD, my strength.

PSA.18:2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

PSA.19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSA.20:7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

PSA.21:3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

PSA.22:10 I was cast upon thee from the womb: thou art my God from my mother's belly.

PSA.23:1 The LORD is my shepherd; I shall not want.

PSA.24:1 The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

PSA.25:9 The meek will he guide in judgment: and the meek will he teach his way.

PSA.26:7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

PSA.27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

PSA.27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

PSA.28:8 The LORD is their strength, and he is the saving strength of his anointed.

PSA.28:9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSA.29:4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

PSA.30:5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

PSA.31:14 But I trusted in thee, O LORD: I said, Thou art my God.

PSA.31:24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSA.32:7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

PSA.33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

PSA.34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

PSA.34:19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

PSA.35:3 Stop the way against them that persecute me: say unto my soul, I am thy salvation.

PSA.35:4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

PSA.35:5 Let them be as chaff before the wind: and let the angel of the LORD chase them.

PSA.36:9 For with thee is the fountain of life: in thy light shall we see light.

PSA.37:4 Delight thyself also in the LORD: and he shall give thee the desires of thine heart.

PSA.37:5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

PSA.37:31 The law of his God is in his heart; none of his steps shall slide.

PSA.38:18 For I will declare mine iniquity; I will be sorry for my sin.

PSA.38:20 They also that render evil for good are mine adversaries; because I follow the thing that good is.

PSA.38:21 Forsake me not, O LORD: O my God, be not far from me.

PSA.38:22 Make haste to help me, O Lord my salvation.

PSA.39:1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

PSA.40:1 I waited patiently for the LORD; and he inclined unto me, and heard my cry.

PSA.41:1 Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.

PSA.42:1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.

PSA.42:2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

PSA.43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

PSA.44:8 In God we boast all the day long, and praise thy name for ever. Selah.

PSA.45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

PSA.46:1 God is our refuge and strength, a very present help in trouble.

PSA.46:5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

PSA.46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

PSA.48:14 For this God is our God for ever and ever: he will be our guide even unto death.

PSA.49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

PSA.50:1 The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

PSA.50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

PSA.51:10 Create in me a clean heart, O God; and renew a right spirit within me.

PSA.51:17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

PSA.52:9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

PSA.53:2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

PSA.54:1 Save me, O God, by thy name, and judge me by thy strength.

PSA.54:2 Hear my prayer, O God; give ear to the words of my mouth.

PSA.55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

PSA.56:3 What time I am afraid, I will trust in thee.

PSA.56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

PSA.57:1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

PSA.57:9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

PSA.58:1 Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

PSA.59:17 Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

PSA.60:11 Give us help from trouble: for vain is the help of man.

PSA.60:12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSA.61:3 For thou hast been a shelter for me, and a strong tower from the enemy.

PSA.61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

PSA.62:5 My soul, wait thou only upon God; for my expectation is from him.

PSA.62:6 He only is my rock and my salvation: he is my defence; I shall not be moved.

PSA.63:3 Because thy lovingkindness is better than life, my lips shall praise thee.

PSA.63:4 Thus will I bless thee while I live: I will lift up my hands in thy name.

PSA.64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSA.65:2 O thou that hearest prayer, unto thee shall all flesh come.

PSA.65:11 Thou crownest the year with thy goodness; and thy paths drop fatness.

PSA.66:18 If I regard iniquity in my heart, the Lord will not hear me:

PSA.66:19 But verily God hath heard me; he hath attended to the voice of my prayer.

PSA.67:5 Let the people praise thee, O God; let all the people praise thee.

PSA.67:6 Then shall the earth yield her increase; and God, even our own God, shall bless us.

PSA.68:11 The Lord gave the word: great was the company of those that published it.

PSA.68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

PSA.68:19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

PSA.69:1 Save me, O God; for the waters are come in unto my soul.

PSA.69:3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

PSA.69:16 Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

PSA.70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

PSA.71:17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

PSA.71:18 Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.

PSA.72:1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

PSA.72:2 He shall judge thy people with righteousness, and thy poor with judgment.

PSA.73:25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

PSA.73:26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

PSA.73:28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSA.74:12 For God is my King of old, working salvation in the midst of the earth.

PSA.75:1 Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

PSA.76:8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

PSA.76:9 When God arose to judgment, to save all the meek of the earth. Selah.

PSA.77:11 I will remember the works of the LORD: surely I will remember thy wonders of old.

PSA.77:12 I will meditate also of all thy work, and talk of thy doings.

PSA.77:13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

PSA.78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

PSA.78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

PSA.78:63 The fire consumed their young men; and their maidens were not given to marriage.

PSA.79:9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

PSA.80:17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

PSA.80:18 So will not we go back from thee: quicken us, and we will call upon thy name.

PSA.80:19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

PSA.81:13 Oh that my people had hearkened unto me, and Israel had walked in my ways!

PSA.81:16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

PSA.82:3 Defend the poor and fatherless: do justice to the afflicted and needy.

PSA.82:4 Deliver the poor and needy: rid them out of the hand of the wicked.

PSA.83:15 So persecute them with thy tempest, and make them afraid with thy storm.

PSA.83:16 Fill their faces with shame; that they may seek thy name, O LORD.

PSA.84:11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

PSA.85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

PSA.85:10 Mercy and truth are met together; righteousness and peace have kissed each other.

PSA.86:5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

PSA.86:15 But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth.

PSA.87:3 Glorious things are spoken of thee, O city of God. Selah.

PSA.88:1 O lord God of my salvation, I have cried day and night before thee:

PSA.88:2 Let my prayer come before thee: incline thine ear unto my cry;

PSA.89:1 I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

PSA.90:12 So teach us to number our days, that we may apply our hearts unto wisdom.

PSA.91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

PSA.91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

PSA.92:5 O LORD, how great are thy works! and thy thoughts are very deep.

PSA.92:13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

PSA.93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

PSA.93:2 Thy throne is established of old: thou art from everlasting.

PSA.94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

PSA.94:19 In the multitude of my thoughts within me thy comforts delight my soul.

PSA.95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.

PSA.96:6 Honour and majesty are before him: strength and beauty are in his sanctuary.

PSA.97:3 A fire goeth before him, and burneth up his enemies round about.

PSA.97:4 His lightnings enlightened the world: the earth saw, and trembled.

PSA.97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

PSA.98:1 O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

PSA.99:1 The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

PSA.100:3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

PSA.100:4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

PSA.101:3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

PSA.102:2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

PSA.103:2 Bless the LORD, O my soul, and forget not all his benefits:

PSA.103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

PSA.104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

PSA.104:4 Who maketh his angels spirits; his ministers a flaming fire:

PSA.105:15 Saying, Touch not mine anointed, and do my prophets no harm.

PSA.106:24 They believed not his word.

PSA.106:25 But murmured in their tents, and hearkened not unto the voice of the LORD.

PSA.106:26 Therefore he lifted up his hand against them.

PSA.106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

PSA.107:8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

PSA.107:28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

PSA.107:29 He maketh the storm a calm, so that the waves thereof are still.

PSA.107:30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

PSA.108:1 O god, my heart is fixed; I will sing and give praise, even with my glory.

PSA.109:4 For my love they are my adversaries: but I give myself unto prayer.

PSA.109:30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

PSA.110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

PSA.111:4 He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

PSA.112:7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

PSA.113:3 From the rising of the sun unto the going down of the same the LORD's name is to be praised.

PSA.114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

PSA.114:8 Which turned the rock into a standing water, the flint into a fountain of waters.

PSA.115:1 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

PSA.115:2 Wherefore should the heathen say, Where is now their God?

PSA.115:3 But our God is in the heavens: he hath done whatsoever he hath pleased.

PSA.116:9 I will walk before the LORD in the land of the living.

PSA.116:15 Precious in the sight of the LORD is the death of his saints.

PSA.117:1 O praise the LORD, all ye nations: praise him, all ye people.

PSA.118:8 It is better to trust in the LORD than to put confidence in man.

PSA.118:29 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

PSA.119:1 Blessed are the undefiled in the way, who walk in the law of the LORD.

PSA.119:2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

PSA.119:11 Thy word have I hid in mine heart, that I might not sin against thee.

PSA.119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.

PSA.119:71 It is good for me that I have been afflicted; that I might learn thy statutes.

PSA.119:89 For ever, O LORD, thy word is settled in heaven.

PSA.119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

PSA.119:105 Thy word is a lamp unto my feet, and a light unto my path.

PSA.119:113 I hate vain thoughts: but thy law do I love.

PSA.119:126 It is time for thee, LORD, to work: for they have made void thy law.

PSA.119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

PSA.119:133 Order my steps in thy word: and let not any iniquity have dominion over me.

PSA.119:163 I hate and abhor lying: but thy law do I love.

PSA.119:164 Seven times a day do I praise thee because of thy righteous judgments.

PSA.119:165 Great peace have they which love thy law: and nothing shall offend them.

PSA.119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

PSA.120:1 In my distress I cried unto the LORD, and he heard me.

PSA.120:2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

PSA.121:8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSA.122:9 Because of the house of the LORD our God I will seek thy good.

PSA.123:1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

PSA.123:2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

PSA.124:8 Our help is in the name of the LORD, who made heaven and earth.

PSA.125:4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

PSA.126:5 They that sow in tears shall reap in joy.

PSA.126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSA.127:1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

PSA.127:3 Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

PSA.128:1 Blessed is every one that feareth the LORD; that walketh in his ways.

PSA.128:2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

PSA.129:2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

PSA.130:3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

PSA.130:4 But there is forgiveness with thee, that thou mayest be feared.

PSA.131:1 Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

PSA.132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

PSA.133:1 Behold, how good and how pleasant it is for brethren to dwell together in unity!

PSA.134:3 The LORD that made heaven and earth bless thee out of Zion.

PSA.135:5 For I know that the LORD is great, and that our Lord is above all gods.

PSA.135:6 Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.

PSA.135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

PSA.136:26 O give thanks unto the God of heaven: for his mercy endureth for ever.

PSA.137:3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

PSA.138:4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

PSA.138:5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

PSA.139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

PSA.139:17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

PSA.140:13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSA.141:3 Set a watch, O LORD, before my mouth; keep the door of my lips.

PSA.142:3 When my spirit was overwhelmed within me, then thou knewest my path.

PSA.143:8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

PSA.143:10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

PSA.144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

PSA.145:16 Thou openest thine hand, and satisfiest the desire of every living thing.

PSA.146:2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

PSA.147:3 He healeth the broken in heart, and bindeth up their wounds.

PSA.148:11 Kings of the earth, and all people; princes, and all judges of the earth:

PSA.148:12 Both young men, and maidens; old men, and children:

PSA.148:13 Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

PSA.149:4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

PSA.149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.

PSA.150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

PROVERBS

PRO.1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

PRO.1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

PRO.1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

PRO.2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

PRO.3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

PRO.3:6 In all thy ways acknowledge him, and he shall direct thy paths.

PRO.3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.

PRO.3:18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

PRO.3:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

PRO.4:23 Keep thy heart with all diligence; for out of it are the issues of life.

PRO.6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

PRO.6:17 A proud look, a lying tongue, and hands that shed innocent blood,

PRO.6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

PRO.6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

PRO.6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

PRO.8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

PRO.8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

PRO.8:17 I love them that love me; and those that seek me early shall find me.

PRO.8:22 The LORD possessed me in the beginning of his way, before his works of old.

PRO.8:23 I was set up from everlasting, from the beginning, or ever the earth was.

PRO.9:9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

PRO.9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

PRO.10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

PRO.11:28 He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

PRO.11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

PRO.12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

PRO.13:10 Only by pride cometh contention: but with the well advised is wisdom.

PRO.14:26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

PRO.14:27 The fear of the LORD is a fountain of life, to depart from the snares of death.

PRO.15:1 A soft answer turneth away wrath: but grievous words stir up anger.

PRO.15:3 The eyes of the LORD are in every place, beholding the evil and the good.

PRO.15:31 The ear that heareth the reproof of life abideth among the wise.

PRO.15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

PRO.15:33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

PRO.16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

PRO.16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

PRO.16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

PRO.16:16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

PRO.16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

PRO.17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

PRO.17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

PRO.17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

PRO.18:10 The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

PRO.19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

PRO.20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

PRO.21:30 There is no wisdom nor understanding nor counsel against the LORD.

PRO.22:4 By humility and the fear of the LORD are riches, and honour, and life.

PRO.22:24 Make no friendship with an angry man; and with a furious man thou shalt not go:

PRO.22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

PRO.23:4 Labour not to be rich: cease from thine own wisdom.

PRO.23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

PRO.23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

PRO.23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

PRO.24:9 The thought of foolishness is sin: and the scorner is an abomination to men.

PRO.24:10 If thou faint in the day of adversity, thy strength is small.

PRO.24:16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

PRO.24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

PRO.24:18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

PRO.24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

PRO.25:11 A word fitly spoken is like apples of gold in pictures of silver.

PRO.25:19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

PRO.26:20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

PRO.27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

PRO.27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

PRO.28:5 Evil men understand not judgment: but they that seek the LORD understand all things.

PRO.28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

PRO.29:18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

PRO.29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

PRO.29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

PRO.30:5 Every word of God is pure: he is a shield unto them that put their trust in him.

PRO.31:10 Who can find a virtuous woman? for her price is far above rubies.

PRO.31:26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

PRO.31:30 Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

ECCLESIASTES

ECC.1:13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

ECC.1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

ECC.2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

ECC.2:24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

ECC.2:26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God.

ECC.3:1 To every thing there is a season, and a time to every purpose under the heaven:

ECC.3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

ECC.3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

ECC.3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

ECC.3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

ECC.3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

ECC.3:11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

ECC.3:12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.

ECC.3:13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

ECC.3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

ECC.4:9 Two are better than one; because they have a good reward for their labour.

ECC.4:10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

ECC.4:13 Better is a poor and a wise child than an old and foolish king, who will no more be admonished.

ECC.5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

ECC.5:4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

ECC.5:5 Better is it that thou shouldst not vow, than that thou shouldst vow and not pay.

ECC.5:7 For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

ECC.5:12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

ECC.5:13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

ECC.7:5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

ECC.7:8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

ECC.7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

ECC.7:19 Wisdom strengtheneth the wise more than ten mighty men which are in the city.

ECC.7:20 For there is not a just man upon earth, that doeth good, and sinneth not.

ECC.7:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

ECC.7:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

ECC.7:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

ECC.8:5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

ECC.8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

ECC.8:12 Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

ECC.8:13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

ECC.9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

ECC.9:18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

ECC.10:1 Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

ECC.10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

ECC.10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

ECC.10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

ECC.10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

ECC.12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

ECC.12:14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

SONG OF SOLOMON

SoS.1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

SoS.1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

SoS.1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

SoS.2:1 I am the rose of Sharon, and the lily of the valleys.

SoS.2:3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

SoS.2:4 He brought me to the banqueting house, and his banner over me was love.

SoS.7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

SoS.7:12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth.

SoS.8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong.

SoS.8:7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

ISAIAH

ISA.1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

ISA.2:5 Let us walk in the light of the LORD.

ISA.6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

ISA.7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

ISA.9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

ISA.11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

ISA.11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

ISA.11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

ISA.11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

ISA.11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

ISA.12:2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

ISA.12:3 Therefore with joy shall ye draw water out of the wells of salvation.

ISA.25:8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

ISA.25:9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

ISA.26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

ISA.26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

ISA.28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

ISA.28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

ISA.28:11 For with stammering lips and another tongue will he speak to this people.

ISA.29:19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

ISA.30:15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

ISA.30:20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

ISA.30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

ISA.30:30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

ISA.32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

ISA.32:18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

ISA.32:19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

ISA.33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

ISA.33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

ISA.34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

ISA.35:3 Strengthen ye the weak hands, and confirm the feeble knees.

ISA.35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

ISA.35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

ISA.35:6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

ISA.40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

ISA.40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

ISA.40:28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

ISA.40:29 He giveth power to the faint; and to them that have no might he increaseth strength.

ISA.40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

ISA.40:31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

ISA.41:6 They helped every one his neighbour; and every one said to his brother, Be of good courage.

ISA.41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

ISA.41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

ISA.41:17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

ISA.41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

ISA.41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

ISA.41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

ISA.43:1 Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

ISA.43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

ISA.43:3 For I am the LORD thy God, the Holy One of Israel, thy Saviour.

ISA.45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

ISA.46:9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

ISA.46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

ISA.48:22 There is no peace, saith the LORD, unto the wicked.

ISA.50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

ISA.51:7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

ISA.51:12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

ISA.51:13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

ISA.52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

ISA.52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

ISA.53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

ISA.53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

ISA.53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

ISA.53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

ISA.53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

ISA.54:13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

ISA.55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

ISA.55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

ISA.55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

ISA.58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

ISA.58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

ISA.58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

ISA.58:10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

ISA.58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

ISA.59:1 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

ISA.59:2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

ISA.59:15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

ISA.59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

ISA.59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

ISA.59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

ISA.59:21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

ISA.60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

ISA.60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

ISA.61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

ISA.61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

ISA.61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

ISA.61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

ISA.63:8 For he said, Surely they are my people, children that will not lie: so he was their Saviour.

ISA.63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

ISA.65:12 When I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

ISA.65:13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

ISA.65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

ISA.65:18 But be ye glad and rejoice for ever in that which I create

ISA.65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

ISA.65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

ISA.66:1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where

ISA.66:2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

ISA.66:5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

JEREMIAH

JER.1:4 Then the word of the LORD came unto me, saying,

JER.1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

JER.1:6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

JER.1:7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

JER.1:8 Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

JER.1:9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

JER.1:17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

JER.1:19 And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

JER.3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

JER.3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God.

JER.3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

JER.3:22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

JER.3:23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

JER.7:4 Trust ye not in lying words.

JER.7:23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

JER.7:24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

JER.9:23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

JER.9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

JER.10:23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

JER.12:17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

JER.13:15 Hear ye, and give ear; be not proud: for the LORD hath spoken.

JER.13:16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

JER.13:17 But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

JER.15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

JER.16:17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

JER.17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

JER.17:10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

JER.17:11 As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

JER.17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

JER.22:29 O earth, earth, earth, hear the word of the LORD.

JER.23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

JER.23:29 Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

JER.26:5 Hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them.

JER.29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

JER.30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

JER.30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

JER.30:22 And ye shall be my people, and I will be your God.

JER.31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

JER.32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

JER.32:18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

JER.32:19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

JER.32:38 And they shall be my people, and I will be their God:

JER.32:39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

JER.33:2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;

JER.33:3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

JER.33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

JER.33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

JER.45:5 And seekest thou great things for thyself? seek them not.

JER.50:31 Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee.

JER.50:32 And the most proud shall stumble and fall, and none shall raise him up.

JER.51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

LAMENTATIONS

LAM.1:16 For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

LAM.1:21 They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.

LAM.1:22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

LAM.2:19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

LAM.3:21 This I recall to my mind, therefore have I hope.

LAM.3:22 It is of the LORD's mercies that we are not consumed, because his compassions fail not.

LAM.3:23 They are new every morning: great is thy faithfulness.

LAM.3:24 The LORD is my portion, saith my soul; therefore will I hope in him.

LAM.3:25 The LORD is good unto them that wait for him, to the soul that seeketh him.

LAM.3:26 It is good that a man should both hope and quietly wait for the salvation of the LORD.

LAM.3:31 For the LORD will not cast off for ever:

LAM.3:32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

LAM.3:33 For he doth not afflict willingly nor grieve the children of men.

LAM.3:40 Let us search and try our ways, and turn again to the LORD.

LAM.3:41 Let us lift up our heart with our hands unto God in the heavens.

LAM.3:44 Thou hast covered thyself with a cloud, that our prayer should not pass through.

LAM.3:47 Fear and a snare is come upon us, desolation and destruction.

LAM.3:49 Mine eye trickleth down, and ceaseth not, without any intermission.

LAM.3:50 Till the LORD look down, and behold from heaven.

LAM.3:55 I called upon thy name, O LORD, out of the low dungeon.

LAM.3:56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

LAM.3:57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.

LAM.3:58 O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life.

LAM.4:1 How is the gold become dim! how is the most fine gold changed!

LAM.5:15 The joy of our heart is ceased; our dance is turned into mourning.

LAM.5:16 The crown is fallen from our head: woe unto us, that we have sinned!

LAM.5:19 Thou, O LORD, remainest for ever; thy throne from generation to generation.

LAM.5:21 Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

EZEKIEL

EZE.2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

EZE.2:2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

EZE.2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

EZE.2:8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

EZE.3:10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

EZE.3:12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.

EZE.3:13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

EZE.3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

EZE.3:15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

EZE.3:16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

EZE.3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

EZE.3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

EZE.3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

EZE.3:24 Then the spirit entered into me, and set me upon my feet, and spake with me.

EZE.3:26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

EZE.3:27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

EZE.7:3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

EZE.10:4 Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

EZE.10:5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

EZE.11:5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

EZE.11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

EZE.11:20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

EZE.11:21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

EZE.13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?

EZE.13:8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.

EZE.13:10 Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:

EZE.13:14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.

EZE.13:15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

EZE.13:16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD.

EZE.13:22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

EZE.13:23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

EZE.14:3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

EZE.14:4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

EZE.14:5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

EZE.14:6 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

EZE.16:62 And I will establish my covenant with thee; and thou shalt know that I am the LORD:

EZE.18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

EZE.18:31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

EZE.18:32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

EZE.20:11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

EZE.22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

EZE.22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

EZE.33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

EZE.33:8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

EZE.33:9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

EZE.33:11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

EZE.33:13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

EZE.33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

EZE.33:15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

EZE.33:16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

EZE.34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

EZE.34:3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

EZE.34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

EZE.34:5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

EZE.34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

EZE.34:11 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

EZE.34:12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

EZE.34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

EZE.34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

EZE.34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

EZE.34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

EZE.34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

EZE.35:13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

EZE.35:14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

EZE.36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

EZE.36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

EZE.37:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

EZE.37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

EZE.37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

EZE.38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

EZE.44:2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

EZE.45:8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

EZE.45:9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

EZE.48:35 The name of the city from that day shall be, The LORD is there.

DANIEL

DAN.1:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

DAN.1:20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

DAN.2:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

DAN.2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

DAN.2:22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

DAN.2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee.

DAN.2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

DAN.2:29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

DAN.3:17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

DAN.3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

DAN.3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

DAN.3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

DAN.3:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

DAN.4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

DAN.4:35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

DAN.4:36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

DAN.4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

DAN.6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

DAN.6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

DAN.6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

DAN.6:23 Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

DAN.7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

DAN.7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

DAN.7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

DAN.7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

DAN.7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

DAN.7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

DAN.8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

DAN.8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

DAN.8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

DAN.9:4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

DAN.9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

DAN.9:6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

DAN.9:9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

DAN.9:10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

DAN.9:13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

DAN.9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

DAN.9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

DAN.9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

DAN.9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

DAN.10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

DAN.10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

DAN.10:18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

DAN.10:19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

DAN.11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

DAN.11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

DAN.11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

DAN.11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

DAN.12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

DAN.12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

DAN.12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

DAN.12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

DAN.12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

HOSEA

HOS.2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

HOS.5:4 They will not frame their doings to turn unto their God:... and they have not known the LORD.

HOS.5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

HOS.6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

HOS.6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

HOS.6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

HOS.7:13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

HOS.8:12 I have written to him the great things of my law, but they were counted as a strange thing.

HOS.8:14 For Israel hath forgotten his Maker, and buildeth temples.

HOS.10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

HOS.10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

HOS.11:7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him.

HOS.12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

HOS.14:1 Return unto the LORD thy God; for thou hast fallen by thine iniquity.

HOS.14:2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously.

HOS.14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

HOS.14:8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

HOS.14:9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

JOEL

JOE.1:19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

JOE.1:20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

JOE.2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

JOE.2:13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

JOE.2:27 I am the LORD your God, and none else: and my people shall never be ashamed.

JOE.2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

JOE.2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

JOE.2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

JOE.3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

JOE.3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

JOE.3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

JOE.3:17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain.

AMOS

AMO.3:3 Can two walk together, except they be agreed?

AMO.3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

AMO.3:8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

AMO.3:10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

AMO.3:11 Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

AMO.4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

AMO.4:7 And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

AMO.4:8 So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

AMO.4:12 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.

AMO.4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

AMO.5:6 Seek the LORD, and ye shall live; lest he break out like fire.

AMO.5:14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

AMO.5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious.

AMO.7:14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:

AMO.7:15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

AMO.7:16 Now therefore hear thou the word of the LORD.

AMO.8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

AMO.8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

AMO.9:6 It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

AMO.9:8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth.

OBADIAH

OBA.1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

OBA.1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

OBA.1:13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

OBA.1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

OBA.1:21 The kingdom shall be the LORD's.

JONAH

JON.1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

JON.2:1 Then Jonah prayed unto the LORD his God out of the fish's belly,

JON.2:2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

JON.2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

JON.2:4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

JON.2:5 The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

JON.2:6 I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

JON.2:7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

JON.2:8 They that observe lying vanities forsake their own mercy.

JON.2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

JON.2:10 And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

JON.3:5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

JON.3:9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

JON.3:10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

MICAH

MIC.4:1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

MIC.4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

MIC.4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

MIC.4:4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

MIC.5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

MIC.5:4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

MIC.6:8 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

MIC.7:7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

MIC.7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

MIC.7:18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

MIC.7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

NAHUM

NAH.1:2 God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

NAH.1:3 The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

NAH.1:5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

NAH.1:7 The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

NAH.2:4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

HABAKKUK

HAB.1:12 Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

HAB.1:13 Thou art of purer eyes than to behold evil, and canst not look on iniquity.

HAB.2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

HAB.2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

HAB.2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

HAB.3:2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

HAB.3:13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed.

HAB.3:17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

HAB.3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

HAB.3:19 The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.

ZEPHANIAH

ZEP.1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

ZEP.1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD.

ZEP.1:18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

ZEP.2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

ZEP.3:1 Woe to her that is filthy and polluted, to the oppressing city!

ZEP.3:2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

ZEP.3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

ZEP.3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

ZEP.3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

ZEP.3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

ZEP.3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

HAGGAI

HAG.1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

HAG.1:7 Thus saith the LORD of hosts; Consider your ways.

HAG.2:21 I will shake the heavens and the earth;

HAG.2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them.

ZECHARIAH

ZEC.2:8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

ZEC.4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

ZEC.6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

ZEC.7:9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

ZEC.7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

ZEC.8:16 These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

ZEC.8:17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

ZEC.8:21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

ZEC.9:16 And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

ZEC.9:17 For how great is his goodness, and how great is his beauty!

ZEC.10:9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

ZEC.10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

ZEC.14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

MALACHI

MAL.1:2 I have loved you, saith the LORD.

MAL.1:6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

MAL.1:7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible.

MAL.1:11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

MAL.2:5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

MAL.2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

MAL.2:7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

MAL.2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

MAL.2:10 Have we not all one father? hath not one God created us?

MAL.2:16 ... take heed to your spirit, that ye deal not treacherously.

MAL.2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

MAL.3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

MAL.3:6b For I am the LORD, I change not...

MAL.3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

MAL.3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

MAL.3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

MAL.3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

MAL.3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

MAL.4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

MAL.4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

MAL.4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

MATTHEW

MAT.1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

MAT.1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

MAT.1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

MAT.3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

MAT.4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

MAT.4:19 And he saith unto them, Follow me, and I will make you fishers of men.

MAT.5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

MAT.5:4 Blessed are they that mourn: for they shall be comforted.

MAT.5:5 Blessed are the meek: for they shall inherit the earth.

MAT.5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

MAT.5:7 Blessed are the merciful: for they shall obtain mercy.

MAT.5:8 Blessed are the pure in heart: for they shall see God.

MAT.5:9 Blessed are the peacemakers: for they shall be called the children of God.

MAT.5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

MAT.5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

MAT.5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

MAT.5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

MAT.5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

MAT.5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

MAT.6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

MAT.6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

MAT.6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

MAT.6:10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

MAT.6:11 Give us this day our daily bread.

MAT.6:12 And forgive us our debts, as we forgive our debtors.

MAT.6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

MAT.6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

MAT.6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

MAT.6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

MAT.6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

MAT.6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

MAT.6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

MAT.7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

MAT.7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

MAT.7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

MAT.7:20 Wherefore by their fruits ye shall know them.

MAT.7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

MAT.7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

MAT.7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

MAT.7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

MAT.7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

MAT.7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

MAT.7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

MAT.9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

MAT.9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

MAT.9:29 Then touched he their eyes, saying, According to your faith be it unto you.

MAT.10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

MAT.10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

MAT.10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

MAT.10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

MAT.10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

MAT.10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

MAT.10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

MAT.10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

MAT.10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

MAT.11:6 And blessed is he, whosoever shall not be offended in me.

MAT.11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

MAT.11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

MAT.11:30 For my yoke is easy, and my burden is light.

MAT.12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

MAT.12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

MAT.12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

MAT.13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

MAT.13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

MAT.14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

MAT.14:31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

MAT.16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

MAT.16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

MAT.16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

MAT.16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

MAT.16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

MAT.17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

MAT.17:21 Howbeit this kind goeth not out but by prayer and fasting.

MAT.18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

MAT.18:2 And Jesus called a little child unto him, and set him in the midst of them,

MAT.18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

MAT.18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

MAT.18:5 And whoso shall receive one such little child in my name receiveth me.

MAT.18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

MAT.18:11 For the Son of man is come to save that which was lost.

MAT.18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

MAT.18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

MAT.18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

MAT.18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

MAT.18:20 For where two or three are gathered together in my name, there am I in the midst of them.

MAT.19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

MAT.19:21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

MAT.19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

MAT.20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

MAT.20:33 They say unto him, Lord, that our eyes may be opened.

MAT.20:34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

MAT.22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

MAT.22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

MAT.22:38 This is the first and great commandment.

MAT.22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

MAT.22:40 On these two commandments hang all the law and the prophets.

MAT.24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

MAT.25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

MAT.25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

MAT.25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

MAT.25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

MAT.25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

MAT.25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

MAT.26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

MAT.27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

MAT.27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MAT.27:52 And the graves were opened; and many bodies of the saints which slept arose,

MAT.27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

MAT.27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

MAT.28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

MAT.28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

MAT.28:9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

MAT.28:10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

MAT.28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

MAT.28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

MAT.28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

MARK

MAR.1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

MAR.1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

MAR.1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

MAR.1:18 And straightway they forsook their nets, and followed him.

MAR.1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

MAR.1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

MAR.2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

MAR.2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

MAR.2:28 Therefore the Son of man is Lord also of the sabbath.

MAR.3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

MAR.3:33 And he answered them, saying, Who is my mother, or my brethren?

MAR.3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

MAR.3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

MAR.4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

MAR.4:14 The sower soweth the word.

MAR.4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

MAR.4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

MAR.4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

MAR.4:18 And these are they which are sown among thorns; such as hear the word,

MAR.4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

MAR.4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

MAR.4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

MAR.4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

MAR.5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

MAR.7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

MAR.8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

MAR.8:30 And he charged them that they should tell no man of him.

MAR.8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

MAR.8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.

MAR.8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

MAR.8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

MAR.8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

MAR.8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

MAR.8:37 Or what shall a man give in exchange for his soul?

MAR.8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

MAR.9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

MAR.9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

MAR.9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

MAR.10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

MAR.10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the

kingdom of God!

MAR.10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

MAR.10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

MAR.10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

MAR.10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

MAR.11:22 And Jesus answering saith unto them, Have faith in God.

MAR.11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

MAR.11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

MAR.11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

MAR.11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

MAR.12:11 This was the Lord's doing, and it is marvellous in our eyes?

MAR.12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

MAR.12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

MAR.12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

MAR.12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

MAR.13:10 And the gospel must first be published among all nations.

MAR.13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

MAR.13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

MAR.13:21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

MAR.13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

MAR.13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

MAR.13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

MAR.13:31 Heaven and earth shall pass away: but my words shall not pass away.

MAR.13:33 Take ye heed, watch and pray: for ye know not when the time is.

MAR.14:8 She hath done what she could.

MAR.14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

MAR.14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

MAR.14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

MAR.14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

MAR.16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

MAR.16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

MAR.16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

MAR.16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

MAR.16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

MAR.16:20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

LUKE

LUK.1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

LUK.1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

LUK.1:16 And many of the children of Israel shall he turn to the Lord their God.

LUK.1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

LUK.1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

LUK.1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

LUK.1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

LUK.1:37 For with God nothing shall be impossible.

LUK.1:45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

LUK.1:46 And Mary said, My soul doth magnify the Lord,

LUK.1:47 And my spirit hath rejoiced in God my Saviour.

LUK.1:48 For he hath regarded the low estate of his handmaiden.

LUK.1:49 For he that is mighty hath done to me great things; and holy is his name.

LUK.1:50 And his mercy is on them that fear him from generation to generation.

LUK.1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

LUK.1:52 He hath put down the mighty from their seats, and exalted them of low degree.

LUK.1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

LUK.1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

LUK.1:77 To give knowledge of salvation unto his people by the remission of their sins,

LUK.1:78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

LUK.1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

LUK.1:80 And the child grew, and waxed strong in spirit.

LUK.2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

LUK.2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

LUK.2:12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

LUK.2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

LUK.2:14 Glory to God in the highest, and on earth peace, good will toward men.

LUK.2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

LUK.2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

LUK.3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

LUK.3:17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

LUK.4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

LUK.4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

LUK.4:34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

LUK.4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

LUK.4:38 And Simon's wife's mother was taken with a great fever; and they besought him for her.

LUK.4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

LUK.5:1 The people pressed upon him to hear the word of God.

LUK.5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

LUK.5:13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

LUK.5:31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

LUK.5:32 I came not to call the righteous, but sinners to repentance.

LUK.6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

LUK.6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

LUK.6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

LUK.6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

LUK.6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

LUK.6:31 And as ye would that men should do to you, do ye also to them likewise.

LUK.6:36 Be ye therefore merciful, as your Father also is merciful.

LUK.6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

LUK.6:46 And why call ye me, Lord, Lord, and do not the things which I say?

LUK.7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

LUK.7:14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

LUK.7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

LUK.7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

LUK.7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

LUK.7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

LUK.7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

LUK.7:48 And he said unto her, Thy sins are forgiven.

LUK.8:11 Now the parable is this: The seed is the word of God.

LUK.8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

LUK.8:13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

LUK.8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

LUK.8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

LUK.8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

LUK.8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

LUK.8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

LUK.8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

LUK.9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

LUK.9:2 And he sent them to preach the kingdom of God, and to heal the sick.

LUK.9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

LUK.9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

LUK.9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

LUK.9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

LUK.9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

LUK.10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

LUK.10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

LUK.10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

LUK.10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

LUK.10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

LUK.10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

LUK.10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

LUK.10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

LUK.10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

LUK.10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

LUK.10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

LUK.10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

LUK.10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

LUK.11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

LUK.11:46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

LUK.11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

LUK.12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

LUK.12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

LUK.12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

LUK.12:9 But he that denieth me before men shall be denied before the angels of God.

LUK.12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

LUK.12:23 The life is more than meat, and the body is more than raiment.

LUK.12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

LUK.12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

LUK.12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

LUK.12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

LUK.12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

LUK.12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

LUK.12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

LUK.12:34 For where your treasure is, there will your heart be also.

LUK.12:35 Let your loins be girded about, and your lights burning;

LUK.12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

LUK.12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

LUK.12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

LUK.14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

LUK.14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

LUK.15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

LUK.15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

LUK.15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

LUK.15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

LUK.15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

LUK.15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

LUK.15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

LUK.15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

LUK.15:23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

LUK.15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

LUK.16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

LUK.16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

LUK.16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

LUK.17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

LUK.17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

LUK.17:5 And the apostles said unto the Lord, Increase our faith.

LUK.17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

LUK.17:13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

LUK.17:14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

LUK.17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

LUK.17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

LUK.17:17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

LUK.17:18 There are not found that returned to give glory to God, save this stranger.

LUK.17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

LUK.18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

LUK.18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

LUK.18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

LUK.18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

LUK.19:34 And they said, The Lord hath need of him.

LUK.19:37 The whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

LUK.19:38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

LUK.19:41 And when he was come near, he beheld the city, and wept over it,

LUK.19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

LUK.19:48 And could not find what they might do: for all the people were very attentive to hear him.

LUK.20:34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

LUK.20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

LUK.20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

LUK.21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

LUK.21:4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

LUK.21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

LUK.21:12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

LUK.21:13 And it shall turn to you for a testimony.

LUK.21:14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

LUK.21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

LUK.21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

LUK.21:17 And ye shall be hated of all men for my name's sake.

LUK.21:18 But there shall not an hair of your head perish.

LUK.21:19 In your patience possess ye your souls.

LUK.22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

LUK.22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

LUK.23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

LUK.23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

LUK.23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

LUK.23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

LUK.23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

LUK.24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

LUK.24:26 Ought not Christ to have suffered these things, and to enter into his glory?

LUK.24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

LUK.24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

LUK.24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

LUK.24:40 And when he had thus spoken, he shewed them his hands and his feet.

LUK.24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

LUK.24:45 Then opened he their understanding, that they might understand the scriptures,

LUK.24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

LUK.24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

LUK.24:48 And ye are witnesses of these things.

JOHN

JOH.1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOH.1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOH.2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

JOH.3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

JOH.3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

JOH.3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

JOH.3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

JOH.3:35 The Father loveth the Son, and hath given all things into his hand.

JOH.3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

JOH.4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

JOH.4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

JOH.5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

JOH.5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

JOH.5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

JOH.6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

JOH.6:28 Then said they unto him, What shall we do, that we might work the works of God?

JOH.6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

JOH.6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

JOH.6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

JOH.6:67 Then said Jesus unto the twelve, Will ye also go away?

JOH.6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

JOH.6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

JOH.8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOH.8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

JOH.8:32 And ye shall know the truth, and the truth shall make you free.

JOH.8:36 If the Son therefore shall make you free, ye shall be free indeed.

JOH.9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

JOH.9:36 He answered and said, Who is he, Lord, that I might believe on him?

JOH.9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

JOH.9:38 And he said, Lord, I believe. And he worshipped him.

JOH.10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

JOH.10:14 I am the good shepherd, and know my sheep, and am known of mine.

JOH.10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

JOH.10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

JOH.10:27 My sheep hear my voice, and I know them, and they follow me:

JOH.10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

JOH.11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

JOH.11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

JOH.11:23 Jesus saith unto her, Thy brother shall rise again.

JOH.11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

JOH.11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

JOH.11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

JOH.11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

JOH.12:32 And I, if I be lifted up from the earth, will draw all men unto me.

JOH.12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

JOH.12:43 For they loved the praise of men more than the praise of God.

JOH.12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

JOH.12:45 And he that seeth me seeth him that sent me.

JOH.12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

JOH.12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

JOH.12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

JOH.13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

JOH.13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

JOH.13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

JOH.13:13 Ye call me Master and Lord: and ye say well; for so I am.

JOH.13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

JOH.13:15 For I have given you an example, that ye should do as I have done to you.

JOH.13:17 If ye know these things, happy are ye if ye do them.

JOH.13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

JOH.13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

JOH.14:1 Let not your heart be troubled: ye believe in God, believe also in me.

JOH.14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

JOH.14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

JOH.14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

JOH.14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

JOH.14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

JOH.14:14 If ye shall ask any thing in my name, I will do it.

JOH.14:15 If ye love me, keep my commandments.

JOH.14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

JOH.14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOH.14:18 I will not leave you comfortless: I will come to you.

JOH.14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

JOH.14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

JOH.14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

JOH.15:3 Now ye are clean through the word which I have spoken unto you.

JOH.15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

JOH.15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

JOH.15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

JOH.15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

JOH.15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

JOH.15:12 This is my commandment, That ye love one another, as I have loved you.

JOH.15:13 Greater love hath no man than this, that a man lay down his life for his friends.

JOH.15:14 Ye are my friends, if ye do whatsoever I command you.

JOH.15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

JOH.15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

JOH.15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

JOH.15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

JOH.15:27 And ye also shall bear witness, because ye have been with me from the beginning.

JOH.16:12 I have yet many things to say unto you, but ye cannot bear them now.

JOH.16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

JOH.16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

JOH.16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

JOH.16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

JOH.16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

JOH.17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

JOH.17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

JOH.17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

JOH.17:16 They are not of the world, even as I am not of the world.

JOH.17:17 Sanctify them through thy truth: thy word is truth.

JOH.17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

JOH.17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

JOH.17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

JOH.19:11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

JOH.19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

JOH.20:11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

JOH.20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

JOH.20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

JOH.20:14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

JOH.20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

JOH.20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

JOH.20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

JOH.20:18 Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

JOH.20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

JOH.20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

JOH.20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

JOH.20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

JOH.21:15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

JOH.21:21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

JOH.21:22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

JOH.21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

ACTS

ACT.1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

ACT.2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

ACT.2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

ACT.2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

ACT.2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

ACT.2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

ACT.2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

ACT.2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

ACT.2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

ACT.2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

ACT.2:44 And all that believed were together, and had all things common;

ACT.2:45 And sold their possessions and goods, and parted them to all men, as every man had need.

ACT.2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

ACT.2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

ACT.3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

ACT.3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

ACT.4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

ACT.4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

ACT.4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

ACT.4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

ACT.4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

ACT.4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ACT.4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

ACT.4:19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

ACT.4:20 For we cannot but speak the things which we have seen and heard.

ACT.4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

ACT.4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

ACT.4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

ACT.4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

ACT.4:32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

ACT.4:33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

ACT.4:34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

ACT.4:35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

ACT.5:12 And by the hands of the apostles were many signs and wonders wrought among the people.

ACT.5:14 And believers were the more added to the Lord, multitudes both of men and women.)

ACT.5:15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

ACT.5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

ACT.5:19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

ACT.5:20 Go, stand and speak in the temple to the people all the words of this life.

ACT.5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

ACT.5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

ACT.5:39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

ACT.5:40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

ACT.5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

ACT.5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

ACT.7:59 Lord Jesus, receive my spirit.

ACT.7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

ACT.8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

ACT.8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

ACT.8:17 Then laid they their hands on them, and they received the Holy Ghost.

ACT.8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

ACT.8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

ACT.8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

ACT.8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

ACT.8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

ACT.8:23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

ACT.8:24 Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me.

ACT.10:15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

ACT.10:34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

ACT.10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

ACT.10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

ACT.10:40 Him God raised up the third day, and shewed him openly;

ACT.10:41 Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

ACT.10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

ACT.11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

ACT.11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

ACT.11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

ACT.13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

ACT.13:3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

ACT.13:4 So they, being sent forth by the Holy Ghost, departed.

ACT.13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

ACT.13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

ACT.13:49 And the word of the Lord was published throughout all the region.

ACT.13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

ACT.13:51 But they shook off the dust of their feet against them, and came unto Iconium.

ACT.13:52 And the disciples were filled with joy, and with the Holy Ghost.

ACT.15:18 Known unto God are all his works from the beginning of the world.

ACT.16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

ACT.16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

ACT.16:30 And brought them out, and said, Sirs, what must I do to be saved?

ACT.16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

ACT.16:32 And they spake unto him the word of the Lord, and to all that were in his house.

ACT.17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

ACT.17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

ACT.17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

ACT.17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

ACT.17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

ACT.17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

ACT.17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

ACT.17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

ACT.17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

ACT.17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

ACT.17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

ACT.18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

ACT.18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

ACT.19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

ACT.19:11 And God wrought special miracles by the hands of Paul:

ACT.19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

ACT.20:19 Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

ACT.20:20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

ACT.20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

ACT.20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

ACT.20:27 For I have not shunned to declare unto you all the counsel of God.

ACT.20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

ACT.20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

ACT.20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

ACT.23:11 And the night following the Lord stood by him, and said, Be of good cheer.

ACT.24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

ACT.24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

ACT.24:16 And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men.

ACT.26:8 Why should it be thought a thing incredible with you, that God should raise the dead?

ACT.26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

ACT.26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

ACT.26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

ACT.26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

ACT.26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

ACT.26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

ACT.26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

ACT.26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

ACT.26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

ACT.28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

ACT.28:24 And some believed the things which were spoken, and some believed not.

ROMANS

ROM.1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

ROM.1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth.

ROM.1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

ROM.1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

ROM.1:22 Professing themselves to be wise, they became fools,

ROM.1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

ROM.1:28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind.

ROM.1:30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

ROM.1:31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

ROM.4:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

ROM.4:21 And being fully persuaded that, what he had promised, he was able also to perform.

ROM.5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROM.5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

ROM.5:4 And patience, experience; and experience, hope:

ROM.5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

ROM.5:6 For when we were yet without strength, in due time Christ died for the ungodly.

ROM.5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

ROM.5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

ROM.5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

ROM.5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

ROM.6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

ROM.6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

ROM.6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

ROM.7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

ROM.8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ROM.8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

ROM.8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

ROM.8:6 For to be carnally minded is death; but to be spiritually minded is life and peace.

ROM.8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

ROM.8:8 So then they that are in the flesh cannot please God.

ROM.8:14 For as many as are led by the Spirit of God, they are the sons of God.

ROM.8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

ROM.8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

ROM.8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ROM.8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROM.8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

ROM.8:25 But if we hope for that we see not, then do we with patience wait for it.

ROM.8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

ROM.8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

ROM.8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

ROM.8:31 What shall we then say to these things? If God be for us, who can be against us?

ROM.8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

ROM.8:37 Nay, in all these things we are more than conquerors through him that loved us.

ROM.8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

ROM.8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

ROM.9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

ROM.10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

ROM.10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

ROM.10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

ROM.10:13 For whosoever shall call upon the name of the Lord shall be saved.

ROM.10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

ROM.10:17 So then faith cometh by hearing, and hearing by the word of God.

ROM.11:29 For the gifts and calling of God are without repentance.

ROM.11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

ROM.11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

ROM.12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

ROM.12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

ROM.12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

ROM.12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

ROM.12:11 Not slothful in business; fervent in spirit; serving the Lord;

ROM.12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

ROM.12:13 Distributing to the necessity of saints; given to hospitality.

ROM.12:14 Bless them which persecute you: bless, and curse not.

ROM.12:15 Rejoice with them that do rejoice, and weep with them that weep.

ROM.12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

ROM.12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

ROM.12:18 If it be possible, as much as lieth in you, live peaceably with all men.

ROM.12:21 Be not overcome of evil, but overcome evil with good.

ROM.13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

ROM.13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

ROM.13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

ROM.13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

ROM.13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

ROM.13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

ROM.14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

ROM.14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

ROM.14:22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

ROM.15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

ROM.15:2 Let every one of us please his neighbour for his good to edification.

ROM.15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

ROM.15:5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

ROM.15:6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

ROM.15:7 Wherefore receive ye one another, as Christ also received us to the glory of God.

ROM.15:14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

ROM.16:16 Salute one another with an holy kiss. The churches of Christ salute you.

ROM.16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

ROM.16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

ROM.16:19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

ROM.16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

1 CORINTHIANS

1CO.1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1CO.1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1CO.1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

1CO.1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1CO.1:28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

1CO.1:29 That no flesh should glory in his presence.

1CO.2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

1CO.2:5 That your faith should not stand in the wisdom of men, but in the power of God.

1CO.2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1CO.2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1CO.2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1CO.2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1CO.2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1CO.2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1CO.3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

1CO.3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1CO.3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1CO.3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1CO.3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1CO.3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

1CO.3:23 And ye are Christ's; and Christ is God's.

1CO.4:2 Moreover it is required in stewards, that a man be found faithful.

1CO.4:7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1CO.6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

1CO.7:24 Brethren, let every man, wherein he is called, therein abide with God.

1CO.8:1 Knowledge puffeth up, but charity edifieth.

1CO.8:2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

1CO.8:3 But if any man love God, the same is known of him.

1CO.8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1CO.9:11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

1CO.9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

1CO.9:18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

1CO.9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

1CO.9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1CO.9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1CO.10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1CO.10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1CO.10:14 Wherefore, my dearly beloved, flee from idolatry.

1CO.10:15 I speak as to wise men; judge ye what I say.

1CO.10:23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

1CO.10:24 Let no man seek his own, but every man another's wealth.

1CO.10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1CO.11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

1CO.11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1CO.11:25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

1CO.11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1CO.12:7 But the manifestation of the Spirit is given to every man to profit withal.

1CO.12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1CO.12:9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1CO.12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

1CO.12:11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1CO.12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1CO.12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1CO.12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1CO.12:29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

1CO.12:30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1CO.12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1CO.13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

1CO.13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1CO.13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1CO.13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1CO.13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1CO.13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1CO.14:1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

1CO.14:27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

1CO.14:29 Let the prophets speak two or three, and let the other judge.

1CO.14:30 If any thing be revealed to another that sitteth by, let the first hold his peace.

1CO.14:31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

1CO.14:32 And the spirits of the prophets are subject to the prophets.

1CO.14:33 For God is not the author of confusion, but of peace, as in all churches of the saints.

1CO.14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1CO.14:40 Let all things be done decently and in order.

1CO.15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1CO.15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1CO.15:26 The last enemy that shall be destroyed is death.

1CO.15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1CO.15:33 Be not deceived: evil communications corrupt good manners.

1CO.15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1CO.15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1CO.15:55 O death, where is thy sting? O grave, where is thy victory?

1CO.15:56 The sting of death is sin; and the strength of sin is the law.

1CO.15:57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1CO.15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1CO.16:13 Watch ye, stand fast in the faith, quit you like men, be strong.

1CO.16:14 Let all your things be done with charity.

2 CORINTHAINS

2CO.1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

2CO.1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

2CO.2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

2CO.3:2 Ye are our epistle written in our hearts, known and read of all men:

2CO.3:3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

2CO.3:4 And such trust have we through Christ to God-ward:

2CO.3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

2CO.3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

2CO.4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

2CO.4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2CO.4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

2CO.4:8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

2CO.4:9 Persecuted, but not forsaken; cast down, but not destroyed;

2CO.4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

2CO.4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

2CO.4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

2CO.4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2CO.5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2CO.5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2CO.5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2CO.5:7 (For we walk by faith, not by sight:)

2CO.5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2CO.5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

2CO.5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2CO.5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all,

2CO.5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2CO.6:3 Giving no offence in any thing, that the ministry be not blamed:

2CO.6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2CO.6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

2CO.6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2CO.8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

2CO.9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2CO.9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

2CO.9:8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

2CO.10:3 For though we walk in the flesh, we do not war after the flesh:

2CO.10:4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

2CO.10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2CO.10:6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2CO.10:17 But he that glorieth, let him glory in the Lord.

2CO.12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

2CO.12:8 For this thing I besought the Lord thrice, that it might depart from me.

2CO.12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2CO.12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2CO.13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

GALATIANS

GAL.1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

GAL.1:12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

GAL.2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

GAL.3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

GAL.3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

GAL.3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

GAL.3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

GAL.3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

GAL.3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

GAL.3:25 But after that faith is come, we are no longer under a schoolmaster.

GAL.3:26 For ye are all the children of God by faith in Christ Jesus.

GAL.3:27 For as many of you as have been baptized into Christ have put on Christ.

GAL.3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

GAL.3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

GAL.4:3 Even so we, when we were children, were in bondage under the elements of the world:

GAL.4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

GAL.4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

GAL.4:16 Am I therefore become your enemy, because I tell you the truth?

GAL.5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

GAL.5:7 Ye did run well; who did hinder you that ye should not obey the truth?

GAL.5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

GAL.5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

GAL.5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GAL.5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

GAL.5:23 Meekness, temperance: against such there is no law.

GAL.5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

GAL.5:25 If we live in the Spirit, let us also walk in the Spirit.

GAL.5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

GAL.6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

GAL.6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

GAL.6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

GAL.6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

GAL.6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

EPHESIANS

EPH.1:15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

EPH.1:16 Cease not to give thanks for you, making mention of you in my prayers;

EPH.1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

EPH.1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPH.1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPH.1:22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPH.1:23 Which is his body, the fulness of him that filleth all in all.

EPH.2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

EPH.2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

EPH.2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

EPH.2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

EPH.2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

EPH.2:9 Not of works, lest any man should boast.

EPH.3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

EPH.3:15 Of whom the whole family in heaven and earth is named,

EPH.3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

EPH.3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

EPH.3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

EPH.3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

EPH.3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

EPH.3:21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

EPH.4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

EPH.4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

EPH.4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

EPH.4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

EPH.4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

EPH.4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

EPH.4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

EPH.4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

EPH.4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPH.4:23 And be renewed in the spirit of your mind;

EPH.4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

EPH.4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

EPH.4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

EPH.4:27 Neither give place to the devil.

EPH.4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

EPH.4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

EPH.4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

EPH.4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

EPH.5:1 Be ye therefore followers of God, as dear children;

EPH.5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

EPH.5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

EPH.5:7 Be not ye therefore partakers with them.

EPH.5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

EPH.5:10 Proving what is acceptable unto the Lord.

EPH.5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

EPH.5:12 For it is a shame even to speak of those things which are done of them in secret.

EPH.5:15 See then that ye walk circumspectly, not as fools, but as wise,

EPH.5:16 Redeeming the time, because the days are evil.

EPH.5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

EPH.5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

EPH.5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

EPH.5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

EPH.5:21 Submitting yourselves one to another in the fear of God.

EPH.5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPH.5:26 That he might sanctify and cleanse it with the washing of water by the word,

EPH.5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EPH.5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

EPH.6:1 Children, obey your parents in the Lord: for this is right.

EPH.6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

EPH.6:6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

EPH.6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

EPH.6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

EPH.6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

EPH.6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

EPH.6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

EPH.6:15 And your feet shod with the preparation of the gospel of peace;

EPH.6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

EPH.6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

EPH.6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

EPH.6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

EPH.6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

PHILIPPIANS

PHI.1:3 I thank my God upon every remembrance of you,

PHI.1:4 Always in every prayer of mine for you all making request with joy,

PHI.1:5 For your fellowship in the gospel from the first day until now;

PHI.1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

PHI.1:9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

PHI.1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

PHI.1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

PHI.1:24 Nevertheless to abide in the flesh is more needful for you.

PHI.1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

PHI.1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

PHI.1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

PHI.2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

PHI.2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHI.2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHI.2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PHI.2:13 For it is God which worketh in you both to will and to do of his good pleasure.

PHI.2:14 Do all things without murmurings and disputings:

PHI.3:3 Worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

PHI.3:13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

PHI.3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

PHI.4:4 Rejoice in the Lord alway: and again I say, Rejoice.

PHI.4:5 Let your moderation be known unto all men. The Lord is at hand.

PHI.4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

PHI.4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

PHI.4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

PHI.4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

PHI.4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

PHI.4:13 I can do all things through Christ which strengtheneth me.

PHI.4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

PHI.4:23 The grace of our Lord Jesus Christ be with you all. Amen.

COLOSINIANS

COL.1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

COL.1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

COL.1:14 In whom we have redemption through his blood, even the forgiveness of sins:

COL.1:15 Who is the image of the invisible God, the firstborn of every creature:

COL.1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COL.1:17 And he is before all things, and by him all things consist.

COL.1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

COL.1:19 For it pleased the Father that in him should all fulness dwell;

COL.1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

COL.2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

COL.2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

COL.2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

COL.3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

COL.3:2 Set your affection on things above, not on things on the earth.

COL.3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

COL.3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

COL.3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

COL.3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

COL.3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

COL.3:14 And above all these things put on charity, which is the bond of perfectness.

COL.3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

COL.3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

COL.3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

COL.3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

COL.3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

COL.4:2 Continue in prayer, and watch in the same with thanksgiving;

COL.4:5 Walk in wisdom toward them that are without, redeeming the time.

1ST THESSALONIANS

1TH.2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

1TH.2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

1TH.2:6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

1TH.2:7 But we were gentle among you, even as a nurse cherisheth her children:

1TH.3:12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

1TH.3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1TH.4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1TH.4:12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

1TH.4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1TH.4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1TH.4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1TH.4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1TH.5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1TH.5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1TH.5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

1TH.5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

1TH.5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

1TH.5:13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

1TH.5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

1TH.5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

1TH.5:16 Rejoice evermore.

1TH.5:17 Pray without ceasing.

1TH.5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

1TH.5:19 Quench not the Spirit.

1TH.5:20 Despise not prophesyings.

1TH.5:21 Prove all things; hold fast that which is good.

1TH.5:22 Abstain from all appearance of evil.

1TH.5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1TH.5:24 Faithful is he that calleth you, who also will do it.

1TH.5:25 Brethren, pray for us.

2ND THESSALONIANS

2TH.1:6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

2TH.1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

2TH.1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

2TH.1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

2TH.1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

2TH.2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2TH.2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2TH.2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2TH.2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2TH.2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

2TH.2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2TH.2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2TH.2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

2TH.2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2TH.2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2TH.2:17 Comfort your hearts, and stablish you in every good word and work.

2TH.3:5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

2TH.3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2TH.3:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

2TH.3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

2TH.3:13 But ye, brethren, be not weary in well doing.

2TH.3:16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

2TH.3:18 The grace of our Lord Jesus Christ be with you all. Amen.

1ST TIMOTHY

1TI.1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1TI.1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

1TI.1:17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

1TI.2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

1TI.2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

1TI.3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1TI.4:7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

1TI.4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1TI.5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

1TI.6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1TI.6:6 But godliness with contentment is great gain.

1TI.6:7 For we brought nothing into this world, and it is certain we can carry nothing out.

1TI.6:8 And having food and raiment let us be therewith content.

1TI.6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1TI.6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1TI.6:18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

1TI.6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

2ND TIMOTHY

2TI.1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

2TI.1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

2TI.2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2TI.2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2TI.2:7 Consider what I say; and the Lord give thee understanding in all things.

2TI.2:12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

2TI.2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

2TI.2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2TI.2:16 But shun profane and vain babblings: for they will increase unto more ungodliness.

2TI.2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2TI.2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2TI.2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

2TI.2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2TI.3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2TI.3:17 That the man of God may be perfect, thoroughly furnished unto all good works.

2TI.4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2TI.4:7 I have fought a good fight, I have finished my course, I have kept the faith:

2TI.4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2TI.4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

TITUS

TIT.1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

TIT.2:11 For the grace of God that bringeth salvation hath appeared to all men,

TIT.2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

TIT.3:4 But after that the kindness and love of God our Saviour toward man appeared,

TIT.3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

TIT.3:6 Which he shed on us abundantly through Jesus Christ our Saviour;

TIT.3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

PHILEMON

PHM.1:6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

PHM.1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

HEBREWS

HEB.1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

HEB.1:9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

HEB.1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

HEB.3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

HEB.4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

HEB.4:12 For the word of God is quick, and powerful...

HEB.4:13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

HEB.4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

HEB.4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEB.4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEB.5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

HEB.5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

HEB.6:10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

HEB.8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

HEB.9:27 And as it is appointed unto men once to die, but after this the judgment:

HEB.9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

HEB.10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

HEB.10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

HEB.10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

HEB.10:35 Cast not away therefore your confidence, which hath great recompence of reward.

HEB.10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

HEB.10:38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

HEB.11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

HEB.11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

HEB.11:16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

HEB.12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

HEB.12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

HEB.12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

HEB.12:12 Wherefore lift up the hands which hang down, and the feeble knees;

HEB.12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

HEB.12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:

HEB.12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

HEB.12:29 For our God is a consuming fire.

HEB.13:1 Let brotherly love continue.

HEB.13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

HEB.13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

HEB.13:8 Jesus Christ the same yesterday, and to day, and for ever.

HEB.13:14 For here have we no continuing city, but we seek one to come.

HEB.13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

HEB.13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

HEB.13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

JAMES

JAM.1:2 My brethren, count it all joy when ye fall into divers temptations;

JAM.1:3 Knowing this, that the trying of your faith worketh patience.

JAM.1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

JAM.1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

JAM.1:16 Do not err, my beloved brethren.

JAM.1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

JAM.1:20 For the wrath of man worketh not the righteousness of God.

JAM.1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

JAM.1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

JAM.1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

JAM.2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

JAM.3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

JAM.3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

JAM.3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

JAM.3:18 And the fruit of righteousness is sown in peace of them that make peace.

JAM.4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

JAM.4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

JAM.4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

JAM.4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

JAM.4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

JAM.4:15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

JAM.4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

JAM.5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

JAM.5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

JAM.5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

JAM.5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

JAM.5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

JAM.5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

JAM.5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 PETER

1PE.1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1PE.1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1PE.1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1PE.1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1PE.1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1PE.1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1PE.1:9 Receiving the end of your faith, even the salvation of your souls.

1PE.1:13 Wherefore gird up the loins of your mind, be sober.

1PE.1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

1PE.2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1PE.2:3 If so be ye have tasted that the Lord is gracious.

1PE.2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

1PE.2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1PE.2:20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

1PE.3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1PE.3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1PE.3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1PE.3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1PE.3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1PE.3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1PE.4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1PE.4:9 Use hospitality one to another without grudging.

1PE.4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1PE.4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1PE.4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1PE.4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

1PE.5:2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1PE.5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1PE.5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1PE.5:7 Casting all your care upon him; for he careth for you.

1PE.5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1PE.5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1PE.5:14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

1 PETER

2PE.1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

2PE.1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2PE.1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2PE.1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2PE.1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2PE.2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2PE.2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2PE.3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

2PE.3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

1 JOHN

1JN.1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1JN.1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

1JN.1:4 And these things write we unto you, that your joy may be full.

1JN.1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1JN.1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1JN.2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1JN.2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1JN.2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1JN.2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1JN.2:23 Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.

1JN.3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1JN.3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1JN.3:14 We know that we have passed from death unto life, because we love the brethren.

1JN.3:16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

1JN.3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1JN.3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1JN.3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1JN.4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1JN.4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1JN.4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1JN.4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1JN.4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1JN.4:8 He that loveth not knoweth not God; for God is love.

1JN.4:11 Beloved, if God so loved us, we ought also to love one another.

1JN.4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1JN.4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

1JN.4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1JN.4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1JN.4:19 We love him, because he first loved us.

1JN.5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1JN.5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1JN.5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

1JN.5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

1JN.5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

2 JOHN

2JO.1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

2JO.1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

2JO.1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2JO.1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

2JO.1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

3 JOHN

3JO.1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3JO.1:4 I have no greater joy than to hear that my children walk in truth.

3JO.1:5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

3JO.1:7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

3JO.1:8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

3JO.1:9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3JO.1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

JUDE

JUD.1:2 Mercy unto you, and peace, and love, be multiplied.

JUD.1:3 Ye should earnestly contend for the faith which was once delivered unto the saints.

JUD.1:14b-15a Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds.

JUD.1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

JUD.1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

JUD.1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

JUD.1:25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

JUD.1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

JUD.1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

REVELATION

REV.1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

REV.1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

REV.1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

REV.2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

REV.2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

REV.2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

REV.2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

REV.2:23 ... I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

REV.2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations.

REV.3:3 Remember therefore how thou hast received and heard, and hold fast, and repent.

REV.3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

REV.3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

REV.3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

REV.3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

REV.3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

REV.3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

REV.3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

REV.3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

REV.3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

REV.4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

REV.5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

REV.7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

REV.7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

REV.7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

REV.11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

REV.11:17 Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

REV.12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

REV.12:8 And prevailed not; neither was their place found any more in heaven.

REV.14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

REV.14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

REV.16:7 ... Lord God Almighty, true and righteous are thy judgments.

REV.17:17 God hath put in their hearts to fulfil his will, and to agree, and give... The words of God shall be fulfilled.

REV.19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

REV.20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

REV.20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

REV.20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

REV.20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

REV.20:8 And shall go out to deceive the nations which are in the four quarters of the earth.

REV.20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

REV.21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

REV.21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

REV.21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

REV.21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

REV.21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

REV.21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

REV.21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

REV.21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

REV.21:21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

REV.21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

REV.21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

REV.21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

REV.21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

REV.21:26 And they shall bring the glory and honour of the nations into it.

REV.21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

REV.22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

REV.22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

REV.22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

REV.22:4 And they shall see his face; and his name shall be in their foreheads.

REV.22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

REV.22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

REV.22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

REV.22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

REV.22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

REV.22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

REV.22:21 The grace of our Lord Jesus Christ be with you all. Amen.

Psalm 119 (some)

PSA.119:93 I will never forget thy precepts: for with them thou hast quickened me.

PSA.119:94 I am thine, save me: for I have sought thy precepts.

PSA.119:95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

PSA.119:96 I have seen an end of all perfection: but thy commandment is exceeding broad.

PSA.119:97 O how I love thy law! it is my meditation all the day.

PSA.119:98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

PSA.119:99 I have more understanding than all my teachers: for thy testimonies are my meditation.

PSA.119:100 I understand more than the ancients, because I keep thy precepts.

PSA.119:101 I have refrained my feet from every evil way, that I might keep thy word.

PSA.119:102 I have not departed from thy judgments: for thou hast taught me.

PSA.119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

PSA.119:104 Through thy precepts I get understanding: therefore I hate every false way.

PSA.119:105 Thy word is a lamp unto my feet, and a light unto my path.

Psalm 1

PSA.1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

PSA.1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

PSA.1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

PSA.1:4 The ungodly are not so: but are like the chaff which the wind driveth away.

PSA.1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

PSA.1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 19

PSA.19:1 The heavens declare the glory of God; and the firmament sheweth his handywork.

PSA.19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.

PSA.19:3 There is no speech nor language, where their voice is not heard.

PSA.19:4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

PSA.19:5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

PSA.19:6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

PSA.19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

PSA.19:8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

PSA.19:9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

PSA.19:10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

PSA.19:11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

PSA.19:12 Who can understand his errors? cleanse thou me from secret faults.

PSA.19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

PSA.19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.